



# Chatham County, NC

## Legislation Details

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**File #:** 20-3451      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 3/23/2020      **In control:** Health Department

**On agenda:** 4/20/2020      **Final action:** 4/20/2020

**Title:** Vote on a request to accept \$20,123 from Food Protection and Facilities Branch

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. \$20,123 Food & Lodging Funds - Env Health

| Date      | Ver. | Action By              | Action   | Result |
|-----------|------|------------------------|----------|--------|
| 4/20/2020 | 1    | Board of Commissioners | approved | Pass   |