



# Chatham County, NC

## Legislation Details

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**File #:** 18-2717      **Version:** 1

**Type:** Agenda Item      **Status:** Agenda Ready

**File created:** 7/10/2018      **In control:** Board of Commissioners

**On agenda:** 7/16/2018      **Final action:** 7/16/2018

**Title:** Receive presentation on Small Business Loan Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Power Point Presentaton - Loan Program

Date	Ver.	Action By	Action	Result
7/16/2018	1	Board of Commissioners	received and filed	