| CHATHAM COUNTY<br>NORTH CAROLINA | Chatham County, NC                                                                                                                                             |                                                                                                                                                           |            |             |                      |        |  |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|----------------------|--------|--|
|                                  | Legislation Details                                                                                                                                            |                                                                                                                                                           |            |             |                      |        |  |
| File #:                          | 16-1                                                                                                                                                           | 728                                                                                                                                                       | Version: 1 |             |                      |        |  |
| Туре:                            | App                                                                                                                                                            | ointment                                                                                                                                                  |            | Status:     | Passed               |        |  |
| File created:                    | 6/5/2                                                                                                                                                          | 2016                                                                                                                                                      |            | In control: | Fire Marshal         |        |  |
| On agenda:                       | 10/1                                                                                                                                                           | 7/2016                                                                                                                                                    |            | Final actio | <b>n:</b> 10/17/2016 |        |  |
| Title:                           | Vote on a request to approve the appointment of Mr. Jay Farrell to the Firefighter's Relief Fund Board of Trustees for the Pittsboro Fire & Rescue Department. |                                                                                                                                                           |            |             |                      |        |  |
| Sponsors:                        |                                                                                                                                                                |                                                                                                                                                           |            |             |                      |        |  |
| Indexes:                         |                                                                                                                                                                |                                                                                                                                                           |            |             |                      |        |  |
| Code sections:                   |                                                                                                                                                                |                                                                                                                                                           |            |             |                      |        |  |
| Attachments:                     |                                                                                                                                                                | <ol> <li>Attachment 1- Relief Fund Board of Trustees Appointment Request.pdf, 2. Attachment 2-NC<br/>Firefighter's Relief Fund Description.pdf</li> </ol> |            |             |                      |        |  |
| Date                             | Ver.                                                                                                                                                           | Action By                                                                                                                                                 | 1          |             | Action               | Result |  |
| 10/17/2016                       | 1                                                                                                                                                              | Board of                                                                                                                                                  | Commission | ers         | approved             | Pass   |  |