



# Chatham County, NC

## Legislation Details

---

**File #:** 23-4984      **Version:** 1

**Type:** Agenda Item      **Status:** Work Session

**File created:** 10/8/2023      **In control:** County Manager's Office

**On agenda:** 10/16/2023      **Final action:** 10/16/2023

**Title:** Receive Quarterly Update on American Rescue Plan Act Funds.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ARPA Quarterly Update 10.16.23

Date	Ver.	Action By	Action	Result
10/16/2023	1	Board of Commissioners	received and filed	