



# Chatham County, NC

## Legislation Details

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**File #:** 21-4122      **Version:** 1

**Type:** Contract      **Status:** Passed

**File created:** 12/7/2021      **In control:** Public Works

**On agenda:** 12/20/2021      **Final action:** 12/20/2021

**Title:** Vote on a request to approve Letter of Agreement #3 for the Water Intake and Transmission Preliminary Engineering Project for the Western Intake Partnership and approve Dan LaMontagne, County Manager, to sign the Letter of Agreement #3 on behalf of the County

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Contract # 18305\_WIP Intake & Transmission, 2. WIPLetter3\_revised101321

Date	Ver.	Action By	Action	Result
12/20/2021	1	Board of Commissioners	approved	Pass