

## Chatham County, NC

## **Legislation Details**

**File #**: 23-4957 **Version**: 3

Type: Contract Status: Passed

 File created:
 9/19/2023
 In control:
 Public Works

 On agenda:
 10/16/2023
 Final action:
 10/16/2023

Title: Vote to approve Letter of Agreement #2 Amendment 2 for the Governance Project for the Western

Intake Partnership

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. WIP Letter of Agreement #2 - Amend 2 - Raftelis - Governance

| Date       | Ver. | Action By              | Action   | Result |
|------------|------|------------------------|----------|--------|
| 10/16/2023 | 3    | Board of Commissioners | approved | Pass   |