



# Chatham County, NC

## Legislation Details (With Text)

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**File created:** 6/13/2022      **In control:** Board of Commissioners

**On agenda:** 6/21/2022      **Final action:**

**Title:** Receive G.R.E.A.T Grant presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. All\_ISPs\_map, 2. BellSouth\_Map, 3. Connect H Map, 4. Conterra Map, 5. NC Comm Map, 6. Randolph TMC Map, 7. Spectrum\_Map, 8. GREAT Grant Presentation 6212022

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Receive G.R.E.A.T Grant presentation