



Chatham County, NC

Legislation Details (With Text)

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On agenda: 10/16/2017 **Final action:** 10/16/2017

Title: Vote on a request to appoint members to the Affordable Housing Advisory Committee

Sponsors:

Indexes:

Code sections:

Attachments: 1. Affordable Housing Committee Membership

Date	Ver.	Action By	Action	Result
10/16/2017	1	Board of Commissioners	approved	Pass

Vote on a request to appoint members to the Affordable Housing Advisory Committee

Action Requested: Vote on a request to appoint members to the Affordable Housing Advisory Committee

Introduction & Background: At its August 21, 2017 Meeting, the Board of Commissioners voted to re-form the Affordable Housing Advisory Committee.

Applications were received from the following people:

- Guile Jonathan Contreras - District 4
- Leslie Farrow - District 2
- Matthew Stark - District 3
- Sharon Gray - District 2
- Carolyn Huggins - District 2
- Marilyn Bourque - District 2
- Susan Levy - District 3
- Bob Schmidt - District 4
- Joseph Darrell Parnell - District 4
- William L. "Bill" Moses - District 5
- Cynthia "Zen" Shoemaker - District 3
- Shaneka Gillespie - District 1
- John Foley - District 2
- Kurt Libatore - District 2
- Lonnie West - District 2
- Felicia Hackney - District 3
- Tammy Phillips - District 3
- Jeanette Baird - District 4

Discussion & Analysis: Each Commissioner needs to appoint one person to represent their district. Then the full Board needs to appoint four additional people to serve on the committee. It was

recommended that the Board appoint a representative or liaison for the following: Older Adult Resident, Hispanic/Latino Resident, Property Manager or Landlord, and Mobile Home Park Resident. The Towns of Pittsboro, Siler City, and Goldston will each make one appointment to the committee. The Town of Siler City has selected Chip Price as their representative and Larry Cheek as an alternate.

Once the appointments have been made the Clerk will assign one, two or three year terms to each member.

Budgetary Impact: N/A

Recommendation: Motion to approve appointment of members to the Affordable Housing Advisory Committee