



Chatham County, NC

Legislation Details (With Text)

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Type: Contract **Status:** Passed

File created: 12/7/2021 **In control:** Public Works

On agenda: 12/20/2021 **Final action:** 12/20/2021

Title: Vote on a request to approve Letter of Agreement #3 for the Water Intake and Transmission Preliminary Engineering Project for the Western Intake Partnership and approve Dan LaMontagne, County Manager, to sign the Letter of Agreement #3 on behalf of the County

Sponsors:

Indexes:

Code sections:

Attachments: 1. Contract # 18305_WIP Intake & Transmission, 2. WIPlatter3_revised101321

Date	Ver.	Action By	Action	Result
12/20/2021	1	Board of Commissioners		

Vote on a request to approve Letter of Agreement #3 for the Water Intake and Transmission Preliminary Engineering Project for the Western Intake Partnership and approve Dan LaMontagne, County Manager, to sign the Letter of Agreement #3 on behalf of the County

Action Requested: Vote on a request to approve Letter of Agreement #3 for the Water Intake and Transmission Preliminary Engineering Project Cost for the Western Intake Partnership and approve Dan LaMontagne, County Manager, to sign the Letter of Agreement #3 on behalf of the County

Introduction & Background: The Jordan Lake Partnership Western Intake Feasibility Study (known as the Hazen Study) assisted the WIP in determining that the most favorable alternative to meet the water supply needs of the individual members as well as the group as a whole is a Regional Water Treatment Facility ("RWTF") on the west side of Jordan Lake.

Discussion & Analysis: Letter of Agreement #3 addresses water capacity requirements, system specific water modeling, finished water transmission modeling, planning and transmission main route evaluations

How does this relate to the Comprehensive Plan:

Budgetary Impact: Budgeted as part of the CIP

Recommendation: Vote on a request to approve Letter of Agreement #3 for the Water Intake and Transmission Preliminary Engineering Project Cost for the Western Intake Partnership and approve Dan LaMontagne, County Manager, to sign the Letter of Agreement #3 on behalf of the County