No 🔳



If yes, which one(s):

Chatham County Volunteer Application for Boards & Committees

If you have any questions, contact Lindsay Ray at 919-545-8302 or email: lindsay.ray@chathamnc.org

intuday.ray@eriaci	idiffic.org
PERSONAL INFORMATION	
Name: Carl Thompson, Sr.	
MAILING ADDRESS (P. O. Box or Street)	67 Robert Thompson Road
Town and Zip Code: Bear Creek, 2720	7
HOME ADDRESS (if different than above)	
Town and Zip Code	T
Home Phone	Cell phone: 919-200-2279
Email Address carlethompsonsr@gma	ail.com
your voter record, visit https://vt.ncsbe.gov , District 1 \(\bigcap \) District 2 \(\bigcap \) Dist	rict 3 District 4 District 5
District 5	District 1 District 2

Are you currently serving on a board or committee in Chatham County? Yes

Select up to THREE boards or o	committees on which you	would be willir	ng to serve:		
Agriculture Advisory Bo		The second secon	visory Committee		
Affordable Housing Ad	visory Committee		e Commission		
Nursing & Adult Care H	lome Committee				
Planning Board		Board of H			
Recreation Advisory Co	mmittee	Board of So	ocial Services		
Transportation Advisor	y Committee	Climate Ch	ange Advisory Committee		
Zoning Board of Adjust	ment		ntal Review Advisory Committee		
OTHER:					
Why do you wish to serve the of I would like to serve in a leadership services to the indigent and less for	p and advisory capacity to th	e director, to ass County.	ist in efficiently and effectively providing		
EDUCATION Please list your educational back BA N. C. Central University, Durha MRP University of Massachusetts, Th D Faith Christian University, Orl	m, N. C. Amherst- Amherst Massach		degrees held.		
CURRENT OR MOST RECENT EI	MPLOYMENT				
Name of Employer: Retired					
Address of Employer:		-21800			
Position:					
Work Phone:					
CIVIC INVOLVENTALE					
CIVIC INVOLVEMENT		.T. Y			
Please list the names of the civic organizations in which you currently hold membership: West Chatham NAACP					
Salvation Army of Chatham County					
DEMOGRAPHIC INFO (OPTION	AL)				
AND AND APPROXICATION OF THE PROXICATION OF THE PRO	74-143311 •	on our boards	and committees. This section is		
optional, and you may leave it I					
GENDER:	ETHNIC ORIGIN/RACE:				
Male 🔳	White, non-Hispanic		Asian or Pacific Islander		
	write, non-inspanic		Asian of Facilic Islander		
Female	African-American Hispanic		Native American		