

Division of Public Health
Agreement Addendum
FY 17-18

COPY

Page 1 of 2

Chatham County Public Health Department
Local Health Department Legal Name

886 Healthy Communities
Activity Number and Description

06/01/2017 – 05/31/2018
Service Period

07/01/2017 – 06/30/2018
Payment Period

Chronic Disease and Injury Section
DPH Section / Branch Name

Sharon Nelson, 919-707-5207,
Sharon.boss.nelson@dhhs.nc.gov
DPH Program Contact
(name, phone number, and email)

DPH Program Signature _____ Date _____
(only required for a negotiable agreement addendum)

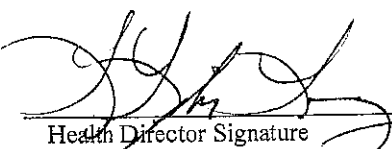
- ☐ Original Agreement Addendum
☒ Agreement Addendum Revision # 1

I. **Background:**
No change.

II. **Purpose:**
This Agreement Addendum Revision #1 enables health departments to (1) pay for staff and community partners to attend training on health equity and/or topics directly related to the FY17-18 Community Action Plan strategies and/or (2) implement mass media or messaging campaigns promoting the FY 17-18 Community Action Plan strategies. Additional performance measures are described in Section IV below.

III. **Scope of Work and Deliverables:**
As of June 1, 2017, this Agreement Addendum Revision #1 adds Paragraph F as follows:

- F. Pay for staff and community partners to receive training on health equity, and/or how to implement the strategies included in the FY 17-18 Community Action Plan. Staff must receive approval to attend training from their Healthy Communities Program Consultant. Funds may also be used to implement mass media or messaging campaigns to promote the FY 17-18 Community Action Plan strategies. This includes print, radio, television, billboards, web and social media. Coordinators must contact their Project Consultant before placing media and all media purchases over \$500 must receive prior approval.


Health Director Signature

(use blue ink)

5-30-17
Date

Local Health Department to complete:
(If follow-up information is needed by DPH)

LHD program contact name: Mike Zelek
Phone number with area code: 919-545-8466
Email address: Michael.Zelek@chathamnc.org

Signature on this page signifies you have read and accepted all pages of this document.

Revised June 2016

IV. Performance Measures/Reporting Requirements:

As of June 1, 2017, this Agreement Addendum Revision #1 adds Subparagraph 6 to Paragraph A. Performance Measures, as follows:

6. Evidence that staff and community partners received training on health equity and/or training on how to implement strategies addressed in the FY 17-18 Community Action Plan. Number of mass media messages or messaging campaigns promoting the FY 17-18 Community Action Plan strategies.

V. Performance Monitoring and Quality Assurance:

No change.

VI. Funding Guidelines or Restrictions:

No change.

DPH-Aid-To-Counties

For Fiscal Year: 17/18

Budgetary Estimate Number : 1

Activity 886	AA	1261 5503 00	1261 5503 PF	Proposed Total	New Total
Service Period		06/01-05/31	06/01-05/31		
Payment Period		07/01-06/30	07/01-06/30		
01 Alamance	* 1	3,810	0	3,810	39,984
D1 Albemarle	* 1	26,670	0	26,670	279,915
02 Alexander	* 1	3,810	0	3,810	39,984
04 Anson		0	0	0	0
D2 Appalachian	* 1	11,430	0	11,430	119,955
07 Beaufort	* 1	3,810	0	3,810	39,984
09 Bladen	* 1	3,810	0	3,810	39,984
10 Brunswick	* 1	3,810	0	3,810	39,984
11 Buncombe	* 1	3,810	0	3,810	39,984
12 Burke	* 1	3,810	0	3,810	39,984
13 Cabarrus	* 1	3,810	0	3,810	39,984
14 Caldwell	* 1	3,810	0	3,810	39,984
16 Carteret	* 1	3,810	0	3,810	39,984
17 Caswell	* 1	3,810	0	3,810	39,984
18 Catawba	* 1	3,810	0	3,810	39,984
19 Chatham	* 1	3,810	0	3,810	39,984
20 Cherokee	* 1	3,810	0	3,810	39,984
22 Clay	* 1	3,810	0	3,810	39,984
23 Cleveland	* 1	3,810	0	3,810	39,984
24 Columbus	* 1	3,810	0	3,810	39,984
25 Craven	* 1	3,810	0	3,810	39,984
26 Cumberland	* 1	3,810	0	3,810	39,984
28 Dare	* 1	3,810	0	3,810	39,984
29 Davidson	* 1	3,810	0	3,810	39,984
30 Davie	* 1	3,810	0	3,810	39,984
31 Duplin	* 1	3,810	0	3,810	39,984
32 Durham	* 1	40,006	0	40,006	76,180
33 Edgecombe	* 1	3,810	0	3,810	39,984
34 Forsyth	* 1	3,810	0	3,810	39,984
35 Franklin	* 1	3,810	0	3,810	39,984
36 Gaston	* 1	3,810	0	3,810	39,984
38 Graham	* 1	3,810	0	3,810	39,984
D3 Gran-Vance	* 1	7,620	0	7,620	79,970
40 Greene	* 1	3,810	0	3,810	39,984
41 Guilford	* 1	3,810	0	3,810	39,984
42 Halifax	* 1	3,810	0	3,810	39,984
43 Harnett	* 1	3,810	0	3,810	39,984
44 Haywood	* 1	3,810	0	3,810	39,984
45 Henderson	* 1	3,810	0	3,810	39,984
46 Hertford	* 1	3,810	0	3,810	39,984
47 Hoke	* 1	3,810	0	3,810	39,984
48 Hyde	* 1	3,810	0	3,810	39,984
49 Iredell	* 1	3,810	0	3,810	39,984
50 Jackson	* 1	3,810	0	3,810	39,984
51 Johnston	* 1	3,810	0	3,810	39,984

52 Jones	* 1	3,810	0	3,810	39,984
53 Lee	* 1	3,810	0	3,810	39,984
54 Lenoir	* 1	3,810	0	3,810	39,984
55 Lincoln	* 1	3,810	0	3,810	39,984
56 Macon	* 1	3,810	0	3,810	39,984
57 Madison	* 1	3,810	0	3,810	39,984
D4 M-T-W	* 1	11,430	0	11,430	119,955
60 Mecklenburg	* 1	3,810	0	3,810	39,984
62 Montgomery	* 1	3,810	0	3,810	39,984
63 Moore		0	0	0	0
64 Nash	* 1	3,810	0	3,810	39,984
65 New Hanover	* 1	3,810	0	3,810	39,984
66 Northampton	* 1	3,810	0	3,810	39,984
67 Onslow	* 1	3,810	0	3,810	39,984
68 Orange	* 1	3,810	0	3,810	39,984
69 Pamlico	* 1	3,810	0	3,810	39,984
71 Pender	* 1	3,810	0	3,810	39,984
73 Person	* 1	3,810	0	3,810	39,984
74 Pitt	* 1	3,810	0	3,810	39,984
76 Randolph	* 1	3,810	0	3,810	39,984
77 Richmond	* 1	3,810	0	3,810	39,984
78 Robeson	* 1	3,810	0	3,810	39,984
79 Rockingham	* 1	3,810	0	3,810	39,984
80 Rowan	* 1	3,810	0	3,810	39,984
D5 R-P-M	* 1	11,430	0	11,430	119,955
82 Sampson	* 1	3,810	0	3,810	39,984
83 Scotland	* 1	3,810	0	3,810	39,984
84 Stanly	* 1	3,810	0	3,810	39,984
85 Stokes	* 1	3,810	0	3,810	39,984
86 Surry	* 1	3,810	0	3,810	39,984
87 Swain	* 1	3,810	0	3,810	39,984
D6 Toe River	* 1	11,430	0	11,430	119,955
88 Transylvania	* 1	3,810	0	3,810	39,984
90 Union	* 1	3,810	0	3,810	39,984
92 Wake	* 1	3,810	0	3,810	39,984
93 Warren	* 1	3,810	0	3,810	39,984
96 Wayne	* 1	3,810	0	3,810	39,984
97 Wilkes	* 1	3,810	0	3,810	39,984
98 Wilson	* 1	3,810	0	3,810	39,984
99 Yadkin	* 1	3,810	0	3,810	39,984
Totals		409,576	0	409,576	3,954,669

Sign and Date - DPH Program Administrator <i>Sharon Nelson</i> 5/22/17	Sign and Date - DPH Section Chief <i>John</i> 5/22/17
Sign and Date - DPH Contracts Office <i>Deanna Hill</i> 5-22-17	Sign and Date - DPH Budget Officer <i>Camela Galt</i> 5/22/17

bpannon 5-22-17