

# **Chatham County, NC**

# Meeting Agenda - Final

# **Board of Commissioners**

Monday, February 19, 2018

6:00 PM

**Historic Courthouse Courtroom** 

#### Work Session - 2:00 PM - Historic Courthouse Courtroom

# SPECIAL PRESENTATION

18-2521

Vote on a Request to Approve a Resolution Honoring Denise Estridge upon Her 30-Year Retirement

Attachments: resolution honoring denise estridge feb 2018.doc

# **PUBLIC INPUT SESSION**

The Public Input Session is held to give citizens an opportunity to speak on any item. The session is no more than thirty minutes long to allow as many as possible to speak. Speakers are limited to no more than three minutes each and may not give their time to another speaker. Speakers are required to sign up in advance. Individuals who wish to speak but cannot because of time constraints will be carried to the next meeting and given priority. We apologize for the tight time restrictions. They are necessary to ensure that we complete our business. If you have insufficient time to finish your presentation, we welcome your comments in writing.

# **BOARD PRIORITIES**

18-2514 Broadband For Chatham: A Progress Update

Attachments: BroadbandForChatham201802

18-2517 Review Nonprofit FundingTask Force Recommendations

Attachments: 6--Final Task Force Recommendations

18-2502 K-14 Discussion

<u>18-2523</u> Discussion by the Board of Commissioners to evaluate zoning options for

vacant business properties in formerly unzoned areas of the county.

#### **CLOSED SESSION**

18-2506 Closed Session to discuss matters relating to economic development and

attorney-client privilege.

#### **ADJOURNMENT**

Board of Commissioners Meeting Agenda - Final February 19, 2018

#### **End of Work Session**

# Regular Session - 6:00 PM - Historic Courthouse Courtroom

#### **INVOCATION and PLEDGE OF ALLEGIANCE**

# **CALL TO ORDER**

# APPROVAL OF AGENDA and CONSENT AGENDA

The Board of Commissioners uses a Consent Agenda to act on non-controversial routine items quickly. The Consent Agenda is acted upon by one motion and vote of the Board. Items may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Board member or citizen. The Consent Agenda contains the following items:

Vote on a request to approve the January 16, 2018 Work and Regular Session Minutes, the January 23, 2018 Retreat Minutes, and the January 24, 2018 Retreat Minutes.

Attachments: Draft Minutes 01.16.2018
Draft Minutes 01.23.2018

<u>Draft Minutes 01.24.2018</u>

17-2454 Vote on a request to accept \$2,000 Chatham Health Alliance Funds

Attachments: \$2,000 Chatham Health Alliance Check

Vote on a request to accept \$2,000 Association of Food and Drug Officials (AFDO) Retail Program Standards Grant Program Funds (G-T-1710-05870)

Attachments: \$2000 AFDO Abstract

Vote on a request to accept \$3,000 Association of Food and Drug
Officials (AFDO) Retail Program Standards Grant Program Funds
(G-T-1710-05870)

Attachments: \$3,0000 AFDO Abstract

Vote on a request to accept \$2,500 Food & Drug Administration (FDA) and the Association of Food and Drug Officials (AFDO) Grant Funds from FY 2018

Attachments: 2,500 FDA & AFDO Retail Program Standards Grant

18-2496 Vote on a request to approve Fiscal Year 2017-2018 Budget Amendments

Attachments: Budget Amendment 2017-2018 Feb

<u>18-2497</u>	Vote on a request to approve appointment of Clyde Frazier to the Planning Board.
<u>18-2498</u>	Vote on a request to approve appointment Patricia Poe to the Library Advisory Committee.
<u>18-2499</u>	Vote on a request to approve appointments to the Community Advisory Committee for Nursing Homes and Adult Care homes.
<u>18-2500</u>	Vote on a request to approve appointment of Richard Poole to the Affordable Housing Advisory Committee.
<u>18-2501</u>	Vote on a request to approve appointment of Michael Zelek to the Chatham Transit Board of Directors. <u>Attachments:</u> CTN Letter of Recommendation
<u>18-2507</u>	Vote on a request to approve the 2017 tax lien advertisement
<u>18-2512</u>	Vote on a request to approve Tax Releases and Refunds
	Attachments: January 2018 Release and Refund Report
	January 2018 NCVTS Pending Refund Report
<u>18-2508</u>	A request by Lee Bowman, Project Manager on behalf of <b>NNP Briar Chapel, LLC for</b> subdivision final plat approval of SD East Parcels 7 - 9, consisting of 3 lots on 18.59 acres, located off US Hwy 15-501 N., Baldwin Township, parcel #18911. <u>Attachments:</u> More Information from Planning Board Website
<u>18-2504</u>	Vote on a request to authorize the County Manager and County Attorney to finalize the land lease for the Health Sciences Building and authorize the County Manager to execute the contract.
<u>18-2513</u>	Vote on request to award bid to ECOFLO, Inc. for collection and disposal at Chatham County permanent Household Hazardous Waste facility, approve the contract, and authorize the County Manager to execute the contract.
<u>18-2485</u>	Vote on Request to Approve the Contract with Synergy Electronics Recycling LLC and Authorize the County Manager to execute the contract. <u>Attachments:</u> Synergy Electronics LLC Service Agreement
<u>18-2490</u>	Vote on a request to approve Lease Renewal for Probation Services and authorize the county manager to sign the Lease. <u>Attachments:</u> <u>Probation Lease agreement RICHARD E FOX 2018-2023</u>

18-2522	Vote on a request to approve the contract for the Pittsboro Downtown Master Plan and authorize the County Manager to execute the contract. <u>Attachments:</u> Pittsboro Downtown Master Plan - 20180129 Signed agreement
<u>18-2515</u>	Vote on a Request to approve Third Amendment to Chatham Trades Agreement extending the deadline for purchasing a property from December 31, 2017 to December 31, 2018 and authorize the county manager to sign the Amendment.  Attachments: THIRD Amendment Chatham Trades for allowing 1 Year Extension to 12-31-18
<u>18-2516</u>	Vote on a request to adopt A Resolution Approving The Addition Of Streets in the Harrison Pond Subdivision to the North Carolina System of Secondary Roads <u>Attachments:</u> Harrison Pond Subdivision Resolution <u>Harrison Pond Resolution Request</u>
18-2494	Vote on a request to adopt a resolution proclaiming February 2018 as Animal Spay Neuter Awareness Month <u>Attachments:</u> 2018 - Spay Neuter Resolution
<u>18-2518</u>	Vote on a Request to Approve 25% Match for GCC VAWA Grant for Sheriff's Office <u>Attachments:</u> Grant Approval Req Dec 2018 CCSO
<u>18-2519</u>	Vote on a request to approve a match for the 2018 Community Waste Reduction and Recycling Grant <u>Attachments:</u> Internal Grant Approval Form CWRR recycling containers 2018

# **End of Consent Agenda**

# SPECIAL PRESENTATION

<u>18-2505</u> Present Certificate of Extended Volunteer Committee Service with County Advisory Committees to Jamie Fiocco.

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# **PUBLIC HEARINGS**

<u>18-2509</u>	A Legislative public hearing request by O'Mara Landscaping & Lawncare,
	Inc. to rezone 10 acres of the 31.89 acre tract from R-1 Residential to
	CD-CB Conditional District Community Business, identified as Parcel
	2691, located at 4590 Mann's Chapel Road, Baldwin Township for a
	landscaping and lawn care contractor's business.

**Attachments:** More Information from Planning Department Website

A Legislative Public Hearing request by the Chatham County Board of Commissioners to adopt revisions to the Chatham County Subdivision Regulations to reflect recent legislative changes and recommendations by Planning Staff.

Attachments: Proposed Ordinance Amendments PowerPoint

More information available from the Planning Department website

A Legislative Public Hearing request by the Chatham County Board of Commissioners to adopt revisions to the Chatham County Zoning Ordinance to reflect recent legislative changes and recommendations by Planning Staff.

Attachments: Proposed Ordinance Amendments PowerPoint

More information from the Planning Department website

#### **BOARD PRIORITIES**

18-2493 Vote on a Request to Adopt Noise Ordinance as Amended

Attachments: 1-23-18 draft 2017 NOISE ORDINANCE edits RJR

<u>18-2503</u> Discussion on the expansion of the Chatham County Board of

Commissioners.

#### MANAGER' S REPORTS

#### **COMMISSIONERS' REPORTS**

#### ADJOURNMENT