

**Request for Bids:**  
**Chatham County–Moncure Collection Center Site Work**  
**Bid Form**

BIDDER acknowledges receipt of the following ADDENDUM:

ADDENDUM# 1

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**BID SCHEDULE**

BIDDER agrees to perform all the work described in the BID DOCUMENTS -Scope of Work and drawings - for the following Lump Sum prices for each Center:

Moncure Collection Center:	<u>\$ 102,216.00</u>
Provide the cost for providing and installing one ton of ABC stone	<u>\$ 95.00 /ton</u>
Provide the unit cost for full depth pavement repair	<u>\$139.43/sy</u>
Add Alternate 1: Overlay Driveway	<u>\$11,269.00</u>

**NOTE: BIDS shall include sales tax and all other applicable taxes and fees.**

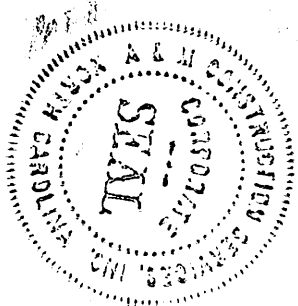
Respectfully submitted:

<u></u>	<u>739 S Main Street Randleman, NC</u>
Signature	Address

<u>President</u>	<u>4/30/25</u>
Title	Date

NC#41447  
Contractor's GC License

SEAL – (if BID is by a corporation)





# State of North Carolina AFFIDAVIT A - Listing of Good Faith Efforts

County of Randolph

(Name of Bidder)

Affidavit of A&M Construction Services Inc.

I have made a good faith effort to comply under the following areas checked:

**Bidders must earn at least 50 points from the good faith efforts listed for their bid to be considered responsive. (1 NC Administrative Code 30 I.0101)**

- ☒ 1 - (10 pts) Contacted minority businesses that reasonably could have been expected to submit a quote and that were known to the contractor, or available on State or local government maintained lists, at least 10 days before the bid date and notified them of the nature and scope of the work to be performed.
- ☐ 2 - (10 pts) Made the construction plans, specifications and requirements available for review by prospective minority businesses, or providing these documents to them at least 10 days before the bids are due.
- ☒ 3 - (15 pts) Broken down or combined elements of work into economically feasible units to facilitate minority participation.
- ☐ 4 - (10 pts) Worked with minority trade, community, or contractor organizations identified by the Office of Historically Underutilized Businesses and included in the bid documents that provide assistance in recruitment of minority businesses.
- ☒ 5 - (10 pts) Attended prebid meetings scheduled by the public owner.
- ☐ 6 - (20 pts) Provided assistance in getting required bonding or insurance or provided alternatives to bonding or insurance for subcontractors.
- ☐ 7 - (15 pts) Negotiated in good faith with interested minority businesses and did not reject them as unqualified without sound reasons based on their capabilities. Any rejection of a minority business based on lack of qualification should have the reasons documented in writing.
- ☐ 8 - (25 pts) Provided assistance to an otherwise qualified minority business in need of equipment, loan capital, lines of credit, or joint pay agreements to secure loans, supplies, or letters of credit, including waiving credit that is ordinarily required. Assisted minority businesses in obtaining the same unit pricing with the bidder's suppliers in order to help minority businesses in establishing credit.
- ☐ 9 - (20 pts) Negotiated joint venture and partnership arrangements with minority businesses in order to increase opportunities for minority business participation on a public construction or repair project when possible.
- ☒ 10 - (20 pts) Provided quick pay agreements and policies to enable minority contractors and suppliers to meet cash-flow demands.

The undersigned, if apparent low bidder, will enter into a formal agreement with the firms listed in the Identification of Minority Business Participation schedule conditional upon scope of contract to be executed with the Owner. Substitution of contractors must be in accordance with GS143-128.2(d) Failure to abide by this statutory provision will constitute a breach of the contract.

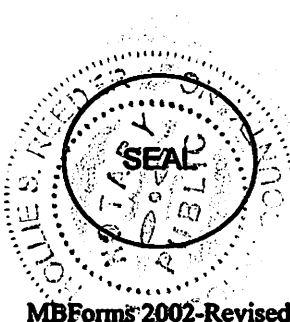
The undersigned hereby certifies that he or she has read the terms of the minority business commitment and is authorized to bind the bidder to the commitment herein set forth.

Date: 4/30/25

Name of Authorized Officer: Anthony Brach

Signature: Anthony Brach

Title: President



State of North Carolina County of Randolph

Subscribed and sworn to before me this 30 day of April 2025.

Notary Public Shelli S. Keener

My commission expires 2/25/2029

There is a large number of people who are not aware of the importance of the environment and the need to protect it. They do not realize that the environment is a common resource that belongs to everyone and that it is our responsibility to take care of it. We need to educate people about the importance of the environment and the need to protect it. We need to teach them that the environment is a common resource that belongs to everyone and that it is our responsibility to take care of it. We need to teach them that the environment is a common resource that belongs to everyone and that it is our responsibility to take care of it.

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

\_\_\_\_\_ hereby certifies that the above is a true and correct copy of the original as the same appears in the records of the \_\_\_\_\_.

And the same is true for the other two countries. The results are shown in Table 1. The results show that the effect of the independent variable on the dependent variable is positive and significant in all three countries. The effect is also positive and significant in all three countries. The effect is also positive and significant in all three countries.

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

1. The first step in the process of identifying a problem is to define the problem. This involves identifying the symptoms of the problem and determining the scope of the problem. Once the problem has been defined, the next step is to identify the causes of the problem. This involves identifying the factors that are contributing to the problem and determining the underlying causes. Once the causes have been identified, the next step is to develop a plan to address the problem. This involves identifying the actions that need to be taken to address the problem and determining the resources that will be needed to implement the plan. Finally, the last step in the process is to implement the plan and monitor the results. This involves putting the plan into action and tracking the progress of the plan to ensure that the problem is being addressed effectively.

1. The first step is to identify the problem. In this case, the problem is that the company is not meeting its sales targets.

the two of them. It is the extent of their interaction that will determine whether or not the two of them are able to interact in a way that is beneficial to the system.

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

10. What is the purpose of the study? The purpose of the study is to determine the effect of the use of a mobile learning application on the learning outcomes of students in the field of computer science.

*Journal of Management Studies*, 20(6), 791-806.

[illegible]

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on the 10th of August 1944, the following was received from the  
Director of the Central Intelligence Agency, Washington, D.C.

the 1990s, the number of people in the world who are undernourished has declined from 1.1 billion to 800 million. The number of people who are malnourished has declined from 1.5 billion to 1 billion. The number of people who are obese has increased from 100 million to 300 million. The number of people who are overweight has increased from 100 million to 300 million. The number of people who are obese and overweight has increased from 100 million to 300 million. The number of people who are obese and overweight has increased from 100 million to 300 million.

that more important, which group is being affected, and how. Also, what is the  
likely impact on the community? What are the likely consequences for the community?  
The Committee is composed of the following members: [redacted]

As a result, the model is able to capture the nonlinear relationship between the variables and the response variable, and it is able to handle the non-normal distribution of the response variable. The model is able to capture the nonlinear relationship between the variables and the response variable, and it is able to handle the non-normal distribution of the response variable.

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*(Signature)*

26. 10. 1941.

*(Signature)*

*Journal of Management Studies*, 36(7), 809-826.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. *Pharmaceutical industry* – The pharmaceutical industry is the largest of the three industries, with sales of \$10.5 billion in 1997. It is the only industry that has not experienced a decline in sales since 1990. The industry is dominated by a few large firms, with the top five firms accounting for 40% of sales. The industry is highly competitive, with many firms competing for market share. The industry is also highly regulated, with the FDA overseeing the approval of new drugs. The industry is expected to continue to grow, with sales projected to reach \$15 billion by 2005.

1. *Journal of Management Studies*, 1997, 34, 1, 1-14.

Downloaded from <http://www.jstor.org/stable/2346038> on Tue, 20 Jun 2017 12:02:00 UTC

On 19/09/2016, the following information was received from the relevant authorities:

*Journal of Management Studies*, 20(6), 791-806.

MS-1026

...and the other is the fact that the ...

Don't believe me? Ask me.

Wabersky, 1922

10/10/10 10:10 AM

11-11-1964

100-443887-100

100-443887-100



Attach to Bid Attach to Bid Attach to Bid Attach to Bid Attach to Bid Attach to Bid Attach to Bid Attach to Bid

**State of North Carolina --AFFIDAVIT B-- Intent to Perform Contract  
with Own Workforce.**

County of Randolph

Affidavit of A&M Construction Services Inc.

(Name of Bidder)

I hereby certify that it is our intent to perform 100% of the work required for the \_\_\_\_\_

Moncure Collection Center

(Name of Project)

contract.

In making this certification, the Bidder states that the Bidder does not customarily subcontract elements of this type project, and normally performs and has the capability to perform and will perform all elements of the work on this project with his/her own current work forces; and

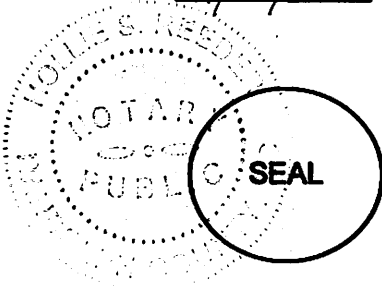
The Bidder agrees to provide any additional information or documentation requested by the owner in support of the above statement. The Bidder agrees to make a Good Faith Effort to utilize minority suppliers where possible.

The undersigned hereby certifies that he or she has read this certification and is authorized to bind the Bidder to the commitments herein contained.

Date: 4/30/25 Name of Authorized Officer: Anthony Brady

Signature: [Signature]

Title: President



State of North Carolina, County of Randolph

Subscribed and sworn to before me this 30 day of April 2025

Notary Public Hollie S. Reeder

My commission expires 2/25/2029

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

OFFICE OF THE CHIEF, BUREAU OF PLANT INDUSTRY

TO THE HONORABLE SECRETARY OF AGRICULTURE  
WASHINGTON, D. C.

FROM THE CHIEF, BUREAU OF PLANT INDUSTRY

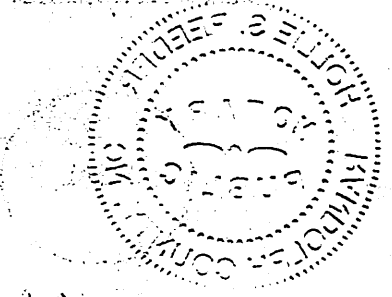
SUBJECT: [Illegible]

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[Illegible signature and handwritten notes]



[Illegible text block]

**Attachment A:**

Effective 7/1/24



**Purchasing Division**

PO Box 608  
Pittsboro, NC 27312  
Phone 919-545-0329  
[vendors@chathamcountync.gov](mailto:vendors@chathamcountync.gov)

**Date of Application**

4/30/25

**Company/Firm Name** as shown on Federal Tax Return

A&M Construction Services Inc.

**Alternate Name** if applicable (doing business as)

**Corporation** ☒

**Individual** ☐

**LLC** ☐

**Partnership** ☐

**Non-Profit** ☐

**Foster Care** ☐

**Federal ID Number (SSN if Foster Care)**

56-2065113

**Phone number**

336-498-0046

**Contact Name**

Anthony Brady

**Email for Contact Person**

anthony@amconstructionservice.com

**Corporate Address (must match W-9)**

**Line 1**

739 S Main Street

**Line 2**

**City**

Randleman

**State**

NC

**Zip**

27317

**Address for Remittance**

☒ Same

**Line 1**

**Line 2**

**City**

**State**

**Zip**

**What specific products and/or services will you be providing to Chatham County?**

CONCRETE AND PAVING

**Certificate Holder & Additional Insured:** Chatham County  
Address: P.O. Box 1809,  
Pittsboro, NC 27312

**Do you have a Certificate of Insurance (COI)?** ☒ Yes ☐ No **Provide copy of COI.**

If you are a HUB vendor registered with the statewide vendor database (SWUC), please mark your classification and attach your certification.

**Minority** ☐

**Disadvantage** ☐

**Disabled** ☐

**Female** ☐

I hereby affirm that all information is true and accurate to the best of my knowledge and belief, and I bear the responsibility of any error or mistake in data.

**Signature**

Hollie S. Reeder

**Date**

4/30/25

**Title**

Financial Officer

**Internal Use Only** Date Initials

**Vendor ID#**

**Dept Approval-Products/Services**





DATE: 4/25/25  
TO: Firms Interested in the Moncure Collection Center Improvements RFB  
FROM: Michele Peluso, Chatham County Procurement Manager  
SUBJECT: Addendum No.1– Moncure Collection Center Improvements –  
Questions from Site Visit on 4/15/25 at 2:00pm

---

Please include addendum acknowledgement in your submittal.

1. **Q:** Please confirm discrepancy on drawing for full-depth pavement repair specification; 8" compacted ABC and 2" I-2, or 8" compacted ABC and 3" SF 9.5B.  
**A:** Bidders should use the written specifications in the Request for Bids detailing 8" compacted ABC and 2" I-2 or equivalent for the full depth pavement repair. I have changed the note on the drawing and attached the revised drawing to this addendum
2. **Q:** Since the siding on the front of the swap shop building overlaps the concrete ramp, refer to pictures from previous project for how to work around this.  
**A:** Picture is included in this addendum-Attachment A.
3. **Q:** What type of stone should be used to replace the grass for the island?  
**A:** As shown on the drawing and detailed in Notes 3 and 4, a portion of the island around the compactor pad and building will receive #57 stone and the portion that currently has bushes planted will receive white marble stone. On the drawing, the portion receiving white marble stone is hatched.
4. **Q:** What are the operating hours of the collection center? When is the best time for construction to take place?  
**A:** Hours: Open Monday, Tuesday, Thursday, Friday and Saturday 7 am – 7 pm. Closed: Wednesday and Sunday.  
**B.** Wednesday is the best day for work as the center is closed to the public. Coordination with Kevin Lindley will be required if the work will be performed on Wednesday.  
**C.** Busiest days are Monday and Friday.  
**D.** If work is performed during operating hours, cone off section of work space.
5. **Q:** Will the dumpster be relocated for cutting?  
**A:** Yes, the dumpster that is in the area for the new concrete pad will be removed by the County prior to work commencing on the new concrete pad. Contractor will mark corners where pavement will be cut and receive County approval for pad location before cutting the existing pavement.



6. **Q:** How does the County plan to navigate the center not being closed for a consecutive period long enough to allow for the concrete and asphalt to cure? Is it possible to work through Tuesday night to allow more cure time?
- A:** The asphalt cure time has not been an issue on previous projects. When the work is done on a Wednesday the center has been open regular hours the following day, for example. The concrete pad will need to be coned off during the curing time to prevent traffic or other disturbance to the pad before reaching adequate working strength.
7. **Q:** Is there a place in which lights can be plugged in?
- A:** No, there are no exterior outlets available in the center.
8. **Q:** Will there also be access to water on site?
- A:** Yes, there is a yard hydrant adjacent to the attendant building in the center of the site.
9. **Q:** Will the County require copies of disposal tickets for all other construction debris that is not disposed of at 28 County Services Road location?
- A:** We will not require copies of disposal tickets.
10. **Q:** Please confirm the work hours are 7am-7pm.
- A:** See the answer to question 4.
11. **Q:** Please confirm that any dumpster blocking the construction area will be removed prior to mobilization.
- A:** See the answer to question 5
12. **Q:** Is the contractor responsible for both the removal and disposal of the bushes in the island?
- A:** The County's Facilities department will remove the bushes to repurpose them. If the bushes are not removed by the time construction begins, please remove them and put them aside for Facilities to pick up.
- B:** Include the bush removal in your bid in case Facilities does not remove them ahead of time.
13. **Q:** Regarding the geotextile layer to be installed in the island, would Mirafi HP-570 be an acceptable equivalent to the Mirafi 140 N?
- A:** For the purposes of this project, that would be an acceptable equivalent.
14. **Q:** Referring to milling the existing asphalt at the edges of all new and existing concrete pads and pavement, is there a footage preference by the County (i.e. 2 feet, 4 feet, etc.)?
- A:** A two-foot milling width should be sufficient.
15. **Q:** Please specify what is being covered in the one year warranty on the living plants.
- A:** The one year warranty would be to replace any plants that die within one year after the date of substantial completion. County staff will water the plants on a regular basis, as needed.
16. **Q:** Are the E-verify, Iran Divestment Act and Israel Boycott forms to be submitted with the bid?
- A:** Yes. Certification statements are included in the addendum.

**Chatham County Moncure Collection Center Improvements**


**Addendum Acknowledgement**

BIDDER acknowledges receipt of the following ADDENDUM:

\_\_\_\_\_  
\_\_\_\_\_

Company Name: A&M Construction Services Inc.

Representative's Name: Anthony Brady

Signature: 

Date: 4/30/25

**Certification Statements**

**E-Verify Certification required by N.C.G.S. 143-48.5 & 147-33.95(g)**

As of the date listed below, the Vendor/Contractor listed and all Vendor/Contractor's subcontractors certify that they are in compliance with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, including the requirement for each employer with more than 25 employees in North Carolina to verify the work authorization of its employees through the federal E-Verify system.

**Iran Divestment Act Certification required by N.C.G.S. 147-86.59**

As of the date listed below, the Vendor/Contractor listed below certifies that they are not on the Iran Final Divestment List ("List") created by the North Carolina State Treasurer pursuant to N.C.G.S. 147-86.58. Contractor/Vendor shall not utilize any subcontractor that is identified on the list.

**Divestment from Companies that Boycott Israel Certification required by N.C.G.S 147-86.80**

As of the date listed below, the Vendor/Contractor listed below certifies that (a) it is not identified on the Israel Boycott List or any other list created by the NC State Treasurer pursuant to N.C.G.S 147-86.80 et al, and (b) it will not take any action causing it to appear on any such list during the term of the Contract Agreement.



4/30/25

Signature

Date

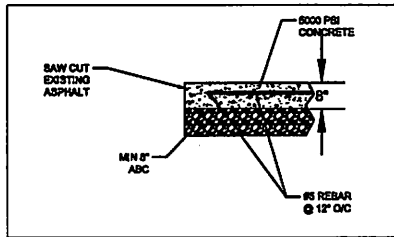
Anthony Brady  
Printed Name

President  
Printed Title

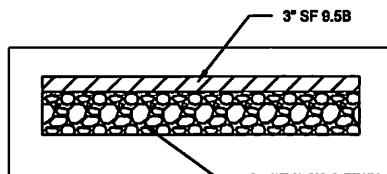








**NEW CONCRETE PAD SECTION  
NTS**

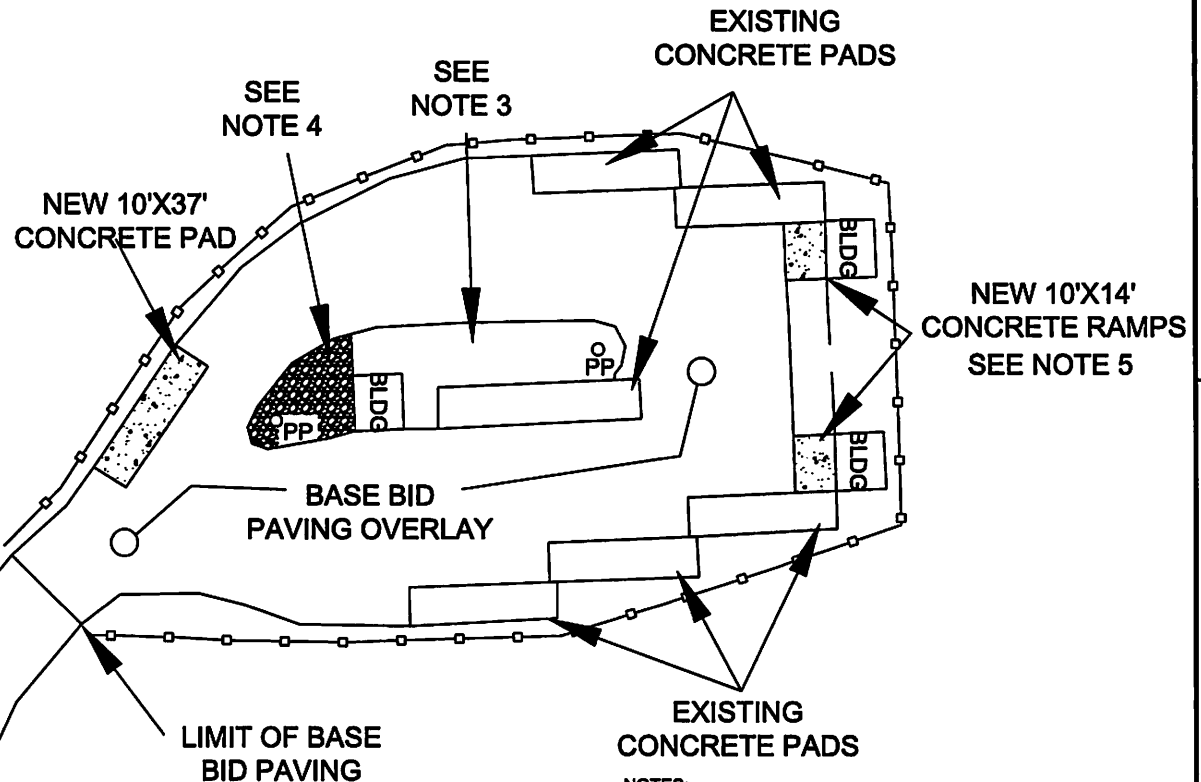


**NEW AND FULL DEPTH REPAIR  
PAVEMENT SECTION  
NTS**

N  
↑

**ADD ALTERNATE 1:  
DRIVEWAY PAVING  
OVERLAY**

10' 10'  
20'



**NOTES:**

1. FINISHED ELEVATIONS SHALL PROVIDE POSITIVE DRAINAGE TO OUTSIDE EDGE OF PAVEMENT.
2. NEW CONCRETE PAD SHALL BE POURED TO MATCH OVERLAY GRADE AND SHALL NOT INTERFERE WITH SITE DRAINAGE OR POND WATER.
3. IN THE CENTER ISLAND, INSTALL 4" #57 STONE OVER FILTER FABRIC. REMOVE EXISTING MATERIAL AS NECESSARY TO MAKE FINISHED GRADE MATCH GRADE OF NEW OVERLAY. INSTALL METAL EDGING BETWEEN GRAVEL AREA AND PAVEMENT.
4. IN HATCHED AREA OF THE ISLAND, REPLACE EXISTING MATERIAL WITH 4" MARBLE STONE OVER GEOTEXTILE WITH METAL EDGING. GEOTEXTILE SHALL BE MIRAFI 140N OR EQUIVALENT. INSTALL 8 BLUE JUNIPERS IN GALLON CONTAINERS AROUND THE PERIMETER. FINISH GRADE SHALL MATCH FINAL OVERLAY GRADE.
5. CONCRETE RAMP AT SHED SHALL BE ADA COMPLIANT AND WILL REQUIRE A BUILDING PERMIT. CONCRETE SHALL BE REINFORCED AND A MINIMUM OF 4" THICK AND 4000 PSI.
6. ALL DISTURBED GRASSY AREAS WILL BE SEEDED AND STRAWED WITH AN APPROPRIATE SEED MIX FOR THE SEASON.

PO Box 1550 - 28 County Services Rd Pittsboro, North Carolina 27312 Tel (919) 542-5516		REVISIONS NO. DESCRIPTION DATE BY
SITE SURVEY FOR CHATHAM COUNTY D.B.#918, PG.#365 CHATHAM COUNTY, NC CENTER TOWNSHIP		
MONROE COLLECTION CENTER 2855 OLD US HIGHWAY 1		
PROJ: 2255 US-1 DWG: 11217 DATE: 9/11/2023		
DESIGNED: DRAWN: RGL CHECKED:		
SCALE: 1" = 50' SHEET NO.		
1 OF 1		



A&amp;MCONS-03

KKYSOR

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/30/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Alliant Insurance Services, Inc. 520 W Summit Hill Dr Ste 1005 Knoxville, TN 37902	<b>CONTACT NAME:</b> Kira Kysor		
	<b>PHONE (A/C, No, Ext):</b> (615) 620-5864	<b>FAX (A/C, No):</b>	
	<b>E-MAIL ADDRESS:</b> kira.kysor@alliant.com		
<b>INSURED</b>  A & M Construction Services, Inc PO Box 4277 Asheboro, NC 27204	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	<b>INSURER A:</b> Selective Insurance Company of the Southeast		39926
	<b>INSURER B:</b> American Interstate Insurance Company		31895
	<b>INSURER C:</b>		
	<b>INSURER D:</b>		
	<b>INSURER E:</b>		
	<b>INSURER F:</b>		

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		S 2487389	9/30/2024	9/30/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	X		S 2487389	9/30/2024	9/30/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			S 2487389	9/30/2024	9/30/2025	EACH OCCURRENCE \$ 7,000,000 AGGREGATE \$ 7,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	AVWCNC3299822024	10/1/2024	10/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Chatham County is included as additional insured as respects General Liability and Auto policies as required by written contract or agreement.

## CERTIFICATE HOLDER

## CANCELLATION

Chatham County PO Box 1809 Pittsboro, NC 27312	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 