

**From:** [Jenifer Johnson](#)  
**To:** [Jenifer Johnson](#)  
**Subject:** Aaron Varner Advisory Committee Application Climate Change Advisory Committee  
**Date:** Friday, August 8, 2025 11:20:49 AM

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1. Are you 18 years or older? Yes
2. Are you in active litigation against Chatham County? No
3. Are you employed by Chatham County Government? No
4. Name (First and Last) Aaron Varner
5. Residency Type Resident of Chatham County
6. Home/Business/Property/Other Address 143 Ballentrae Ct, Pittsboro, NC, 27312, USA
7. Phone Number (Home or Mobile) 9,195,362,801
8. Email Address [aaronchase1341@gmail.com](mailto:aaronchase1341@gmail.com)
9. In which Board of Commissioners district do you reside? District 3
10. Does a immediate family member currently serve on the committee. No
11. Please demonstrate your interest, experience, or expertise relevant to the subject matter of the committee.

I am a USMC veteran with a vast amount of personal & professional experience in various climates ranging from the tropics of Hawai'i & Haiti to the arid deserts of Egypt & Kuwait, & all across the great state of North Carolina. Since 2015, I have been vocal in my advocacy for climate change initiatives that are both effective & essential to allow our communities to adapt to a rapidly changing climate pattern. I believe our county can continue to foster growth while maintaining our inherent symbiotic relationship with our natural environment. Some ways this can be accomplished are by requiring companies to offset their carbon footprint, holding massive corporations like Duke Energy accountable, & encouraging natural lawns & roadsides to enhance biodiversity as opposed to being chemically manicured, which kills biodiversity. I am deeply passionate & gravely concerned about this issue; therefore, I believe my voice & perspective would be an asset to the Climate Change Advisory Committee.

12. Please select which board or committee you are applying to:  
Climate Change Advisory Committee

13. Are you willing to regularly attend scheduled meetings, participate in committee activities, and comply with all applicable laws, policies, and codes of conduct. Yes

State Reporting (Optional) Gender Man

Are you Hispanic or Latino/a/e? (Optional) Prefer not to answer

What race or races do you identify with? (Optional) Prefer\_not\_to\_answer

What is your Age Range (Optional) 35-44

Jenifer K. Johnson, MMC, NCCMC  
Clerk to the Board of Commissioners  
Chatham County Government  
County Manager's Office  
[jenifer.johnson@chathamcountync.gov](mailto:jenifer.johnson@chathamcountync.gov)  
919-542-8232 (direct)  
[chathamcountync.gov](http://chathamcountync.gov)  
[Agendas and Minutes](#)  
[12 East Street](#)  
PO Box 1809  
Pittsboro, NC 27312

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