

STATE OF NORTH CAROLINA
COUNTY OF CHATHAM

Chatham County Mgr. Office

BOOK 501 PAGE 444

THIS AGREEMENT, made and entered into this 15th day of ~~August~~ ^{September}, 1986, by and between K. W. COOPER and wife, WYNELL S. COOPER and W. D. HARRIS and wife, PATRICIA M. HARRIS, of Chatham County, State of North Carolina, Grantors; and the COUNTY OF CHATHAM, a body politic and corporate of the State of North Carolina, Grantee;

W I T N E S S E T H:

That for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt wherof is hereby acknowledged, the said Grantors have bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the said Grantee, and its successors and assigns, a permanent easement and right-of-way, including the perpetual right to enter upon the real estate hereinafter described at any time that it may see fit, and install, construct, operate, maintain and repair any and all devices necessary or useful in the operation of a public sanitary sewer or wastewater system including underground or exposed pipelines and/or mains for the purpose of conveying sanitary sewer or wastewater over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipelines and/or mains, and the further right to remove trees, bushes, undergrowth, and other obstructions interfering with the location, construction, and maintenance of said pipelines and/or mains upon the property of said Grantor, the centerline of which is described as follows:

BEGINNING at a point in the southern line of the Chatham County Colored Agricultural Fair, Inc., Station 11+80.00 according to the plat hereinafter referred to, said point being located North 73 degrees 45 minutes 41 seconds West 335.67 feet from an existing iron pipe, the southeast corner of the Fair property and running thence from said BEGINNING point South 22 degrees 29 minutes 26 seconds East 21.83 feet to a manhole, Section 12+01.83; thence South 30 degrees 36 minutes 52 seconds East 677.5 feet to a manhole, Station 18+79.40; thence South 43 degrees 27 minutes 31 seconds East 510.86 feet; thence South 60 degrees 55 minutes 14 seconds East 484.74 feet

to a point in the line on Inco Alloys International, Inc., Station 28+46.37, according to the plat entitled "Sanitary Sewer Easement, County of Chatham" prepared by Smith and Smith Surveyors, dated July 18, 1986, reference to which is hereby made for a more particular description

This right of way shall extend twenty (20) feet on each side of the above described centerline during the period of construction and thereafter shall extend ten (10) feet on each side of said centerline.

The Grantee shall have the right of ingress and egress over and upon said property for the purpose of maintaining, repairing and inspecting said wastewater mains and lines, or other equipment in connection therewith.

Grantors hereby release Grantee from all claims of damages arising out of or in connection with said right of way and easement across said property and its past and future use thereof by the said Grantee, its successors and assigns, for all purposes authorized by law.

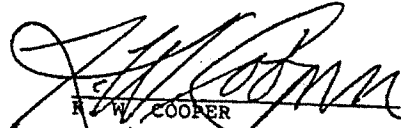
TO HAVE AND TO HOLD said easement and right of way unto the said COUNTY OF CHATHAM, its successors and assigns forever.

It is understood and agreed that the grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of COUNTY OF CHATHAM, its successors and assigns. Grantors hereby covenant and warrant that they are seized of said premises in fee and have the right to convey same and that they will warrant and defend the title to the same against the lawful claims of all persons whomsoever.

It is understood and agreed wherever used herein, the singular number shall include the plural, the plural, the singular and the use of any gender shall be applicable to all genders as the context may indicate.

IN WITNESS WHEREOF, the said Grantors have hereunto set

their hands and seals the day and year first above written.

 (SEAL)
K. W. COOPER

 (SEAL)
WYNELL S. COOPER

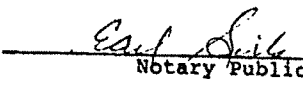
 (SEAL)
W. D. HARRIS

 (SEAL)
PATRICIA M. HARRIS

STATE OF NORTH CAROLINA
COUNTY OF CHATHAM

I, EARL SIKS, a Notary Public of the County and State aforesaid, certify that K. W. COOPER and wife, WYNELL S. COOPER personally appeared before me this day and acknowledged the due execution of the foregoing document. WITNESS my hand and notarial seal, this 3rd day of August, 1986.

~~August~~
OCTOBER

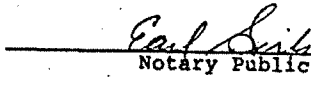
 (SEAL)
Notary Public

My Commission Expires: 4-1-87

STATE OF NORTH CAROLINA
COUNTY OF CHATHAM

I, EARL SIKS, a Notary Public of the County and State aforesaid, certify that W. D. HARRIS and wife, PATRICIA M. HARRIS personally appeared before me this day and acknowledged the due execution of the foregoing document. WITNESS my hand and notarial seal, this 3rd day of August, 1986.

~~August~~
OCTOBER

 (SEAL)
Notary Public


My Commission Expires: 4-1-87

NORTH CAROLINA, CHATHAM COUNTY

The foregoing certificate(s) of Earl Siks,
Notary (Notaries) Public is (are) certified

to be correct. This instrument was presented for registration at 3:45 o'clock P. M. on October 17,
1986, and recorded in Book 501, Page 444.

FLEET BARBER REDDISH
Register of Deeds

By: 
Assistant

STATE OF NORTH CAROLINA

COUNTY OF CHATHAM

BOOK 501 PAGE 791

THIS AGREEMENT, made and entered into this 30th day of August, 1986, by and between INCO ALLOYS INTERNATIONAL, INC. Grantor; and the COUNTY OF CHATHAM, a body politic and corporate of the State of North Carolina, Grantee;

W I T N E S S E T H:

That for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the said Grantor has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto the said Grantee, and its successors and assigns, a permanent easement and right-of-way, including the perpetual right to enter upon the real estate hereinafter described at any time that it may see fit, and install, construct, operate, maintain and repair any and all devices necessary or useful in the operation of a public sanitary sewer or wastewater system including underground or exposed pipelines and/or mains for the purpose of conveying sanitary sewer or wastewater over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipelines and/or mains, and the further right to remove trees, bushes, undergrowth, and other obstructions interfering with the location, construction, and maintenance of said pipelines and/or mains upon the property of said Grantor, the centerline of which is described as follows:

BEGINNING at a point in the northern line of Grantor, said point being located 26 feet due east from an existing iron pipe, the northwest corner of Grantor's property, Station 28+46.37 according to the plat hereinafter referred to, and running thence South 60 degrees 55 minutes 14 seconds East 58.63 feet to a point, Station 29+05.00, according to a plat entitled "Sanitary Sewer Easement, County of Chatham" prepared by Smith and Smith Surveyors, dated July 18, 1986, reference to which is hereby made for a more particular description, and being a portion of the property conveyed to Grantor by deed recorded in Book 495, Page 344 of the Chatham County Registry.

This right of way shall extend twenty (20) feet on each side of the above described centerline during the period of

construction and thereafter shall extend ten (10) feet on each side of said centerline.

The Grantee shall have the right of ingress and egress over and upon said property for the purpose of maintaining, repairing and inspecting said wastewater mains and lines, or other equipment in connection therewith.

Grantor hereby releases Grantee from all claims of damages arising out of or in connection with said right of way and easement across said property and its past and future use thereof by the said Grantee, its successors and assigns, for all purposes authorized by law.

TO HAVE AND TO HOLD said easement and right of way unto the said COUNTY OF CHATHAM, its successors and assigns forever.

It is understood and agreed that the grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of COUNTY OF CHATHAM, its successors and assigns. Grantor hereby covenants and warrants that he is seized of said premises in fee and has the right to convey same and that he will warrant and defend the title to the same against the lawful claims of all persons whomsoever.

It is understood and agreed wherever used herein, the singular number shall include the plural, the plural, the singular and the use of any gender shall be applicable to all genders as the context may indicate.


IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

By acceptance hereof, Grantee agrees that Grantor shall have the right to approve the timing of any repair or other work on the above described property, so as to prevent any possible health hazard.

INCO ALLOYS INTERNATIONAL, INC.

By: *J. H. Bissett*
President

ATTEST:

J. H. Bissett
Secretary


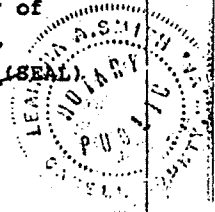
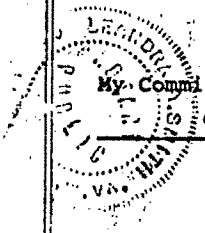
Address for Notification of Repair Work:

Inco Alloys International
P.O. Box 946, Pittsboro, NC 27312
Attention: General Manager

STATE OF WEST VIRGINIA
COUNTY OF CARELL

This 30th day of August, 1986, personally came before me, Leandra A. Smith Notary Public for said County and State, W.F. Bissett who being by me duly sworn, says that he is the President of the corporation and that the seal affixed to the foregoing instrument in writing is the corporate seal of the said company, and that said writing was signed and sealed by him in behalf of said corporation by its authority duly given. And the said W.F. Bissett acknowledged the said writing to be the act and deed of said corporation.
WITNESS my hand and notarial seal, this 30th day of August, 1986.

Leandra A. Smith
Notary Public



My Commission Expires:
9-9-90

NORTH CAROLINA, CHATHAM COUNTY

The foregoing certificate(s) of Leandra A. Smith,

Notary (Notaries) Public is (are) certified

to be correct. This instrument was presented for registration at 3:20 o'clock P. M., on October 27,
19 86, and recorded in Book 501 Page 791

FLEET BARDER REDDISH
Register of Deeds

By: Shirley H. White
Assistant/

Agreement
BK 626 PG 426

STATE OF NORTH CAROLINA

COUNTY OF CHATHAM

BOOK 502 PAGE 426

THIS AGREEMENT, made and entered into this 31 day of October, 1986, by and between CHATHAM COUNTY AGRICULTURAL INDUSTRIAL FAIR ASSOCIATION, successor to CHATHAM COUNTY COLORED AGRICULTURAL FAIR, INC. of Chatham County, State of North Carolina, Grantor; and the COUNTY OF CHATHAM, a body politic and corporate of the State of North Carolina, Grantee;

W I T N E S S E T H:

That for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the said Grantor has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto the said Grantee, and its successors and assigns, a permanent easement and right-of-way, including the perpetual right to enter upon the real estate hereinafter described at any time that it may see fit, and install, construct, operate, maintain and repair any and all devices necessary or useful in the operation of a public sanitary sewer or wastewater system including underground or exposed pipelines and/or mains for the purpose of conveying sanitary sewer or wastewater over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipelines and/or mains, and the further right to remove trees, bushes, undergrowth, and other obstructions interfering with the location, construction, and maintenance of said pipelines and/or mains upon the property of said Grantor, the centerline of which is described as follows:

BEGINNING at a point in the line of the A.M.E. Zion Church property, said point being denominated as Station 7+22.88 according to the plat hereinafter referred to and running thence North 87 degrees 18 minutes 25 seconds East 225.33 feet to a manhole, Station 9+48.21; thence South 22 degrees 29 minutes 26 seconds East 231.79 feet to a point in the line of K. W. Cooper and W. D. Harris, Station 11+80 according to the plat entitled "Sanitary Sewer Easement, County of Chatham" prepared by Smith and Smith Surveyors, dated July 18,

BOOK 502 PAGE 427

1986, reference to which is hereby made for a more particular description.

This right of way shall extend twenty (20) feet on each side of the above described centerline during the period of construction and thereafter shall extend ten (10) feet on each side of said centerline.

The Grantee shall have the right of ingress and egress over and upon said property for the purpose of maintaining, repairing and inspecting said wastewater mains and lines, or other equipment in connection therewith.

Grantor hereby releases Grantee from all claims of damages arising out of or in connection with said right of way and easement across said property and its past and future use thereof by the said Grantee, its successors and assigns, for all purposes authorized by law.

TO HAVE AND TO HOLD said easement and right of way unto the said COUNTY OF CHATHAM, its successors and assigns forever.

It is understood and agreed that the grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of COUNTY OF CHATHAM, its successors and assigns. It is also understood and agreed that as further consideration herefor, Grantor shall be entitled to receive upon its request a four (4) inch tap for domestic purposes from the Town of Pittsboro without charge therefor. Grantor hereby covenants and warrants that he is seized of said premises in fee and has the right to convey same and that he will warrant and defend the title to the same against the lawful claims of all persons whomsoever.

It is understood and agreed wherever used herein, the singular number shall include the plural, the plural, the singular and the use of any gender shall be applicable to all genders as the context may indicate.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

BOOK 502 PAGE 428



CHATHAM COUNTY AGRICULTURAL
INDUSTRIAL FAIR ASSOCIATION

By: Charles D. Marsh
President

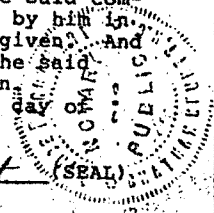
ATTEST:

Christine O. DeHaan
Secretary

STATE OF NORTH CAROLINA
COUNTY OF CHATHAM

This 31 day of October, 1986, personally came before me, Annie Perry Hart, Notary Public for said County and State, Charles D. Marsh who being by me duly sworn, says that he is the President of the corporation and that the seal affixed to the foregoing instrument in writing is the corporate seal of the said company, and that said writing was signed and sealed by him in behalf of said corporation by its authority duly given. And the said Secretary acknowledged the said writing to be the act and deed of said corporation.
WITNESS my hand and notarial seal, this 31 day of October, 1986.

Annie Perry Hart
Notary Public



My Commission Expires:

12-29-88

NORTH CAROLINA, CHATHAM COUNTY

The foregoing certificate of Annie Perry Hart Notary (Notaries) Public is (are) certified to be correct. Presented for registration on the 7th day of December 1986 at 3:25 P.M. recorded in Book 502 Page 426.
Fleet Barber Reddish
Register of Deeds
By: Rein B. Thomas Asst.

Returns Chatham County Maps Office

STATE OF NORTH CAROLINA
COUNTY OF CHATHAM

BOOK 502 PAGE 576

THIS AGREEMENT, made and entered into this 21st day of September, 1986, by and between BISHOP LEACH and GEORGE C. FARRAR, Trustees of THE COLORED CEMETERY, of Chatham County, State of North Carolina, Grantor; and the COUNTY OF CHATHAM, a body politic and corporate of the State of North Carolina, Grantee;

W I T N E S S E T H:

That for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt wherof is hereby acknowledged, the said Grantor has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto the said Grantee, and its successors and assigns, a permanent easement and right-of-way, including the perpetual right to enter upon the real estate hereinafter described at any time that it may see fit, and install, construct, operate, maintain and repair any and all devices necessary or useful in the operation of a public sanitary sewer or wastewater system including underground or exposed pipelines and/or mains for the purpose of conveying sanitary sewer or wastewater over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipelines and/or mains, and the further right to remove trees, bushes, undergrowth, and other obstructions interfering with the location, construction, and maintenance of said pipelines and/or mains upon the property of said Grantor, the centerline of which is described as follows:

BEGINNING at a point in the line of D. C. Holler Lumber Company, Inc, Station 5+12.84 according to the plat hereinafter referred to, and running thence North 70 degrees 29 minutes 41 seconds East 80 feet to a manhole, Station 5+92.84; thence North 87 degrees 18 minutes 25 seconds East 130.04 feet to a point in the line of the Chatham County Colored Agricultural Fair, Inc.

This right of way shall extend twenty (20) feet on each side of the above described centerline during the period of

construction and thereafter shall extend ten (10) feet on each side of said centerline.

The Grantee shall have the right of ingress and egress over and upon said property for the purpose of maintaining, repairing and inspecting said wastewater mains and lines, or other equipment in connection therewith.

Grantor hereby releases Grantee from all claims of damages arising out of or in connection with said right of way and easement across said property and its past and future use thereof by the said Grantee, its successors and assigns, for all purposes authorized by law.

TO HAVE AND TO HOLD said easement and right of way unto the said COUNTY OF CHATHAM, its successors and assigns forever.

It is understood and agreed that the grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of COUNTY OF CHATHAM, its successors and assigns. Grantor hereby covenants and warrants that he is seized of said premises in fee and has the right to convey same and that he will warrant and defend the title to the same against the lawful claims of all persons whomsoever.

It is understood and agreed wherever used herein, the singular number shall include the plural, the plural, the singular and the use of any gender shall be applicable to all genders as the context may indicate.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.



Bishop Leach
BISHOP LEACH, Trustee
of THE COLORED CEMETERY

George C. Farrar
GEORGE C. FARRAR, Trustee
of THE COLORED CEMETERY

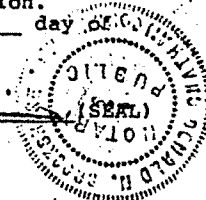
STATE OF NORTH CAROLINA
COUNTY OF CHATHAM

BOOK 502 PAGE 578

This 29 day of September, 1986, personally came before me, Donald N. Brookshire, Notary Public for said County and State, Bishop Leach & George C. Pugh who being by me duly sworn, says that he is the Trustee of the corporation and that the seal affixed to the foregoing instrument in writing is the corporate seal of the said company, and that said writing was signed and sealed by him in behalf of said corporation by its authority duly given. And the said Trustee acknowledged the said writing to be the act and deed of said corporation.

WITNESS my hand and notarial seal, this 29 day of September, 1986.

Donald N. Brookshire
Notary Public



My Commission Expires:

6-11-90

NORTH CAROLINA, CHATHAM COUNTY

The foregoing certificate(s) of Donald N. Brookshire,

Notary (Notaries) Public is (are) certified

to be correct. This instrument was presented for registration at 11:15 o'clock A.M., on November 12,

1986 and recorded in Book 502, Page 576

FLEET BARBER REDDISH
Register of Deeds

By: Shirley S. White
Assistant

STATE OF NORTH CAROLINA
COUNTY OF CHATHAM

Return to: Chatham County, Regs. Office

BOOK 502 PAGE 579

THIS AGREEMENT, made and entered into this 18th day of ~~August~~ ^{September}, 1986, by and between D. C. HOLLER LUMBER COMPANY, INC., of Chatham County, State of North Carolina, Grantor; and the COUNTY OF CHATHAM, a body politic and corporate of the State of North Carolina, Grantee;

W I T N E S S E T H:

That for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the said Grantor has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto the said Grantee, and its successors and assigns, a permanent easement and right-of-way, including the perpetual right to enter upon the real estate hereinafter described at any time that it may see fit, and install, construct, operate, maintain and repair any and all devices necessary or useful in the operation of a public sanitary sewer or wastewater system including underground or exposed pipelines and/or mains for the purpose of conveying sanitary sewer or wastewater over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipelines and/or mains, and the further right to remove trees, bushes, undergrowth, and other obstructions interfering with the location, construction, and maintenance of said pipelines and/or mains upon the property of said Grantor, the centerline of which is described as follows:

BEGINNING at Station 0+00, existing manhole number 60, (North Carolina Grid Coordinates Y=715,447.396; X=1,950,925.391) and running thence North 70 degrees 29 minutes 41 seconds East 512.84 feet to Station 5+12.84 in the eastern line of Grantor and the western line of the A.M.E. Zion Church property according to a plat entitled "Sanitary Sewer Easement, County of Chatham" prepared by Smith and Smith Surveyors, dated July 18, 1986, reference to which is hereby made for a more particular description, and being a portion of the property conveyed to Grantor by deed recorded in Book 259, Page 224 of the Chatham County Registry.

This right of way shall extend twenty (20) feet on each side of the above described centerline during the period of

BOOK 502 PAGE 580

construction and thereafter shall extend ten (10) feet on each side of said centerline.

The Grantee shall have the right of ingress and egress over and upon said property for the purpose of maintaining, repairing and inspecting said wastewater mains and lines, or other equipment in connection therewith.

Grantor hereby releases Grantee from all claims of damages arising out of or in connection with said right of way and easement across said property and its past and future use thereof by the said Grantee, its successors and assigns, for all purposes authorized by law.

TO HAVE AND TO HOLD said easement and right of way unto the said COUNTY OF CHATHAM, its successors and assigns forever.

It is understood and agreed that the grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of COUNTY OF CHATHAM, its successors and assigns. Grantor hereby covenants and warrants that he is seized of said premises in fee and has the right to convey same and that he will warrant and defend the title to the same against the lawful claims of all persons whomsoever.

It is understood and agreed wherever used herein, the singular number shall include the plural, the plural, the singular and the use of any gender shall be applicable to all genders as the context may indicate.

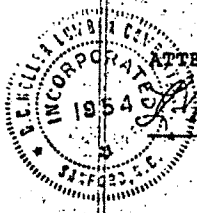
IN WITNESS WHEREOF, the said Grantor has hereunto set

BOOK 502 PAGE 581

his hand and seal the day and year first above written.

D.C. HOLLER LUMBER COMPANY

BY: [Signature]
President



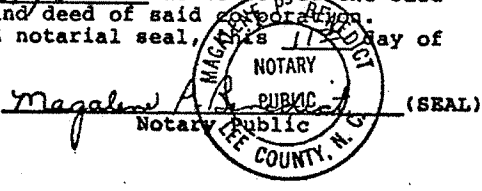
ATTEST:

Henry D. Wannack, Jr.
Secretary

STATE OF NORTH CAROLINA
COUNTY OF CHATHAM See

This 11th day of September, 1986, personally came before me, Magalene P. Benedict, Notary Public for said County and State, D.C. Holler, Jr. who being by me duly sworn, says that he is the President of the corporation and that the seal affixed to the foregoing instrument in writing is the corporate seal of the said company, and that said writing was signed and sealed by him in behalf of said corporation by its authority duly given. And the said D.C. Holler, Jr. acknowledged the said writing to be the act and deed of said corporation.

September WITNESS my hand and notarial seal this 11th day of August, 1986.



My Commission Expires:
Aug 12, 1991

NORTH CAROLINA, CHATHAM COUNTY

The foregoing certificate(s) of Magalene P. Benedict,

Notary (Notaries) Public is (are) certified

to be correct. This instrument was presented for registration at 11:15 o'clock A.M., on November 12,

1986, and recorded in Book 502, Page 579.

FLEET BARBER REDDISH
Register of Deeds

By: Shirley D. White
Assistant