Division of Public Health Agreement Addendum FY 18-19

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Chatham County Public Health Department	Epidemiology / PH Preparedness & Response
Local Health Department Legal Name	DPH Section / Branch Name
514 NC Public Health Emergency Preparednes Activity Number and Description	Wayne Mixon, (919) 546-1831 wayne.mixon@dhhs.nc.gov DPH Program Contact (name, phone number, and email)
06/01/2018 - 05/31/2019	
Service Period 07/01/2018 - 06/30/2019	DPH Program Signature Date (only required for a <u>negotiable</u> agreement addendum)
Payment Period ☐ Original Agreement Addendum ☐ Agreement Addendum Revision # 2	
I. Background: As of January 1, 2019, this Agreement A	ddendum Revision #2 adds the following paragraph:
periodically makes additional funding av innovative preparedness-related projects	ublic Health Preparedness & Response (PHP&R) Branch, vailable to Local Health Departments (LHD) to pursue. The "Bright Ideas" program is the mechanism by which the petitive basis to the LHD whose application provides the best funding requested.
the LHD to collect representative data of community health priorities, and to test to	awards additional funds as part of the "Bright Ideas" project to f county residents related to recent natural disasters and the effectiveness of a cohort approach to the Centers for Disease at for Public Health Emergency Response (CASPER)-based
III. Scope of Work and Deliverables: As of January 1, 2019, this Agreement A	ddendum Revision #2 adds Paragraphs 5 and 6, as follows:
5. Coordinate "Bright Ideas" projec	
1 12	ent capacity to conduct phone and email-based surveillance
	pant contact information and developing outreach materials f second round of data collection by January 31, 2019.
JAYX-	1-8-1-9
Health Director Signature (use blue ink	
(If follow-up information is needed by DPH) Phone num	ram contact name: Michael Zelck nber with area code: 919-545-8466 ress: Michael · Zelck @ Chatharricolg

- c. Assessing response rates of a longitudinal approach to CASPER-based surveys by May 31, 2019.
- 6. Present on the Bright Ideas project at the May 2019 North Carolina Public Health Preparedness and Response Branch Annual Symposium to be held in Greensboro, North Carolina.
- IV. <u>Performance Measures/Reporting Requirements</u>: No change.
- V. <u>Performance Monitoring and Quality Assurance:</u> No change.
- VI. <u>Funding Guidelines or Restrictions</u>: No change.

DPH-Aid-To-Counties

For Fiscal Year: 18/19

Budgetary Estimate Number : 3

Activity 514	T	AA	1264 2679	1264 2679	1264 2680	1264 2680	1264 2680	Proposed Total	New Total
	1	1	EY	EZ	EY	EY	EZ		
Service Perlod			06/01-06/30	06/01-05/31	06/01-06/30	01/01-05/31	06/01-05/31		
Payment Period			07/01-09/30	07/01-06/30	07/01-09/30	02/01-06/30	07/01-06/30		
01 Alamance	*		0	0	0		0	0	36,896
D1 Albemarle	*	2	0	0	0	17,500		17,500	
02 Alexander	*		0	0	0		0	0	
04 Anson	*		0	0	0		0	0	
D2 Appalachian	*		0	0	0		0	0	
07 Beaufort	*		0	0	0		0	0	
09 Bladen	*		0	0	0		0	0	32,763
10 Brunswick	*		0	0	0		0	0	
11 Buncombe	*		0	0	0		0	0	68,750
12 Burke	*		0	0	0	0	0	0	34,176
13 Cabarrus	*		0	0	0	0	0	0	45,497
14 Caldwell	*		0	0	0	0	0	0	35,670
16 Carteret	*	_	0	0	0	0	0	0	34,052
17 Caswell	*		0	0	0	0	0	0	28,160
18 Catawba	*		ō	0	0	0	0	0	37,551
19 Chatham	×	2	0	0	0	22,154	0	22,154	54,614
20 Cherokee	*		0	0	0	0	0	0	28,440
22 Clay	*		0	0	0	0	0	0	25,171
23 Cleveland	*		0	0	0	0	0	0	36,338
24 Columbus	*		0	0	0	0	0	0	35,126
25 Craven	*		0	0	0	0	0	0	36,230
	×	-	0	0	0	0	0	0	81,218
28 Dare	*	\neg	0	0	0	0	0	0	
9 Davidson	*	-	0	0	0	0	0	0	49,471 52,830
0 Davie	*	-	0	0	0	0	0	0	
31 Duplin	*	-	0	0	0	0	0	0	27,693
2 Durham	*	\dashv	0	0	0	0	0	0	33,594
3 Edgecombe	*	-	0	0	0	0	0		73,333
4 Forsyth	*		0	0	0	0		0	31,433
5 Franklin	*	\dashv	0	0	0	0	0	0	50,889
6 Gaston	*		0	0	0	0	0	0	30,652
8 Graham	*	-	0	0	0	0	0	0	50,258
3 Gran-Vance	*	-	0	0	0	0	0		27,208
0 Greene	*	\dashv	0	0	0	0	. 0	0	35,778
1 Guilford	*	-	0	0	0	0	0		27,520
2 Halifax	*	-	0	0	0	0	0	0	73,333
3 Harnett	+	-	0	0	0			0	33,484
4 Haywood	+	+	0			0	0	0	35,502
		-	0	0	0	0	0	0	30,922
6 Hertford	-	-	0	0	0	0	0	0	33,759
	+	+		0	0	0	0	0	0
7 Hoke	1	-	0	0	0	0	0	0	24,461
8 Hyde	1	2	0	0	0	5,096	0	5,096	35,621
9 Iredell	1	2	0	0	0	16,176	0	16,176	62,868
0 Jackson	1	4	0	0	0	0	0	0	24,904
1 Johnston *	1		0	0	0	0	0	0	48,696

52 Jones	*		0	0	1 c	0	0	1 0	28,410
53 Lee	*		0	0	C	0	0	0	37,945
54 Lenoir	*	2	0	0	C	19,224	0	19,224	57,263
55 Lincoln	*		0	0	C	0	0	0	39,521
56 Macon	*		0	0	0	0	0	0	29,448
57 Madison	*		0	0	0	0	0	0	28,041
D4 M-T-W	*		0	0	0	0	0	0	37,576
60 Mecklenburg	*		0	0	0	0	0	0	95,333
62 Montgomery	*		0	0	0	0	0	0	40,976
63 Moore	*		0	0	0	0	0	0	37,579
64 Nash	*		0	0	0	0	0	0	40,134
65 New Hanover	*		0	0	0	0	0	0	73,333
66 Northampton	*		0	0	0	0	0	0	
67 Onslow	*	2	0	0	0	0	46,756	46,756	88,313
68 Orange	*	2	0	0	0	19,335	0	19,335	54,935
69 Pamlico	*		0	0	0	0	0	0	27,452
71 Pender	*		0	0	0	0	0	0	33,427
73 Person	*		0	0	0	0	0	0	28,884
74 Pitt	*		0	0	0	0	0	0	79,870
76 Randolph	*	2	0	0	0	44,683	0	44,683	84,599
77 Richmond	*		0	0	0	0	0	0	30,448
78 Robeson	*	-0:117:01	0	0	0	0	0	0	40,712
79 Rockingham	*		0	0	0	0	0	0	34,908
80 Rowan	*		0	0	0	0	0	0	62,121
D5 R-P-M	*		0	0	0	0	0	0	50,796
82 Sampson	*		0	0	0	0	0	0	37,526
83 Scotland	*		0	0	0	0	0	0	28,252
84 Stanly	*		0	0	0	0	0	0	30,727
85 Stokes	*		0	0	0	0	0	0	25,883
86 Surry	*		0	0	0	0	0	0	32,521
87 Swain	*		0	0	0	0	0	0	27,686
D6 Toe River	*		0	0	0	0	0	0	42,553
88 Transylvania	*	2	0	0	0	5,832	3,244	9,076	37,294
90 Union	*		0	0	0	0	0	0	47,248
92 Wake	*		0	0	0	0	0	0	80,667
93 Warren	*		0	0	0	0	0	0	27,946
96 Wayne	*		0	0	0	0	0	0	43,623
97 Wilkes	*		0	0	0	0	0	0	34,391
98 Wilson	*		0	0	0	0	0	0	31,763
99 Yadkin	*		0	0	0	0	0	0	35,004
Totals	T		0	0	0	150,000	50,000	200,000	3,579,533

Sign and Date - DPH Program Administrator		Sign and Date - DPH Section Chief	
Wage Mila	12.28.18	Band 1h 12/28/18	
Sign and Date - DPH Qontracts Office		Sign and Daje - DPH Budget Officer	
than MRK	12-25-18	1) 2/1/m M 12/28/18	,
		D 12/28/18	