



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

September 29, 2025

Chatham County

Chatham County Board of Commissioners
c/o Ms. Karen Howard, Chair
P.O. Box 1809
Pittsboro, NC 27312
karen.howard@chathamnc.org

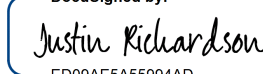
Subject: Addition - 0.33 miles Lexington Drive and 0.07 miles Independence Court in the Lexington Subdivision, Plat Book 2008, Page 290.

Dear Sirs and Madams:

This is to request appropriate resolution for the addition of the above-mentioned streets in the Lexington Subdivision. Please find attached a street summary, plat, and maps showing the location of these streets. This office has investigated the subject streets and found them to meet minimum requirements for addition.

If you would forward the resolution directly to this office, I will attach it with other necessary documents and forward it through proper channels for addition to the State System.

Sincerely,

DocuSigned by:

ED09AE5A55994AD...
Justin Richardson
District Engineer

JR/psg

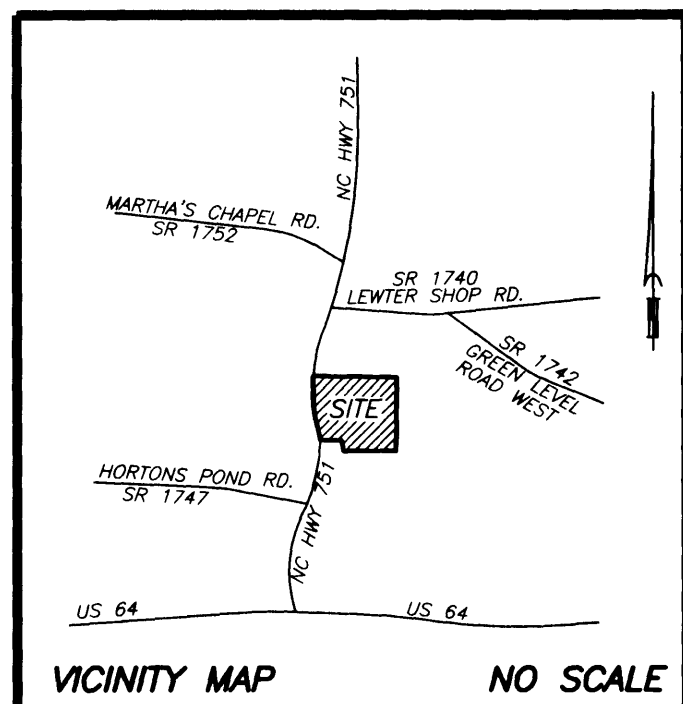
Attachments

cc: Reuben Blakley, P.E., Division Engineer
Justin Bullock, P.E., Chatham County Maintenance Engineer
Jennifer K. Johnson, MMC, Clerk to the Chatham County Board of Commissioners
(jennifer.johnson@chathamcountync.gov)
Thanh Schado, Transportation Planner, (thanh.schado@chathamcountync.gov)

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION 8, DISTRICT 1
300 DOT DRIVE
ASHEBORO, NC 27205

Telephone: (336) 318-4000
Fax: (336) 318-4010
Customer Service: 1-877-368-4968
Website: www.ncdot.gov

Location:
300 DOT DRIVE
ASHEBORO, NC 27205



VICINITY MAP NO SCALE

☒ a. THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

☐ b. THIS SURVEY IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.

☐ c. THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND.

☐ d. THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.

☐ e. THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF HIS OR HER PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (A) THROUGH (D) ABOVE.

Mark E. Wood 7-29-08
PROFESSIONAL LAND SURVEYOR DATE

NORTH CAROLINA
WAKE COUNTY

MARK E. WOOD CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION. THAT THE DESCRIPTIONS NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PAGE THAT THE RATIO OF PRECISION AS CALCULATED IS 1:89,402 ±; THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 23rd DAY OF JUNE, A.D., 2008

Mark E. Wood
LAND SURVEYOR
REGISTRATION No. L-3773



CERTIFICATE OF APPROVAL FOR RECORDING.

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR CHATHAM COUNTY, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS NOTED IN THE MINUTES OF THE BOARD OF COMMISSIONERS, AND THAT IT HAS BEEN APPROVED BY THE BODY FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.

June 16 2008
[Signature]
CHAIRMAN, CHATHAM COUNTY BOARD OF COMMISSIONERS

CERTIFICATE OF OWNERSHIP AND DEDICATION.

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, AND DEDICATE ALL RIGHT-OF-WAYS, STREETS, ALLEYS, WALKS, EASEMENTS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

JUNE 26 2008
Village Investments, LLC
OWNER(S)

NORTH CAROLINA
CHATHAM COUNTY

Tim Stone REVIEW OFFICER FOR CHATHAM COUNTY.
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

Tim Stone 8-12-08
REVIEW OFFICER DATE
by Mary Phillips, Haggler

NOTE: MIS-CLOSURE WAS DISTRIBUTED BY THE COMPASS METHOD. THE DISTANCES ON THIS MAP ARE ADJUSTED HORIZONTAL GROUND DISTANCES UNLESS NOTED OTHERWISE. ALL AREA CALCULATED BY COORDINATE COMPUTATION.

150' 75' 0' 150' 300' 450'
SCALE IN FEET

RECORDED IN BOOK OF MAPS PAGE

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED: *R.E. Blackley*
DISTRICT ENGINEER
DATE: 8/7/2008

APEX NURSURIES, INC.
D.B. 466, PG. 477
PIN: 0713-18-8586
AKPAR #77659

JAY'S LANDSCAPING SERVICES, INC.
D.B. 523, PG. 516
PIN: 0713-18-2108
AKPAR #65015

MARK DELANO VERRICCHIA
D.B. 507, PG. 441
PIN: 0713-17-1996
AKPAR #17758

JAMES R. SEAL
D.B. 1073, PG. 332
PIN: 0713-17-1798
AKPAR #17726

JOSHUA JENSEN
D.B. 1058, PG. 835
PIN: 0713-17-2513
AKPAR #55255

LINNEY HURLEY
D.B. 896, PG. 569
PIN: 0713-17-2338
AKPAR #64704

LINNEY HURLEY
D.B. 508, PG. 152
PIN: 0713-17-2244
AKPAR #63506

ANTHONY GAETA JR.
D.B. 886, PG. 486
PIN: 0713-17-2065
AKPAR #63507

PAMELA L. HUFF
JESSE ROBERT HUFF
D.B. 806, PG. 935
TRACT B
P.B. 23, PG. 61
PIN: 0713-17-8004
AKPAR #17757

NOTES:

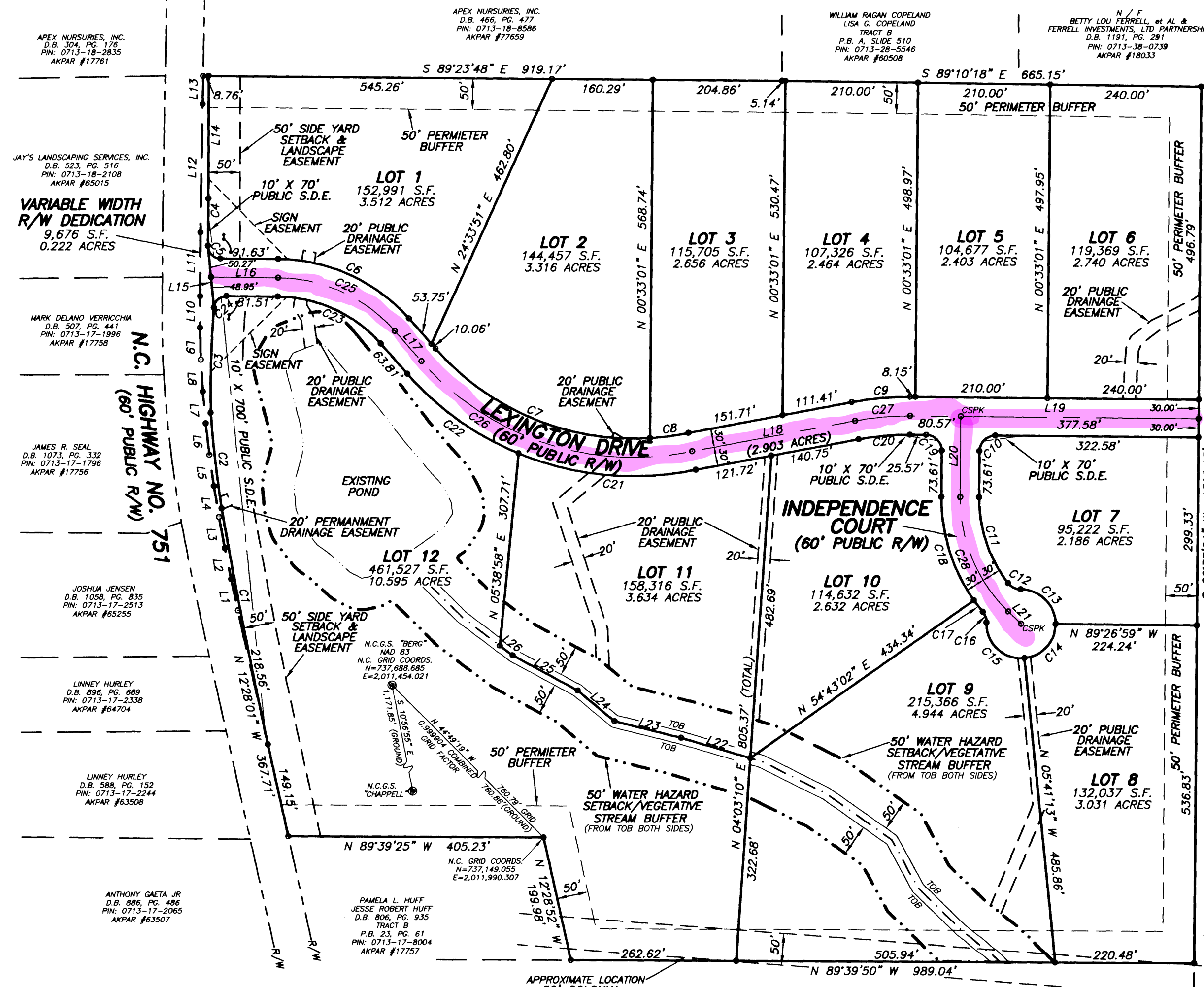
- IRON PIPE SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
- ALL EASEMENTS ARE CENTERED OVER STRUCTURES UNLESS OTHERWISE NOTED.
- PROPERTY IS NOT IN THE 100 YR. FLOOD BY FIRM MAP NO. 3720071300K EFFECTIVE DATE FEBRUARY 2, 2007.
- LOT #1 SHALL BE ACCESSED BY LEXINGTON DRIVE ONLY.
- WATER TO BE PROVIDED BY INDIVIDUAL PRIVATE WELLS.
- SEWER TO BE PROVIDED BY INDIVIDUAL ON SITE WASTEWATER SYSTEM.
- DRIVEWAYS FOR LOTS 7,8,9 AND 10 WILL BE PROVIDED FROM INDEPENDENCE COURT.
- A PUBLIC OR COMMUNITY WATER SYSTEM IS NOT PRESENTLY AVAILABLE TO THE SUBDIVISION LOTS.
- LEXINGTON DRIVE & INDEPENDENCE COURT TO BE MAINTAINED BY VILLAGE INVESTMENTS, LLC UNTIL ACCEPTANCE BY THE DEPARTMENT OF TRANSPORTATION.

FILED Aug 12, 2008 09:19:42 am
PLAT SLIDE 02008 - 0290
INSTRUMENT 09396

CURVE TABLE					
CURVE#	DELTA ANGLE	RADIUS	ARC	CHORD	TANGENT
C1	02°26'19"	8994.41	382.80	382.77	191.43'
C2	04°37'06"	1901.59	153.28	153.24	76.68'
C3	05°02'03"	1892.20	166.25	166.20	83.18'
C4	00°10'35"	24363.98	75.02	75.02	37.51'
C5	90°01'06"	20.00	31.42	28.29	20.01'
C6	48°04'34"	280.00	234.94	228.11	124.89'
C7	52°06'34"	420.00	381.98	368.95	205.34'
C8	08°26'00"	420.00	61.82	61.76	30.97'
C9	11°06'54"	480.00	93.12	92.97	46.70'
C10	90°00'00"	25.00	39.27	35.36	25.00'
C11	38°15'11"	220.00	146.88	144.17	78.30'
C12	52°47'47"	25.00	23.04	22.23	12.41'
C13	91°02'57"	55.00	87.40	78.49	56.02'
C14	83°45'46"	55.00	80.41	73.43	49.32'

CURVE TABLE					
CURVE#	DELTA ANGLE	RADIUS	ARC	CHORD	TANGENT
C15	97°52'55"	55.00	93.96	82.94	63.14'
C16	42°13'43"	25.00	18.43	18.01	9.65'
C17	04°45'03"	280.00	23.22	23.21	11.62'
C18	35°49'59"	280.00	175.11	172.27	90.53'
C19	90°00'00"	25.00	39.27	35.36	25.00'
C20	11°06'54"	420.00	81.48	81.35	40.87'
C21	34°19'09"	480.00	287.51	283.23	148.21'
C22	26°08'23"	480.00	218.99	217.09	111.43'
C23	48°04'34"	220.00	184.60	179.23	98.13'
C24	86°15'40"	20.00	30.11	27.35	18.74'
C25	48°04'34"	250.00	209.77	203.67	111.51'
C26	80°59'55"	450.00	475.18	453.39	262.43'
C27	11°06'54"	450.00	87.30	87.18	43.79'
C28	46°30'35"	250.00	202.94	197.41	107.43'

LINE TABLE		
LINE#	BEARING	DISTANCE
L1	N 12°07'50" W	50.58'
L2	N 11°28'33" W	50.33'
L3	N 10°40'07" W	50.54'
L4	N 09°09'37" W	49.90'
L5	N 07°57'20" W	50.46'
L6	N 06°29'59" W	50.71'
L7	N 05°01'48" W	50.44'
L8	N 03°30'29" W	50.03'
L9	N 01°32'50" W	50.51'
L10	N 00°17'23" E	50.46'
L11	N 00°28'22" E	101.71'
L12	N 00°57'59" E	203.88'
L13	N 01°17'42" E	44.91'
L14	N 00°08'20" E	194.98'
L15	S 05°16'30" E	99.22'
L16	S 89°23'48" E	106.48'
L17	S 41°19'14" E	63.81'
L18	N 78°26'07" E	262.79'
L19	S 89°26'59" E	458.15'
L20	S 00°33'01" W	128.61'
L21	S 45°57'33" E	28.11'
L22	N 73°37'48" W	114.40'
L23	N 75°58'51" W	108.84'
L24	N 50°02'55" W	76.26'
L25	N 61°25'12" W	118.11'
L26	N 52°43'51" W	25.49'



BETTY LOU FERRELL, et al
D.B. 1191, PG. 281
PIN: 0713-38-0739
AKPAR #18033

ZONING: RA-40
WATERSHED: WSNV-PROTECTED AREA

SETBACKS

FRONT	40'
REAR	25'
SIDE	25'

LEGEND

(R/W)-RIGHT OF WAY
(C)-CENTERLINE
(CSPK)-CONTROL SPIKE SET
(S.D.E.)-SIGHT DISTANCE EASEMENT
(TOB)-TOP OF BANK

44.114 ACRES (AREA IN LOTS)
0.222 ACRES (AREA IN R/W DEDICATION)
2.903 ACRES (AREA IN R/W)

47.237 ACRES (TOTAL AREA)

REFERENCES:
D.B. 1318, PG. 164

OWNER:
VILLAGE INVESTMENT, LLC 1600 MORRISVILLE CARPENTER ROAD CARY, NC 27519

REVISIONS		SUBDIVISION MAP OF		WITHERS & RAVENEL	
		LEXINGTON SUBDIVISION		KENNETH CLOSE SURVEYING	
				111 MacKENNAN DRIVE - CARY, NC 27511	
				PHONE: (919)851-2344 FAX: (919)851-5201	
TOWNSHIP: NEW HOPE		COUNTY: CHATHAM		SURVEY DATE: 5-1-06	
STATE: NORTH CAROLINA		WATERSHED: WSNV-PROTECTED		SURVEYED BY: KS	
ZONE: RA-40		P.I.N.: 0713-27-2821 AKPAR #17760		SCALE: 1" = 150'	
				DRAWN BY: ROB	
				CHECKED & CLOSURE BY: MG	

2008-290

LEXINGTON DRIVE and **INDEPENDENCE COURT** **STREET SUMMARY**

Lexington Drive

From the centerline intersection of NC 751 to a point in the centerline of Lexington Drive measured 360ft E of the intersection with Independence Court (creates a T-turnaround configuration for maintenance forces)

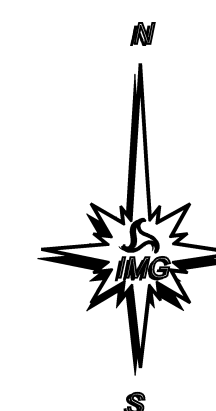
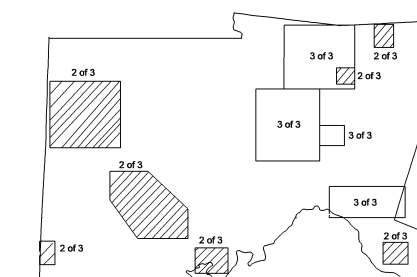
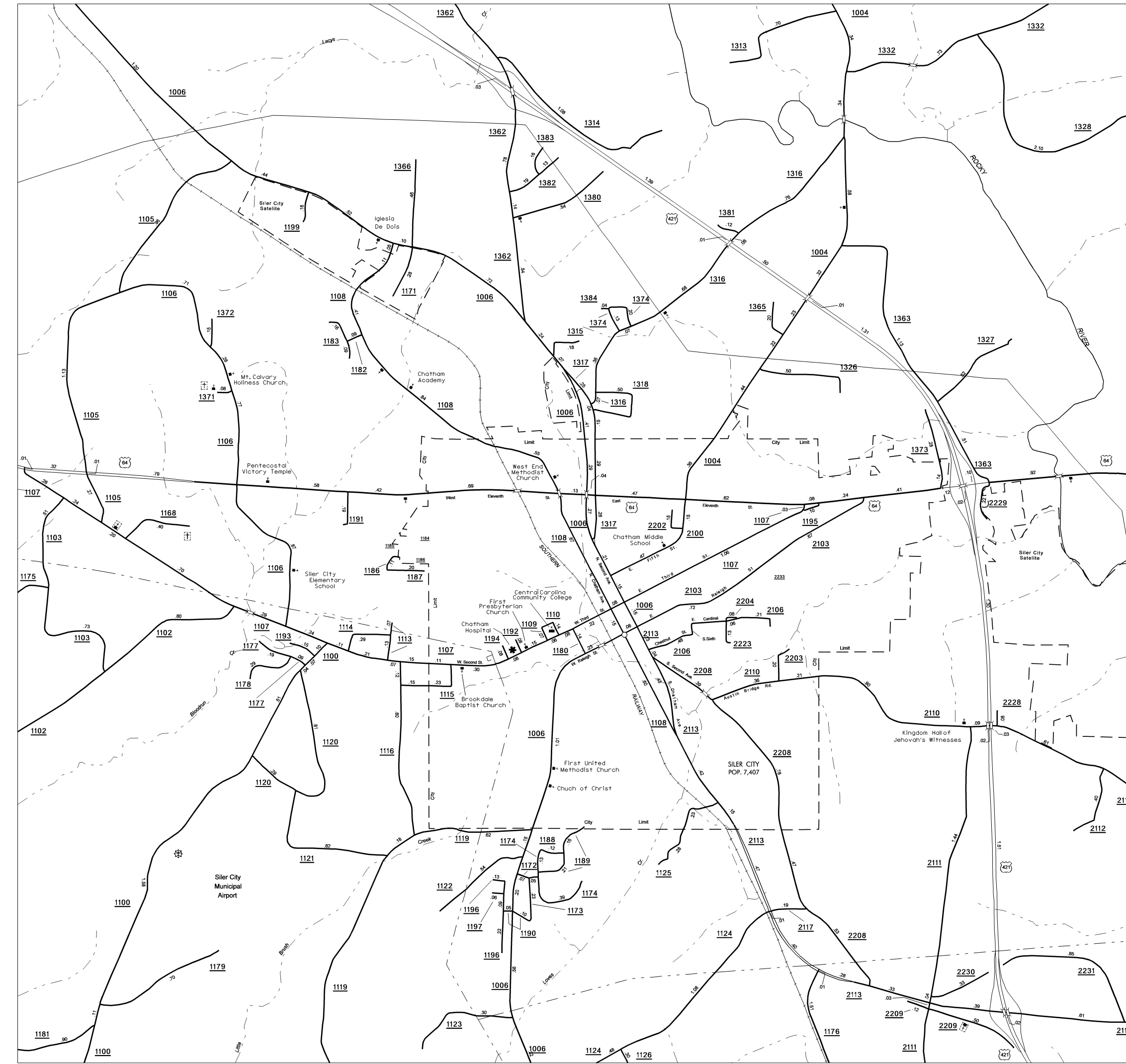
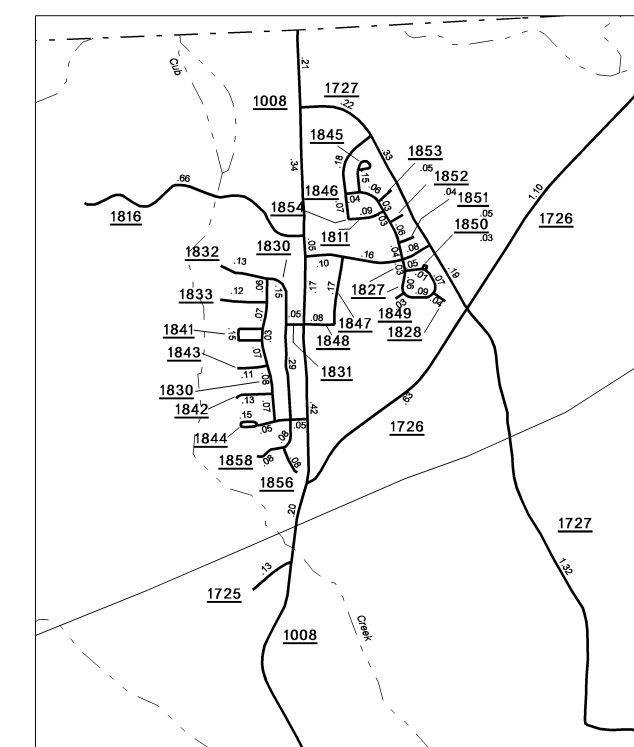
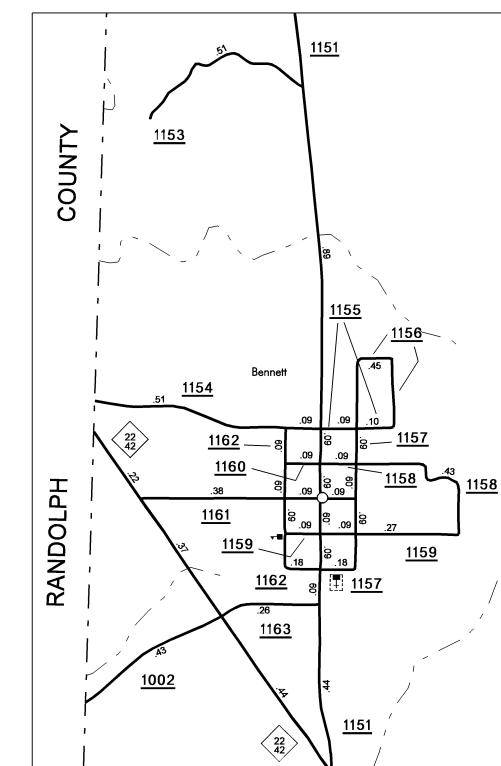
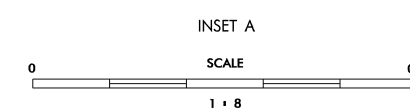
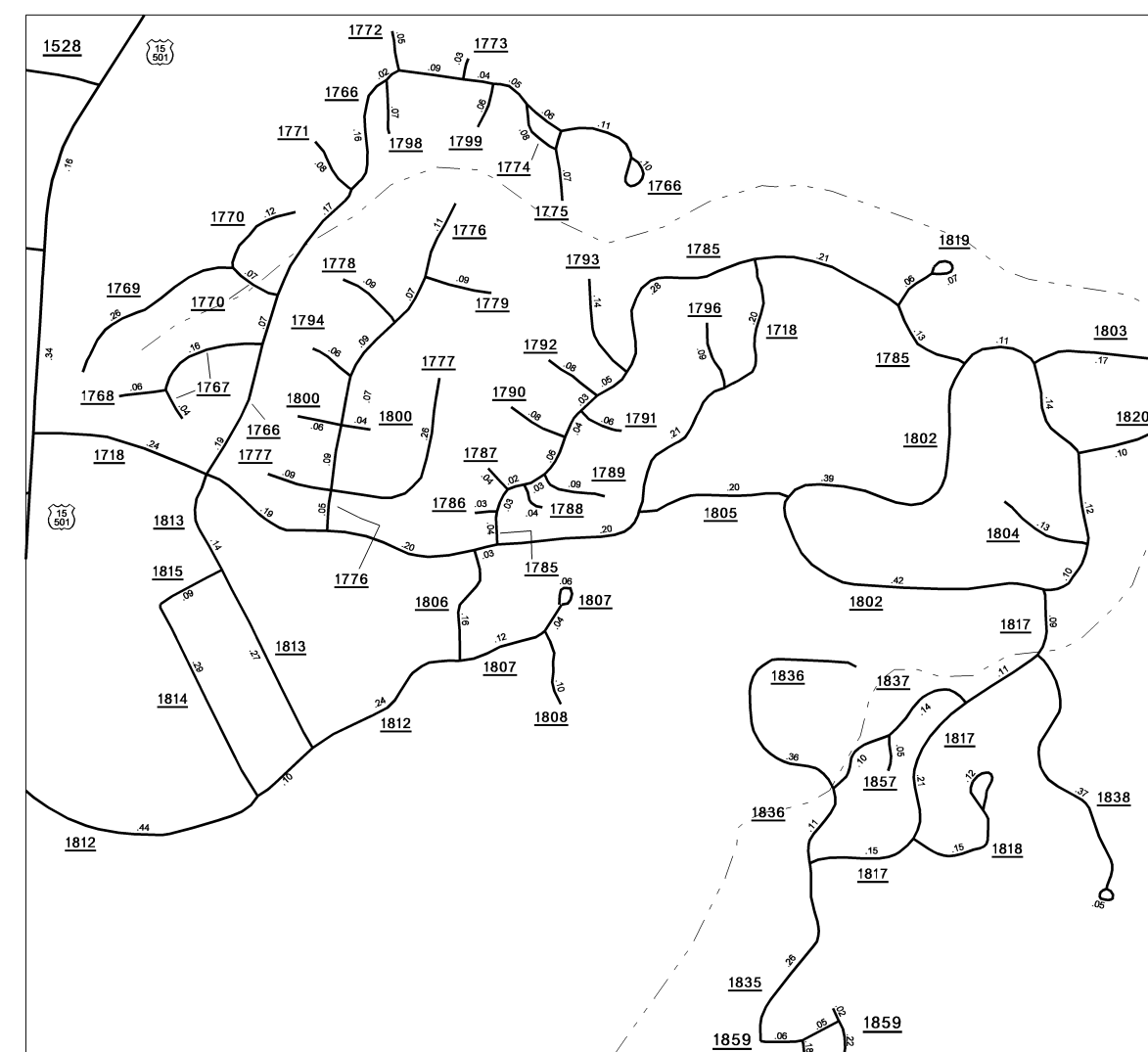
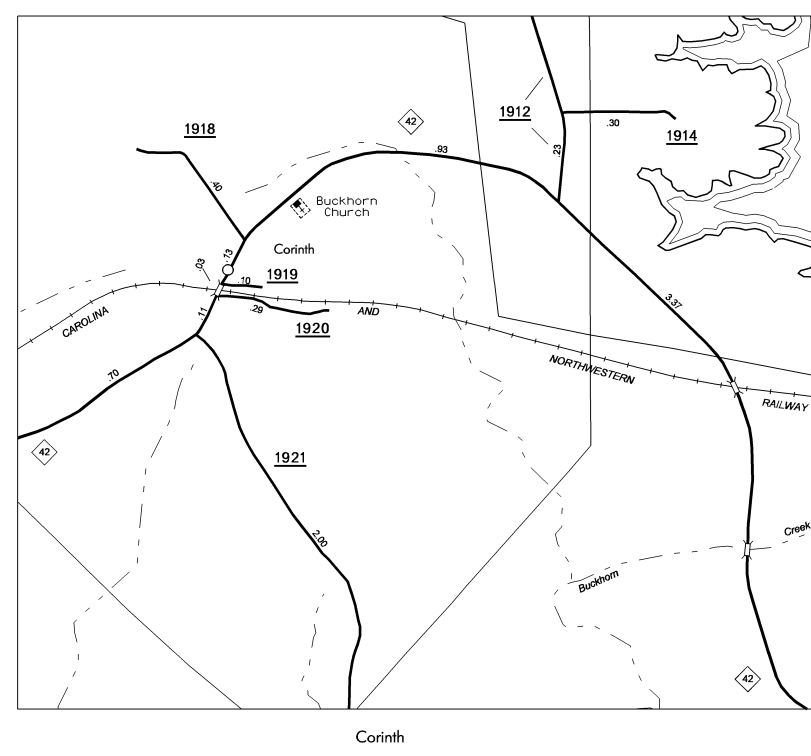
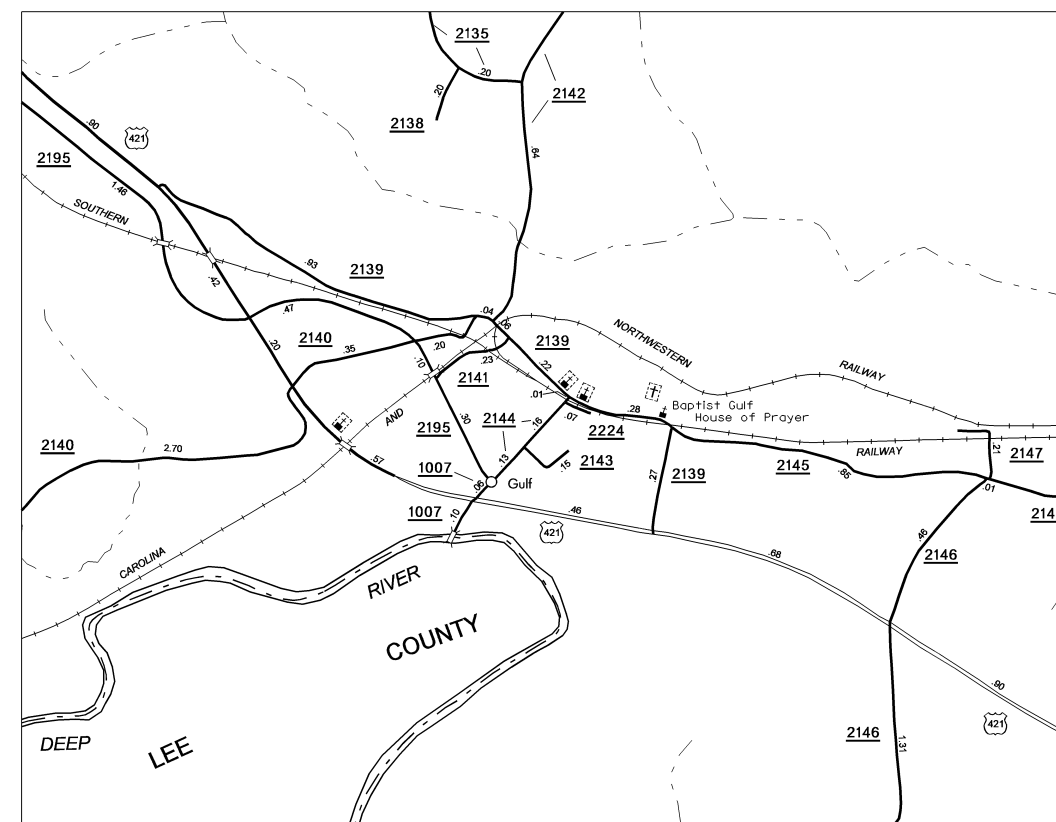
1743 Ft. (0.33 mile)
60 Ft. Right-of-way
45-50 Ft. Ditch to Ditch
21 Ft. Asphalt Surface
9 Occupied Homes

Independence Court

From the centerline intersection of Cedar Grove Road to the center of cul-de-sac on Wren Lane

470 Ft. (0.09 mile)
60 Ft. Right-of-way
45-50 Ft. Ditch to Ditch
21 Ft. Asphalt Surface
3 Occupied Homes





ENLARGED MUNICIPAL AND SUBURBAN AREAS

CHATHAM COUNTY

NORTH CAROLINA

PREPARED BY THE
NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
STATE ROAD MAINTENANCE UNIT - MAPPING AND INFORMATION SECTION

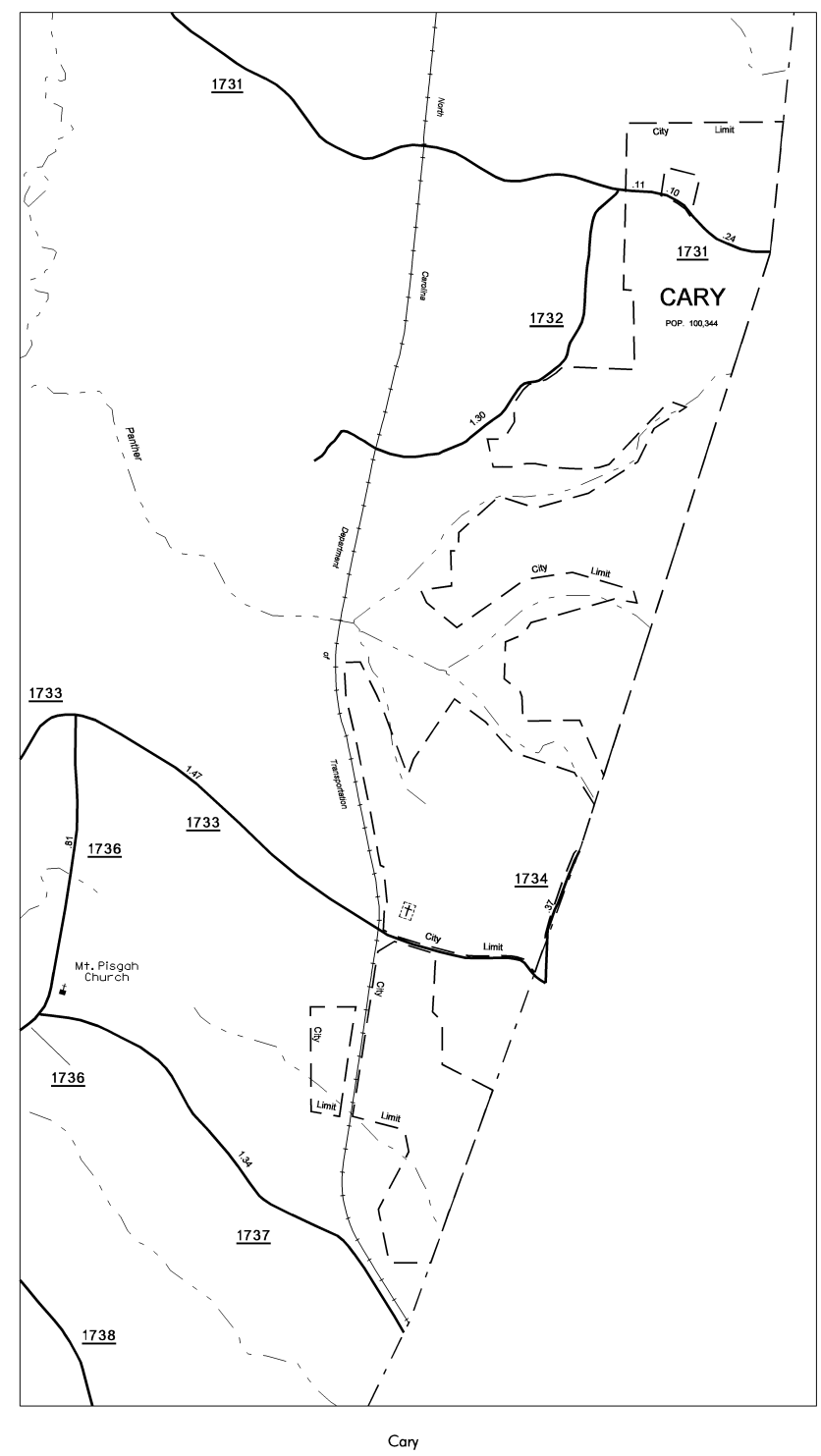
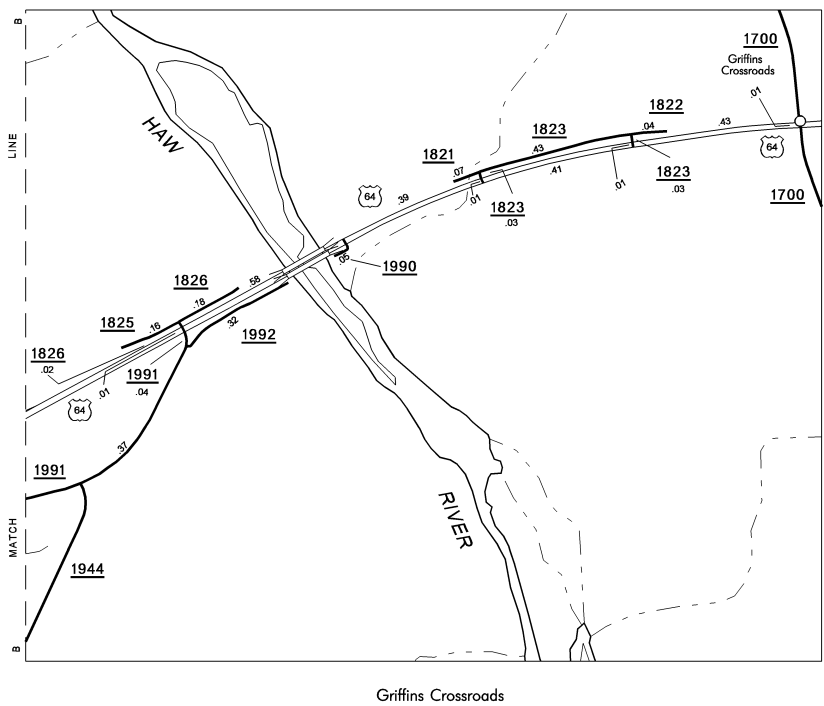
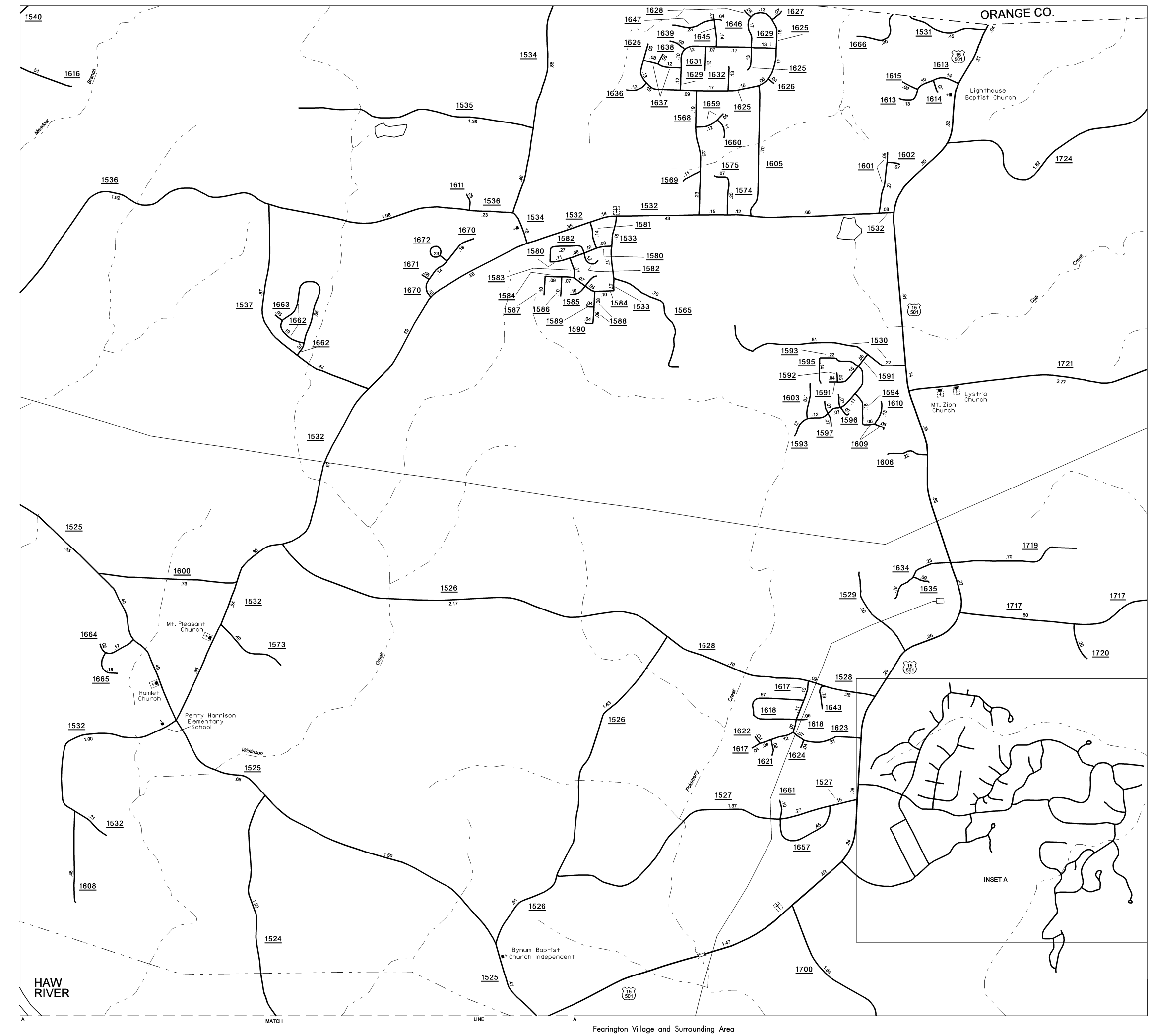
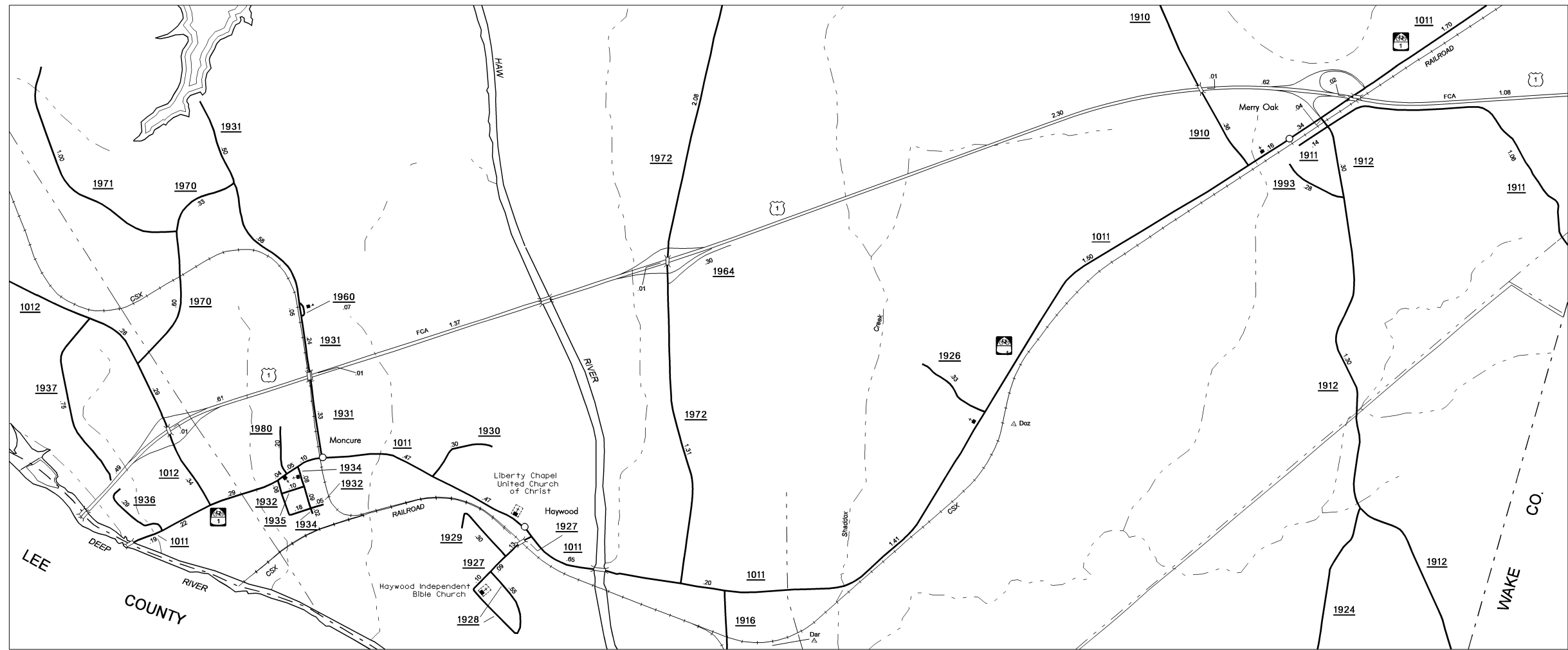
IN COOPERATION WITH THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE

1 0 1 MILE

10,000 FOOT GRID BASED ON NORTH CAROLINA PLANE COORDINATE SYSTEM
EPA/NC PROJECTION

CHATHAM
SUP. 2
COPIES OF THIS MAP ARE AVAILABLE
TO THE PUBLIC AT A NOMINAL COST
ADDRESS:
N.C. DEPARTMENT OF TRANSPORTATION
3401 CARRIAGE DRIVE
SAFARI CAMP, N.C. 27570
REVISED
4/05/01 JWH
6/06/02 JWH
12/24/03 JWH
10/18/04 JWH
09/08/05 JWH
7/8/06 TRP
12/20/06 TRP
6/6/08 TRP



ENLARGED MUNICIPAL AND SUBURBAN AREAS
CHATHAM COUNTY
NORTH CAROLINA
PREPARED BY THE
NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
STATE ROAD MAINTENANCE UNIT - MAPPING AND INFORMATION SECTION
IN COOPERATION WITH THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
SCALE
10,000 FOOT GRID BASED ON NORTH CAROLINA PLANE COORDINATE SYSTEM
POLYCONIC PROJECTION
SHEET 3 OF 3