



Chatham County, NC

Meeting Agenda - Final

Board of Commissioners

Monday, November 3, 2025

4:00 PM

Historic Courthouse Courtroom

Work Session - 4:00 PM - Historic Courthouse Courtroom

NOTE: Anyone needing an accommodation to participate in the meeting should notify the County Manager's Office at 919-542-8200 at least 48 hours prior to the meeting.

CALL TO ORDER

ADJUSTMENTS AND APPROVAL OF WORK SESSION AGENDA

The Board of Commissioners may adjust the work session agenda.

SPECIAL PRESENTATION

[25-0562](#)

Vote to adopt a Resolution supporting an amendment to the Constitution to provide that corporations are not entitled to the protections or "rights" of natural persons and to provide that campaign spending does not fall under the free speech protections of the First Amendment and can therefore be regulated

Attachments: [Resolution Supporting an amendment to the Constitution to provide that corporate](#)

RECOGNITION OF RETIREES

[25-0560](#)

Recognize Retiree Steve Newton

PUBLIC COMMENT SESSION

[25-0558](#)

The Public Comment Session is held to give residents an opportunity to speak on any item. The session is no more than thirty minutes long to allow as many as possible to speak. Speakers are limited to no more than three minutes each and may not give their time to another speaker. Speakers are asked to sign up in advance. Comments are always welcome in writing

Attachments: [Click Here To Sign Up For Public Comment](#)

BOARD PRIORITIES

[25-0552](#)

Receive a presentation on MoveChatham from Bolton & Menk Inc

Attachments: [Bolton & Menk MoveChatham Presentation 11-3-2025](#)

End of Work Session

RECESS

Regular Session - 6:00 PM - Historic Courthouse Courtroom

NOTE: Anyone needing an accommodation to participate in the meeting should Notify the County Manager's Office at 919-542-8200 at least 24 hours prior to the meeting.

CALL TO ORDER

INVOCATION and PLEDGE OF ALLEGIANCE

ADJUSTMENTS AND APPROVAL OF REGULAR SESSION AGENDA

The Board of Commissioners may adjust the agenda including removing items from the consent agenda and placing them elsewhere on the agenda.

APPROVAL OF CONSENT AGENDA

The Board of Commissioners uses a Consent Agenda to act on non-controversial routine items quickly. The Consent Agenda is acted upon by one motion and vote of the Board. The Consent Agenda contains the following items:

- [25-0547](#) Vote to approve the Debt Write-off for the Chatham County Public Health Department (\$12,908.48 for the period of July 1, 2023, through June 30, 2024)
- [25-0551](#) Vote to accept \$73,000 from the NC Alliance for Public Health Agencies to participate in the Thriving Hearts research project in partnership with UNC-Chapel Hill and Orange County Health Department
- [25-0557](#) Vote to amend Attachment A of the Chatham County Advisory Committee Policy increasing the number of members appointed by the Board of Commissioners from nine to eleven on the Climate Change Advisory Committee
- Attachments:** [Attachment A Committee List Amendment 11-3-2025](#)
- [25-0561](#) Vote to appoint Deb Gallagher with a term expiring February 28, 2027 and Nicholas Gower with a term expiring February 28, 2028 as Full Board Members of the Climate Change Advisory Committee
- Attachments:** [Deb Gallagher Advisory Committee Application Climate Change Advisory Comm](#)
[Nicholas Gower Advisory Committee Application Climate Change Advisory Comm](#)

End of Consent Agenda

PUBLIC COMMENT SESSION

- [25-0559](#) The Public Comment Session is held to give residents an opportunity to speak on any item. The session is no more than thirty minutes long to allow as many as possible to speak. Speakers are limited to no more than three minutes each and may not give their time to another speaker. Speakers are asked to sign up in advance. Comments are always welcome in writing

Attachments: [Click Here To Sign Up For Public Comment](#)

BOARD PRIORITIES

- [25-0556](#) Receive a presentation of the FY2027-3033 Capital Improvement Plan

- [25-0553](#) Vote to approve a Fee In Lieu Of Agreement for the Affordable Housing Element of the Vickers Village development

Attachments: [Vickers Village Presentation 11-3-2025](#)

[Vickers Bennett Group Restated Affordable Housing Agreement 11-3-2025](#)

- [25-0554](#) Vote to adopt a Resolution and approve an Ordinance for a revision to an approved CD-CC (Conditional District - Compact Community), Vickers Village, to modify the phasing schedule for Condition Numbers, 5, 6, 7, 8 and 22 of the last modified phasing schedule approved in November 2024, located off US 15-501 N and Jack Bennett Road, Williams Township

Attachments: [More information from the Planning department website](#)

[Resolution Vickers Village Consist Stmt 10-20-2025](#)

[Ordinance Vickers Village Zoning Extension Request Ordinance](#)

- [25-0555](#) Vote to approve a request by Warren Mitchell, P.E. on behalf of Vickers Bennett Group, LLC for twelve (12) month extension of First Plat to extend the development schedule, consisting of 183 lots located off US 15-501 N, Vickers Rd, SR-1719, and Jack Bennett Rd SR-1717 parcels #18847, 18848, 60719, 18636, 60653, 79965, 89281, 89395, 80493, 69057, 89206, 18857, 87996, 89272, 18856, 87093, 93157, 79288, 93156, 93155, 93154, 85875, and 18914

Attachments: [More information from the Planning department website](#)

- [25-0564](#) Receive a presentation on the options for the selection of a county attorney

Attachments: [Selection of County Attorney Presentation 11-3-2025](#)

INTERGOVERNMENTAL RELATIONS REPORT

CLERK'S REPORT

MANAGER'S REPORT

COMMISSIONERS' REPORTS

ADJOURNMENT