



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

October 1, 2019

Chatham County

Chatham County Board of Commissioners
c/o Mr. Mike Dasher, Chair
P.O. Box 1809
Pittsboro, NC 27312
mike.dasher@chathamnc.org

Subject: Addition - 0.62 miles Fieldstone Lane, 0.11 miles Clarence Lane, 0.10 Linda Lee Circle, 0.10 Runa Court in the Fieldstone Subdivision, Plat Slide 2011- Pages 64, 65, 66, Slide 2012- Pages 197, 198, 199, Slide 2017-Pages 176, 177, 178, 179, and Slide 2018-Page 324.

Dear Sirs and Madams:

This is to request appropriate resolution for the addition of the above-mentioned streets in the Fieldstone Subdivision. Please find attached a street summary, plats, and maps showing the location of these streets. This office has investigated the subject streets and found them to meet minimum requirements for addition.

If you would forward the resolution directly to this office, I will attach it with other necessary documents and forward it through proper channels for addition to the State System.

Sincerely,

DocuSigned by:

DE44C69F4BC74D9...
Matthew Kitchen, P.E.
District Engineer

MWK/mpp

Attachments

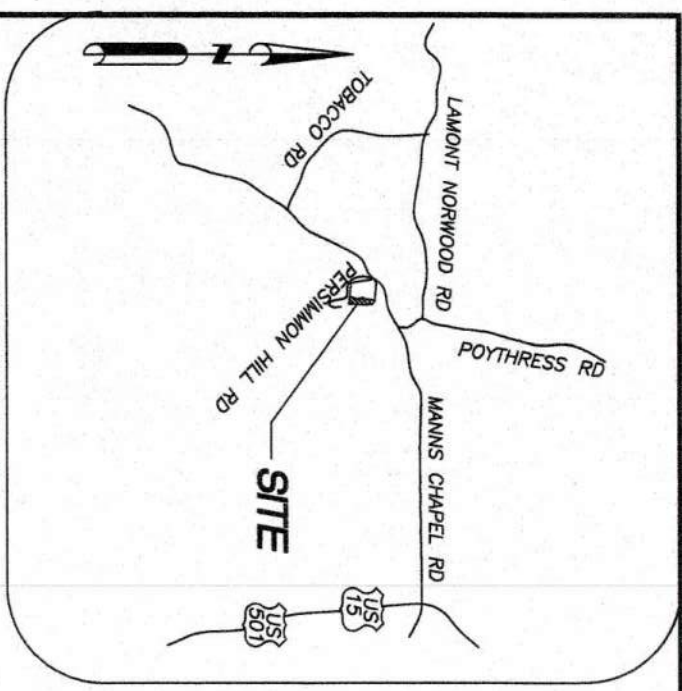
cc: Lisa Mathis, Board Member
Brandon Jones, P.E., Division Engineer
Justin Bullock, P.E., Chatham County Maintenance Engineer
Lindsay Ray, Clerk to the Chatham County Board of Commissioners lindsay.ray@chathamnc.org
File

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION 8, DISTRICT 1
POST OFFICE BOX 1164
ASHEBORO, NC 27204

Telephone: (336) 318-4000
Fax: (336) 318-4573
Customer Service: 1-877-368-4968

Location:
300 DOT DRIVE
ASHEBORO, NC 27204

Website: www.ncdot.gov



VICINITY MAP
NOT TO SCALE

GENERAL NOTES

1. THIS IS A SUBDIVISION PLAT
2. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
3. BEARINGS SHOWN ARE BASED UPON FIELDSTONE SUBDIVISION PHASE 2 PLAT AS RECORDED IN PB 2012, PG 197-199 CHATHAM COUNTY REGISTER
4. NO NCOS MONUMENT IS WITHIN 2000 FEET
5. AREAS COMPUTED BY COORDINATE COMPUTATION METHOD.
6. THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A FULL AND ACCURATE TITLE SEARCH.
7. THIS PROPERTY IS LOCATED IN ZONE X (AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOOD PLAIN) ACCORDING TO FIRM MAPS # 3710976600 AND # 3710976500 EFFECTIVE DATE FEBRUARY 2, 2007.
8. PROPERTY IS SUBJECT TO ALL EASEMENTS, BUFFERS AND RESTRICTIONS SHOWN HEREON AND ALL OTHERS OF RECORD NOT SHOWN HEREON.
9. PROPERTY WITHIN WATERSHED DISTRICT WS-IV PA.
10. PUBLIC WATER IS AVAILABLE WITHIN FIELDSTONE LANE AND THE WATER DISTRIBUTION SYSTEM HAS BEEN APPROVED BY CHATHAM COUNTY.
11. ALL LOTS SHALL BE SERVED BY PROPERLY DESIGNED SEPTIC SYSTEMS.
12. WETLAND AREAS SHOWN ARE PER WETLAND DELINEATION APPROVED BY MONTE MATTHEWS OF THE U.S. ARMY CORPS OF ENGINEERS ON DECEMBER 20, 2007 - APPROVAL NUMBER 200703594.
13. ZONING: R1, SETBACK REQUIREMENTS: FRONT YARD: 40'; SIDE YARD: 25'; REAR YARD: 25'
14. ON CORNER LOTS, THE SIDE OF THE LOT WITH THE SHORTER ROAD FRONTAGE IS CONSIDERED THE FRONT YARD.
15. THE HOA WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON / OPEN SPACE LOTS, PRIVATE DRAINAGE EASEMENT(S) AND THE STORMWATER MEASURES.

SITE DATA

| | |
|-------------------------|----------------|
| DB 609 PG 277 | DB 702 PG 201 |
| DB 710 PG 1013 | DB 719 PG 333 |
| DB 758 PG 842 | DB 965 PG 520 |
| DB 1098 PG 72 | DB 1209 PG 877 |
| PLAT CABINET A SLIDE 82 | PB 34 PG 19 |
| PB 2004 PG 359 | PB 2012 PG 154 |

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) CERTIFY THAT I (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, AND DEDICATE ALL RIGHTS-OF-WAY, STREETS, ALLEYS, WALKS, EASEMENTS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER OR AUTHORIZED AGENT: *[Signature]* DATE: *5/31/17*

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT I AM (WE ARE) A NOTARY PUBLIC FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT *Elizabeth Smith* AND *Sheryl-Mar Co LLC* PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THAT HE IS THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT HE IS THE PERSONAL REPRESENTATIVE OF SAID COMPANY BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF THE OWNER.

20TH DAY OF *May* 20TH 20TH 20TH

MY COMMISSION EXPIRES: *12-3-2020*



I hereby certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations for Chatham County and that it has been approved for recording in the Office of the County Register of Deeds.

May 31 20 17 *[Signature]*
PLANNING DIRECTOR OR AUTHORIZED AGENT

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD CONSTRUCTION STANDARDS CERTIFICATION

APPROVED: *[Signature]*
DISTRICT ENGINEER

DATE: *May 31, 2017*

STATE OF NORTH CAROLINA
COUNTY OF CHATHAM

REVIEW OFFICER: *[Signature]*
PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE: *5-31-2017*

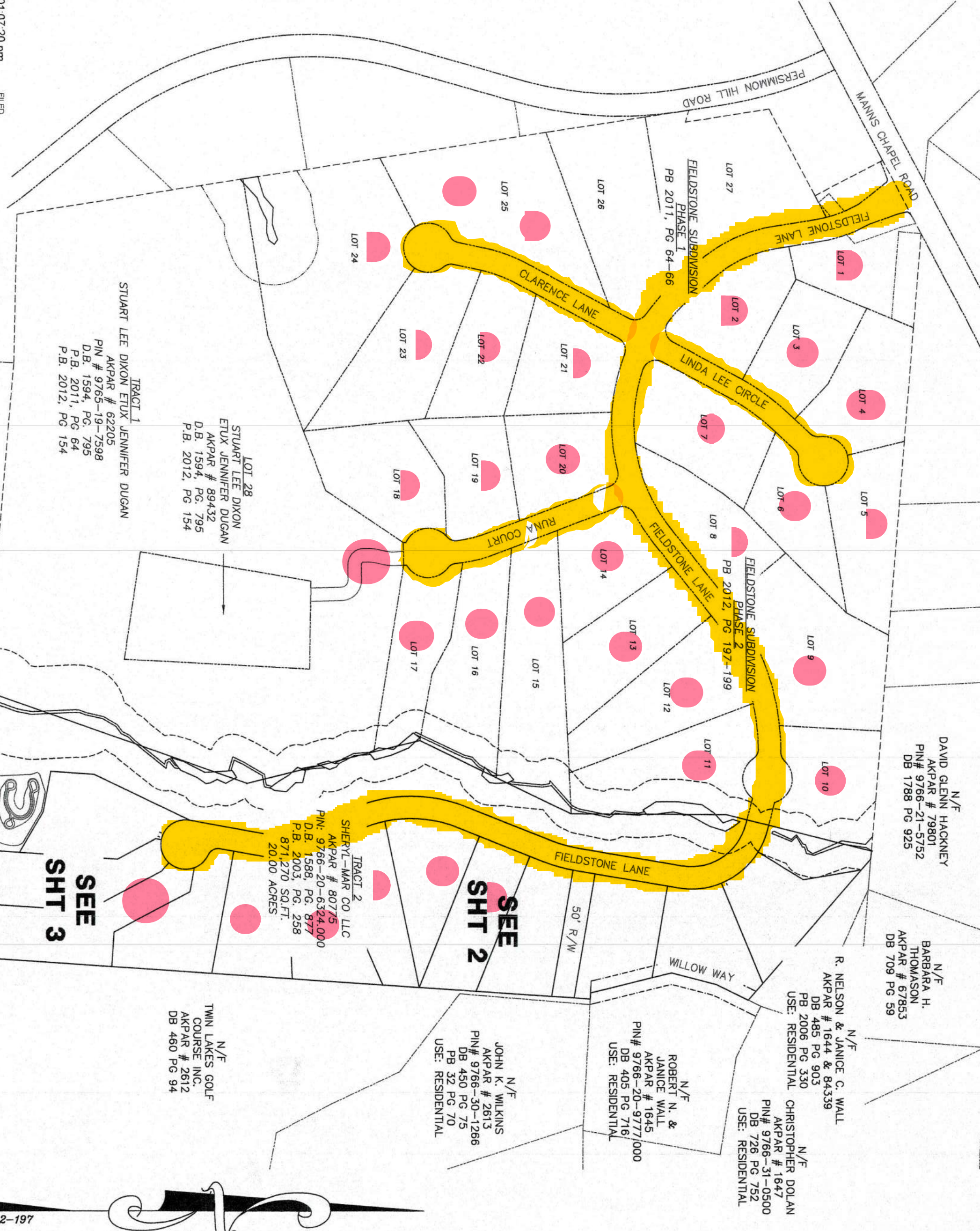
I HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE: G.S. 47-30 (D)(1)(c). THIS SURVEY CREATES SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

DATE: *05/19/17*

ERIC M. MANTURUK PLS L-5019

I, ERIC M. MANTURUK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM DEED DESCRIPTION RECORDED IN BOOK AND PAGE (AS SHOWN); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AND DRAWN FROM INFORMATION NOT FOUND IN BOOK AND PAGE (AS SHOWN); THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000; AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS DAY OF *May* A.D. 20TH 20TH 20TH

ERIC M. MANTURUK PLS L-5019



ADJACENT SOILS CERTIFICATION OF REVIEW BY LICENSED SOIL SCIENTIST

I HEREBY CERTIFY THAT LOT(S) 1-13 SHOWN ON THIS PLAT FOR BROOKSIDE AT FIELDSTONE HAVE BEEN REVIEWED IN ACCORDANCE WITH THE 1900 NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, AS OF THIS DATE, AND BASED ON THIS REVIEW OF EXISTING SITE CONDITIONS THE LOTS NUMBERED ABOVE ON THIS PLAT MEETS THESE REGULATIONS.

CERTIFICATION OF THE APPROVAL OF UTILITIES

I HEREBY CERTIFY THAT THE *POUC WATER* IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OF THE CHATHAM COUNTY UTILITY POLICY AND/OR THE CHATHAM COUNTY SUBDIVISION REGULATIONS, EXCEPT AS NOTED HEREON; OR PROPER PROVISIONS HAVE BEEN MADE FOR THEIR INSTALLATION.

DATE: *May 31 20 17*



ROAD MAINTENANCE

ALL ROADS TO BE DEDICATED FOR PUBLIC USE. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE PUBLIC ROADS UNTIL THE MAINTENANCE RESPONSIBILITY IS ACCEPTED BY THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.

CERTIFICATION OF APPROVAL FOR ANY SITE WORK

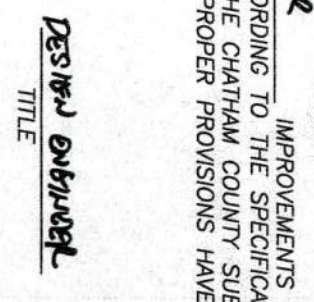
FINAL SITE APPROVAL FOR ISSUANCE OF PERMITS IS BASED ON REGULATIONS IN FORCE AT THE TIME OF RECORDING AND ON SATISFACTORY COMPLETION OF INDIVIDUAL PERMITS FOR ANY SITE APPLICATION FOR AN IMPROVEMENT, USE AND SITING, ANY CHANGE IN USE OR ANY SITE REVISION OR REVOCATION OF CERTIFICATION.

DATE: *5/31/17*

CERTIFICATION OF APPROVAL FOR ANY SITE WORK

I HEREBY CERTIFY THAT THE *POUC WATER* IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OF THE CHATHAM COUNTY UTILITY POLICY AND/OR THE CHATHAM COUNTY SUBDIVISION REGULATIONS, EXCEPT AS NOTED HEREON; OR PROPER PROVISIONS HAVE BEEN MADE FOR THEIR INSTALLATION.

DATE: *May 31 20 17*

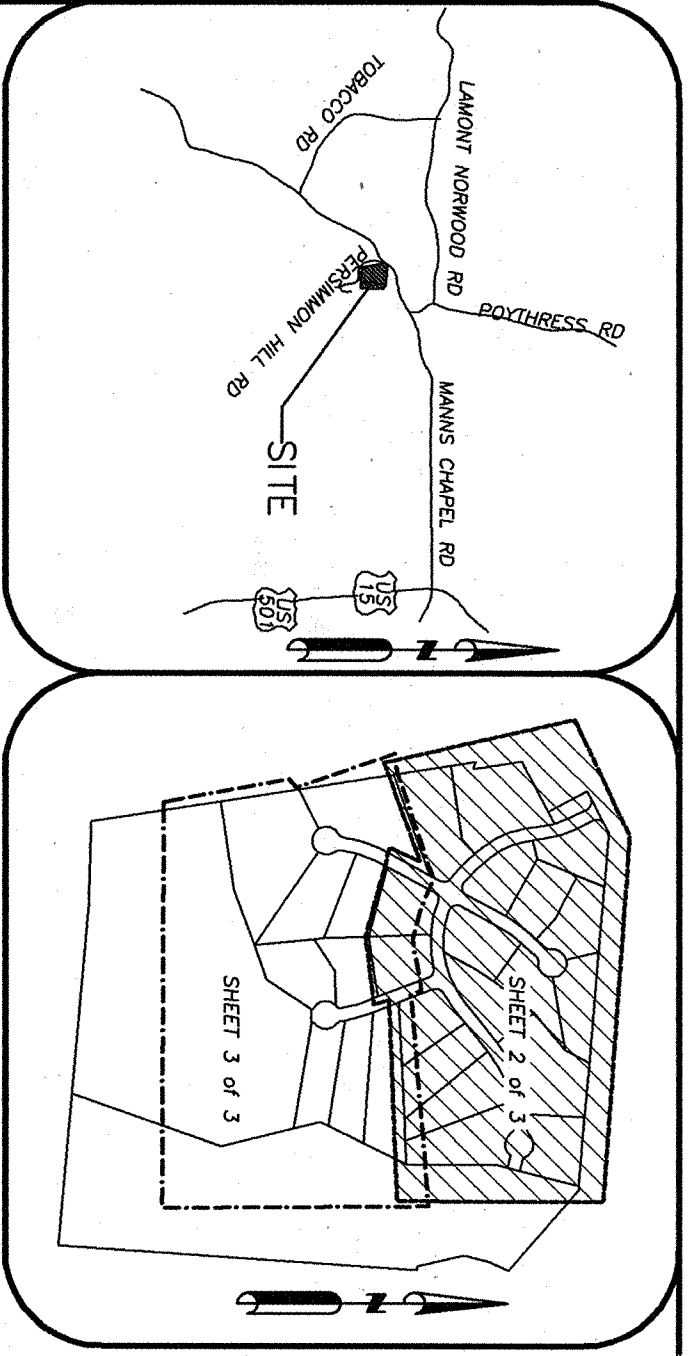


GRAPHIC SCALE

1 inch = 200 ft.

2017-176

| | | | | | |
|---|--|------------------------------|---|---|---|
| <p>BROOKSIDE AT FIELDSTONE SUBDIVISION SHERYL-MAR CO LLC BALDWIN TOWNSHIP, CHATHAM COUNTY, NORTH CAROLINA</p> <p>FINAL PLAT</p> | <p>ISSUED</p> <p>REVISION #1</p> | <p>DATE</p> <p>01 MAY 17</p> | <p>OWNER INFORMATION: SHERYL-MAR CO, LLC 87 NORWOOD RD. CHAPEL HILL, N.C. 27516</p> <p>OWNERS REPRESENTATIVE: JIM HODGIN PH: (919) 210-0920 EMAIL: jimhodgin@sheryl-mar.com</p> | <p>Professional seal for Eric M. Manturuk, Land Surveyor, North Carolina.</p> | <p>Professional seal for Ballentine Associates, P.A., Corporate Seal.</p> |
| | <p>REVISION #1: TOWN COMMENTS</p> | <p>19 MAY 17</p> | | | |
| <p>JOB NUMBER: 113022.00</p> <p>DATE: 26 APR 17</p> <p>SCALE: 1"=200'</p> <p>DRAWN BY: EMM</p> <p>REVIEWED BY: EMM</p> <p>SHEET 1 OF 4</p> | <p>Copyright © 2016 Ballentine Associates, P.A. This document is the property of Ballentine Associates, P.A. All rights reserved. Any reproduction of this document or possession without prior permission of Ballentine Associates, P.A. will be subject to legal action.</p> | | | | |



LOCATION MAP
NOT TO SCALE

KEYMAP
NOT TO SCALE

EASEMENT LINE TABLE

| LINE | BEARING | DIST. |
|------|---------------|---------|
| E1 | N 82°14' E | 16.62' |
| E2 | N 87°13'42" E | 26.80' |
| E3 | N 12°11'42" W | 112.30' |
| E4 | N 22°44'42" W | 43.62' |

CURVE TABLE

| STATION | CURVE LENGTH (RADIUS) | CH BRG | CH |
|---------|-----------------------|--------|--------------|
| 51 | 12.64' | 100° | S 2°11'42" E |
| 52 | 18.80' | 80°00' | N 4°23'12" E |
| 53 | 18.80' | 80°00' | N 4°23'12" E |

UTILITY EASEMENT CURVE TABLE

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| U1 | N 12°11'42" W | 112.30' |
| U2 | N 22°44'42" W | 43.62' |
| U3 | N 82°14' E | 16.62' |
| U4 | N 87°13'42" E | 26.80' |
| U5 | N 12°11'42" W | 112.30' |
| U6 | N 22°44'42" W | 43.62' |
| U7 | N 82°14' E | 16.62' |
| U8 | N 87°13'42" E | 26.80' |
| U9 | N 12°11'42" W | 112.30' |
| U10 | N 22°44'42" W | 43.62' |
| U11 | N 82°14' E | 16.62' |
| U12 | N 87°13'42" E | 26.80' |
| U13 | N 12°11'42" W | 112.30' |
| U14 | N 22°44'42" W | 43.62' |
| U15 | N 82°14' E | 16.62' |
| U16 | N 87°13'42" E | 26.80' |
| U17 | N 12°11'42" W | 112.30' |
| U18 | N 22°44'42" W | 43.62' |
| U19 | N 82°14' E | 16.62' |
| U20 | N 87°13'42" E | 26.80' |

UTILITY EASEMENT LINE TABLE

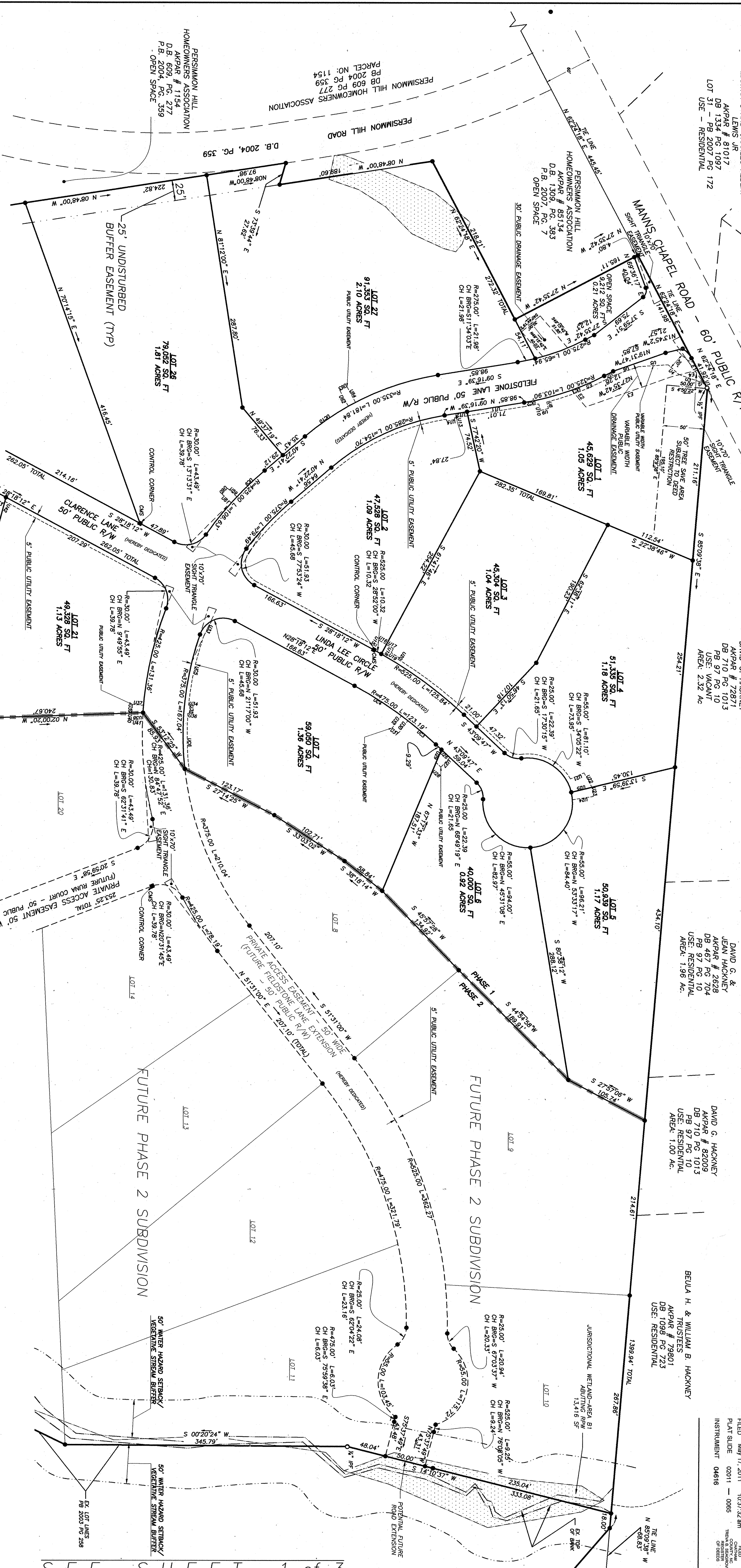
| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| U1 | N 12°11'42" W | 112.30' |
| U2 | N 22°44'42" W | 43.62' |
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| U19 | N 82°14' E | 16.62' |
| U20 | N 87°13'42" E | 26.80' |



NORTH CAROLINA COUNTY OF CHATHAM
 THIS PLAT WAS PRESENTED FOR REGISTRATION AT
 M. ON 2011 MAY 17 10:37:32 AM
 AND RECORDED ON PLAT
 CHATHAM COUNTY REGISTRY.
 TREVA SEAGOVES
 REGISTER OF DEEDS
 BY: ASSISTANT

FILED May 17, 2011 10:37:32 AM
 PLAT SLIDE 02011 - 0065
 INSTRUMENT 04616

BALLENTINE ASSOCIATES, P.A.
 221 PROVIDENCE ROAD CHAPEL HILL, N.C. 27514
 (919) 929-0481 (CHAPEL HILL) (919) 469-4789 (RDU/RAV)



SEE SHEET 3 of 3

SEE SHEET 1 of 3

GRAPHIC SCALE
 1 inch = 60 ft.

FINAL PLAN OF
FIELDSTONE SUBDIVISION - PHASE 1
 SURVEY FOR
JAMES E. DIXON
 OWNER INFORMATION
JAMES E. DIXON
 DB 702 PG 201 - 94 CHATHAM DR., CHAPEL HILL, N.C. 27516

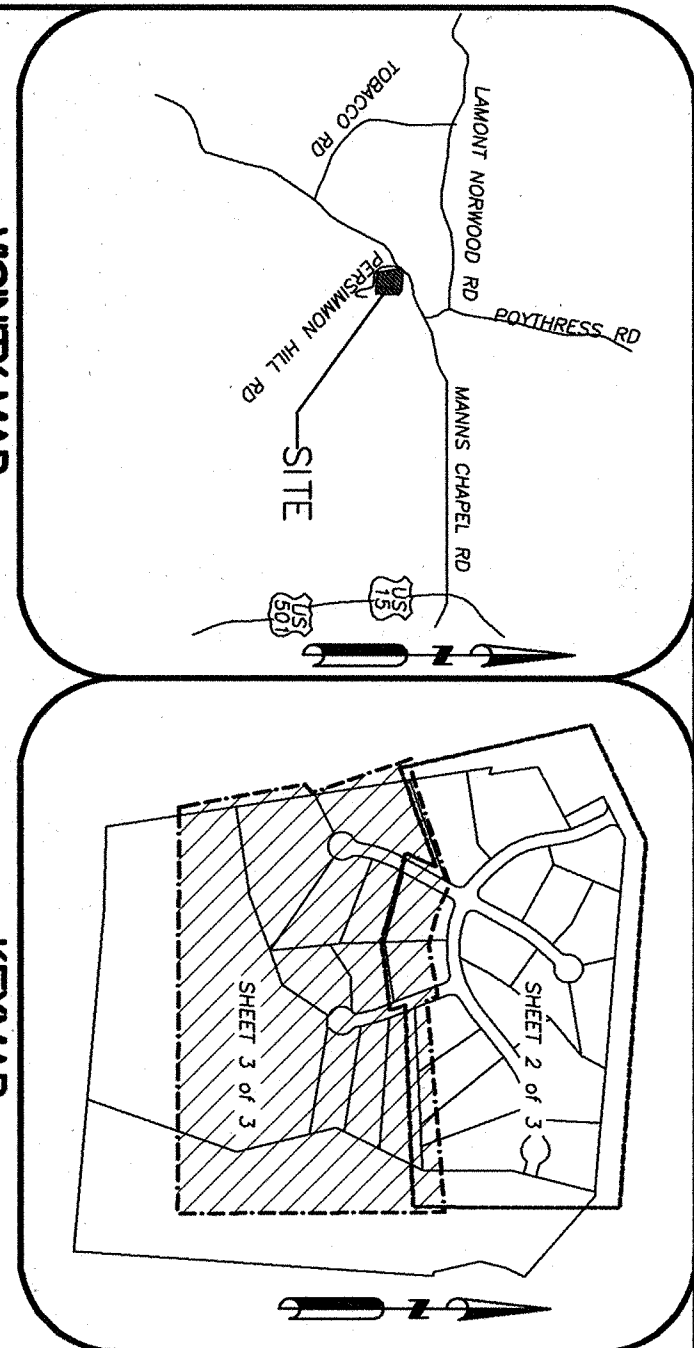
PROJECT NUMBER: 102002.00
 SURVEYED BY: SIV
 DRAWN BY: SIV
 CHECKED BY: BLD
 SHEET NUMBER: 2 of 3

| NO. | REVISIONS | DATE |
|-----|--|----------|
| 1 | ADD WATER LINES FOR REFERENCE ONLY - TO BE REMOVED | 03/28/11 |

CONTRACT NO. 2008-0001
 THIS DOCUMENT IS THE PROPERTY OF
 BALLENTINE ASSOCIATES, P.A. AND
 IS NOT TO BE REPRODUCED, COPIED,
 OR TRANSMITTED IN ANY FORM OR
 BY ANY MEANS, WITHOUT THE WRITTEN
 PERMISSION OF BALLENTINE ASSOCIATES,
 P.A. IN CHAPEL HILL, N.C.

2011-65

2011-65

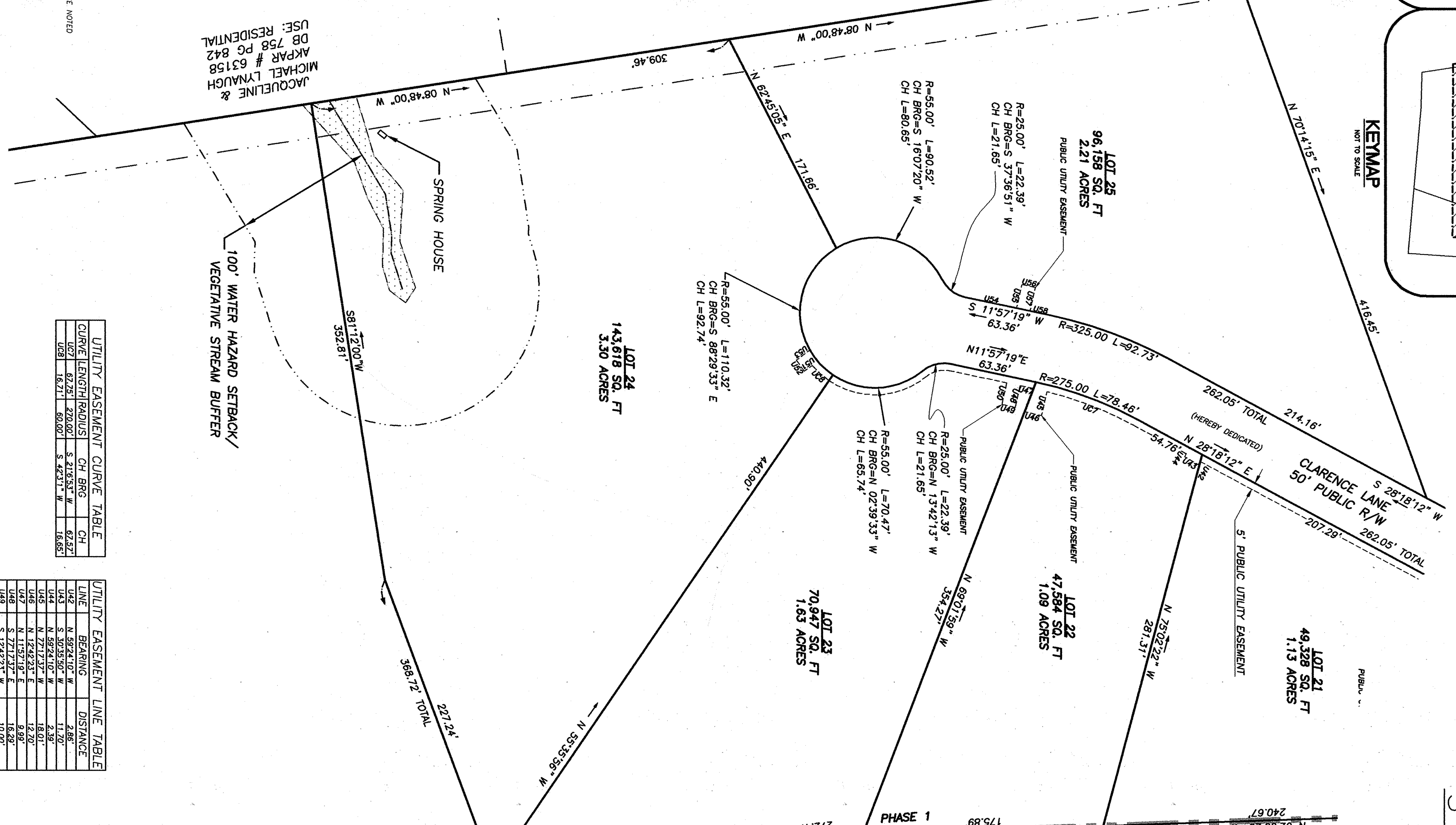


PERSIMMON HILL
 HOMEOWNERS
 ASSOCIATION
 AKPAR # 1154
 D.B. 609, PG. 277
 P.B. 2004, PG. 359
 OPEN SPACE



LYNN G. & AE EUN TATRO
 AKPAR # 63157
 DB 719 PG 33
 USE: RESIDENTIAL

JACQUELINE &
 MICHAEL LYNAGH
 AKPAR # 63158
 DB 758 PG 842
 USE: RESIDENTIAL



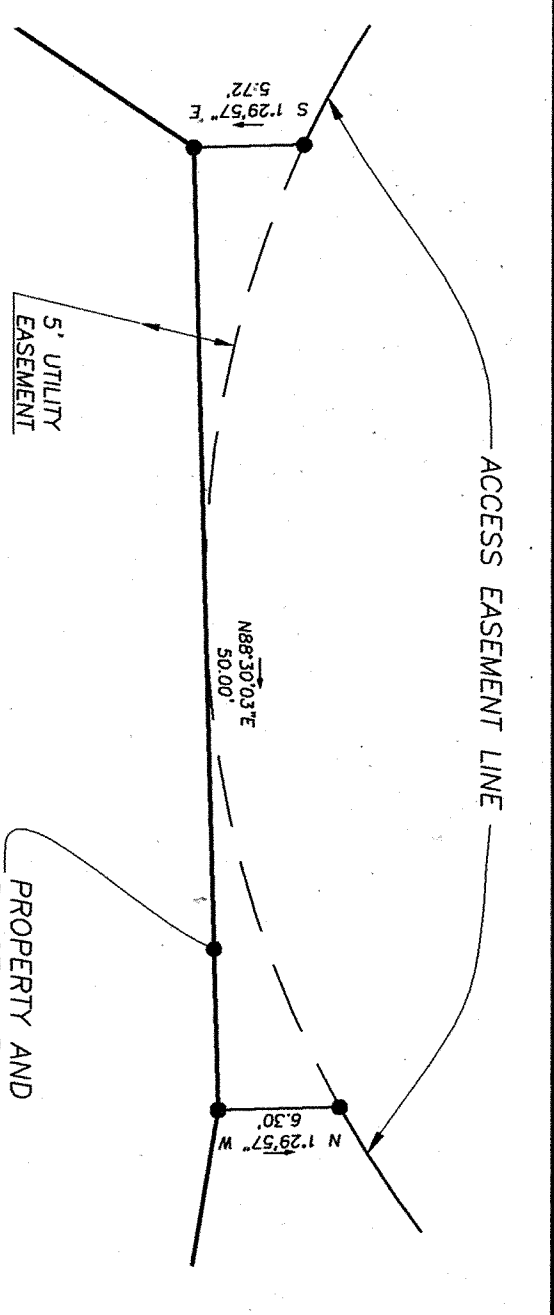
UTILITY EASEMENT CURVE TABLE

| CURVE LENGTH (RADIUS) | CH BRG | CH |
|-----------------------|--------|--------|
| 100' | 0.1746 | 0.0035 |
| 200' | 0.3492 | 0.0070 |
| 300' | 0.5238 | 0.0105 |
| 400' | 0.6984 | 0.0140 |
| 500' | 0.8730 | 0.0175 |
| 600' | 1.0476 | 0.0210 |
| 700' | 1.2222 | 0.0245 |
| 800' | 1.3968 | 0.0280 |
| 900' | 1.5714 | 0.0315 |
| 1000' | 1.7460 | 0.0350 |

UTILITY EASEMENT LINE TABLE

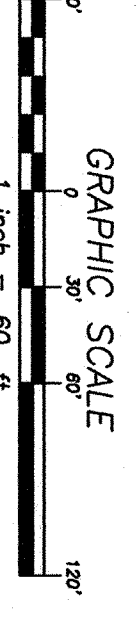
| LINE | BEARING | DISTANCE |
|------|-----------------|----------|
| U1 | N 0° 00' 00" E | 2.88' |
| U2 | N 89° 59' 57" W | 1.80' |
| U3 | N 0° 00' 00" E | 2.88' |
| U4 | N 89° 59' 57" W | 1.80' |
| U5 | N 0° 00' 00" E | 2.88' |
| U6 | N 89° 59' 57" W | 1.80' |
| U7 | N 0° 00' 00" E | 2.88' |
| U8 | N 89° 59' 57" W | 1.80' |
| U9 | N 0° 00' 00" E | 2.88' |
| U10 | N 89° 59' 57" W | 1.80' |
| U11 | N 0° 00' 00" E | 2.88' |
| U12 | N 89° 59' 57" W | 1.80' |
| U13 | N 0° 00' 00" E | 2.88' |
| U14 | N 89° 59' 57" W | 1.80' |
| U15 | N 0° 00' 00" E | 2.88' |
| U16 | N 89° 59' 57" W | 1.80' |
| U17 | N 0° 00' 00" E | 2.88' |
| U18 | N 89° 59' 57" W | 1.80' |
| U19 | N 0° 00' 00" E | 2.88' |
| U20 | N 89° 59' 57" W | 1.80' |

SEE SHEET 2 OF 3



INSET
 SCALE: 1" = 10'

SEE SHEET 1 OF 3



GRAPHIC SCALE
 1 inch = 60 ft.

NORTH CAROLINA COUNTY OF CHATHAM
 THIS PLAT WAS PRESENTED FOR REGISTRATION AT
 SLIDE M. ON _____ AND RECORDED ON PLAT
 TREVA SEAGROVES CHATHAM COUNTY REGISTER.
 REGISTER OF DEEDS BY: _____ ASSISTANT

FILED May 17, 2011 10:39:32 am
 PLAT SLIDE 02011 - 0066
 INSTRUMENT 04617

SEE SHEET 1 OF 3

FINAL PLAT OF
FIELDSTONE SUBDIVISION - PHASE 1
 SURVEY FOR
JAMES E. DIXON
 OWNER INFORMATION
JAMES E. DIXON
 DB 702 PG 201 - 94 CHATHAM DR., CHAPEL HILL, N.C. 27516

DATE OF SURVEY
 12-27-07

REVISIONS
 # 1 ADD WATER LINES FOR REFERENCE ONLY - TO BE REMOVED
 DATE 03/28/11

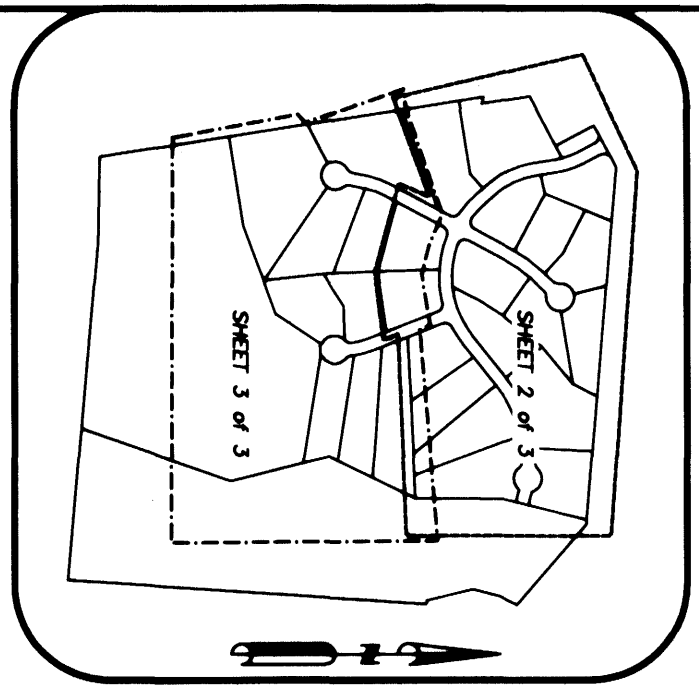
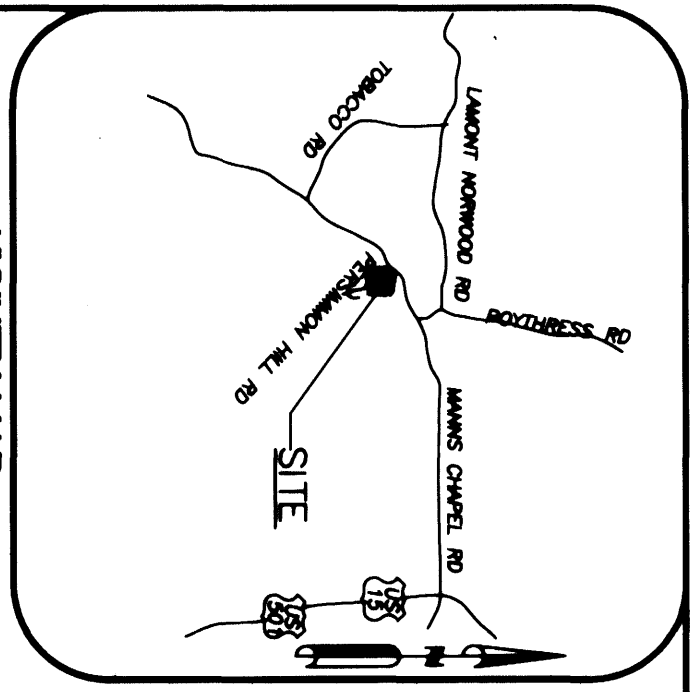
TOVANSHIP
 BALDWIN
 CHATHAM
 FANGEL NUMBER
 SEE SHEET 1 OF 3
 ZONING
 R-1

SCALE: 1" = 60'
 PROJECT NUMBER
 02002.00
 DRAWN BY: SHT
 CHECKED BY: RAN
 SHEET NUMBER:
 3 OF 3

BALLENTINE ASSOCIATES, P.A.
 221 PROVIDENCE ROAD (919) 929-0481 (CHAPEL HILL)
 CHAPEL HILL, N.C. 27514 (919) 498-4789 (DURHAM)

2011-66

2011-66

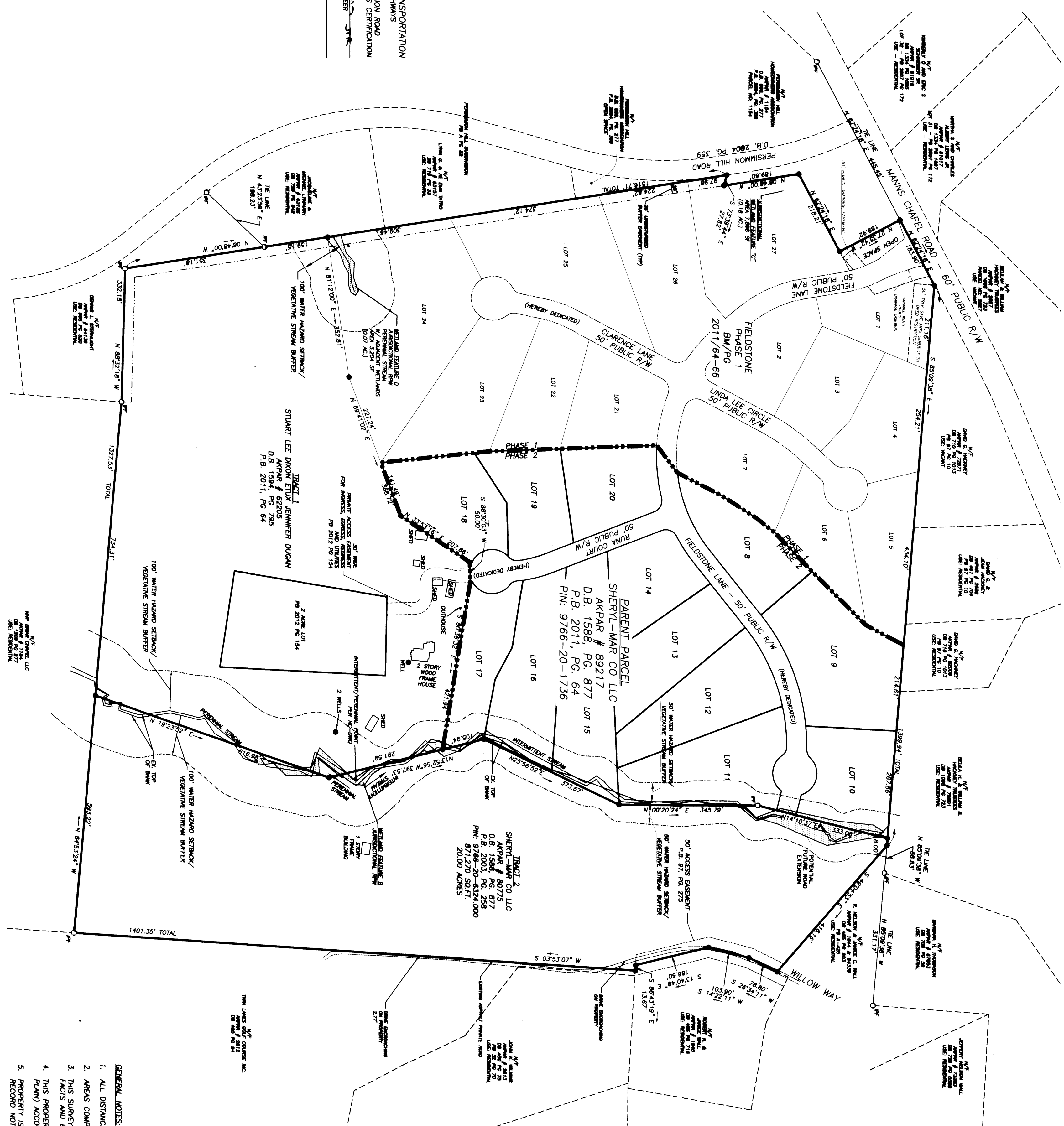


CERTIFICATE OF APPROVAL FOR RECORDING
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO CONFORM WITH ALL REQUIREMENTS OF THE CHARTER AND ORDINANCES OF CHATHAM COUNTY, NORTH CAROLINA, AND THAT IT HAS BEEN APPROVED BY THE BOARD OF COMMISSIONERS, AND THAT IT HAS BEEN RECORDED IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.
 10-15-2012
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 APPROVED: *[Signature]*
 DATE: 10/17/12

CERTIFICATE OF APPROVAL OF UTILITIES
 I HEREBY CERTIFY THAT THE UTILITIES SHOWN ON THIS PLAT HAVE BEEN REVIEWED AND FOUND TO CONFORM WITH ALL REQUIREMENTS OF THE CHARTER AND ORDINANCES OF CHATHAM COUNTY, NORTH CAROLINA, AND THAT IT HAS BEEN APPROVED BY THE BOARD OF COMMISSIONERS, AND THAT IT HAS BEEN RECORDED IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.
 11/6/2012
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 APPROVED: *[Signature]*
 DATE: 10/17/12

CERTIFICATE OF THE APPROVAL OF UTILITIES
 I HEREBY CERTIFY THAT THE UTILITIES SHOWN ON THIS PLAT HAVE BEEN REVIEWED AND FOUND TO CONFORM WITH ALL REQUIREMENTS OF THE CHARTER AND ORDINANCES OF CHATHAM COUNTY, NORTH CAROLINA, AND THAT IT HAS BEEN APPROVED BY THE BOARD OF COMMISSIONERS, AND THAT IT HAS BEEN RECORDED IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.
 11/6/2012
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 APPROVED: *[Signature]*
 DATE: 10/17/12

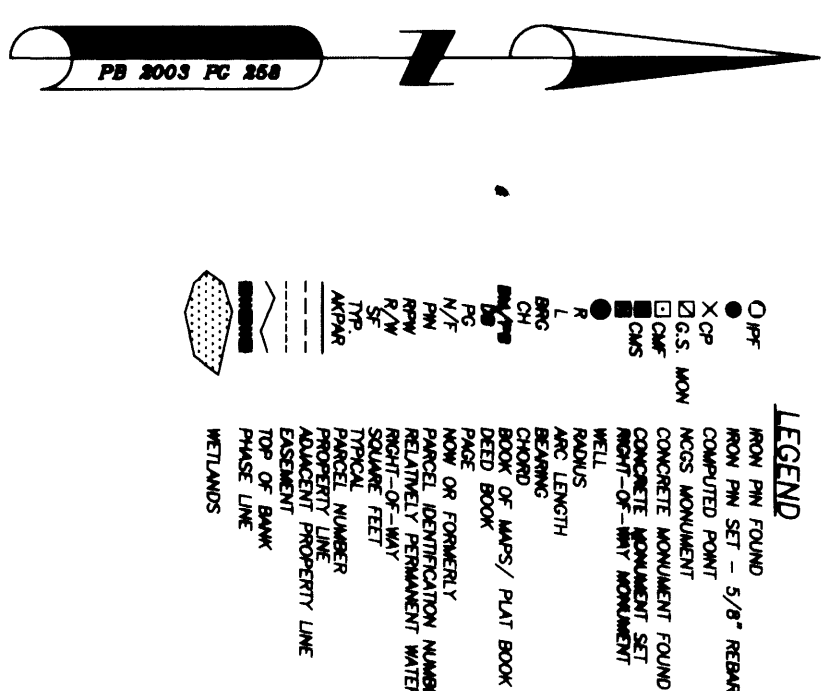
CERTIFICATE OF DIMENSION AND DEDICATION
 I, *[Signature]*, being duly sworn, do hereby certify that I am the owner of the property shown on this plat and that I have caused this plat to be prepared and recorded in accordance with the laws of the State of North Carolina, and that I have caused the roads shown on this plat to be dedicated to the public use of the State of North Carolina.
 10/17/12
 OWNER OR AUTHORIZED AGENT



ROAD MAINTENANCE
 THE ROADS TO BE DEDICATED FOR PUBLIC USE ARE THE PROPERTY OF THE STATE OF NORTH CAROLINA AND THE MAINTENANCE OF THE PUBLIC ROADS UNTIL THE MAINTENANCE OF THE PUBLIC ROADS IS ASSIGNED TO THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.

SITE DATA

| | |
|------------------------|---------------|
| 13 SINGLE FAMILY LOTS | = 17.26 ACRES |
| PUBLIC ROADS DEDICATED | = 1.90 ACRES |
| TOTAL AREA | = 19.16 ACRES |



REFERENCES:

| | |
|----------------|----------------|
| 08 600 PG 217 | 08 702 PG 201 |
| 08 700 PG 147 | 08 708 PG 201 |
| 08 736 PG 442 | 08 808 PG 520 |
| 08 1094 PG 72 | 08 1209 PG 877 |
| 08 134 PG 119 | 08 97 PG 10 |
| 08 2004 PG 359 | 08 2012 PG 154 |

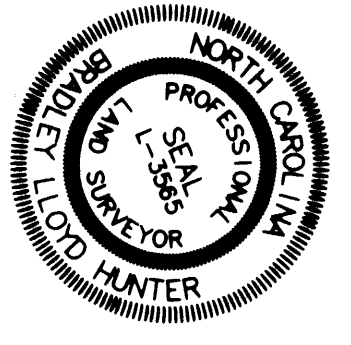
FILED Nov 06, 2012 03:24:45 pm
 COUNTY OF CHATHAM
 REGISTER OF DEEDS
 INSTRUMENT 11842

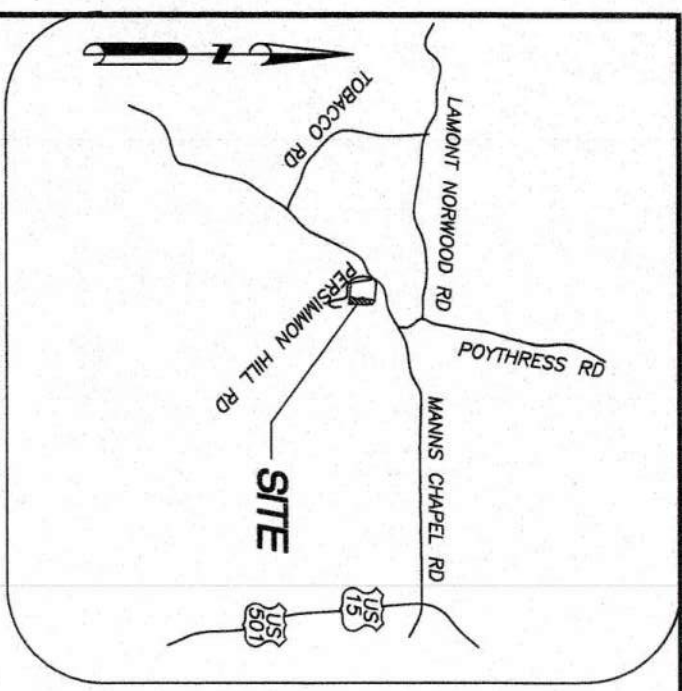
- GENERAL NOTES:**
- ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
 - AREAS COMPUTED BY COORDINATE COMPUTATION METHOD.
 - THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A TITLE REPORT. THIS SURVEY IS SUBJECT TO ANY FACTS AND ENCUMBRANCES WHICH MAY BE DISCLOSED BY A FULL AND ACQUAINT TITLE SEARCH.
 - THIS PROPERTY IS LOCATED IN ZONE R (URBAN) DETERMINED TO BE COURSE 0.2% ANNUAL CHANGE FLOOD RECORD NOT SHOWN HEREON.
 - PROPERTY IS SUBJECT TO ALL EASEMENTS, BURDENS AND RESTRICTIONS SHOWN HEREON AND ALL OTHERS OF RECORD NOT SHOWN HEREON.
 - PROPERTY WITHIN WATERSHED DISTRICT W-IV PA REQUIRING A 50' BUFFER FROM TOP OF BANK OF STREAM. PUBLIC WATER IS AVAILABLE WITHIN MANNA CHAPEL ROAD AND THE WATER DISTRIBUTION SYSTEM HAS BEEN APPROVED BY CHATHAM COUNTY.
 - ALL LOTS SHALL BE SERVED BY PROPERLY DESIGNED SEPTIC SYSTEMS.
 - WETLAND AREAS SHOWN ARE PER WETLAND DELINEATION APPROVED BY MONTY MATTHEWS OF THE U.S. ARMY CORPS OF ENGINEERS ON DECEMBER 20, 2007 - APPROVAL NUMBER 20070354.
 - SETBACK REQUIREMENTS:
 FRONT YARD: 40'
 REAR YARD: 25'
 * ON CORNER LOTS, THE SIDE OF THE LOT WITH THE SHORTER ROAD FRONTAGE IS CONSIDERED THE FRONT YARD.
 - ADJOINING PROPERTIES ARE ZONED "R-1" EXCEPT AS NOTED.
 - OWNER'S ADDRESS: SHERYL-MAR CO, LLC
 CHAPEL HILL, NC 27516
 - PLEASE SEE SHEETS 2 AND 3 FOR PARCEL DATA FOR LOTS 8 - 20 AND FOR ROAD DATA.

FINAL PLAT OF
FIELDSTONE SUBDIVISION - PHASE 2
 SURVEY FOR
SHERYL-MAR CO LLC
 OWNER INFORMATION
SHERYL-MAR CO LLC
 DB 1588 PG 877 - 87 NORWOOD RD, CHAPEL HILL, N.C. 27516

| NO. | DATE | REVISIONS |
|-----|----------------------------------|-------------------|
| 1 | 12-27-07 <td>DATE OF SURVEY</td> | DATE OF SURVEY |
| 2 | | TOWNSHIP |
| 3 | | COUNTY |
| 4 | | PARCEL NUMBER |
| 5 | | SEE PARENT PARCEL |
| 6 | | ZONING |

BALLENTINE ASSOCIATES, P.A.
 221 PROVIDENCE ROAD
 CHAPEL HILL, N.C. 27514
 (919) 489-4789 (DURHAM)





VICINITY MAP
NOT TO SCALE

GENERAL NOTES

1. THIS IS A SUBDIVISION PLAT
2. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
3. BEARINGS SHOWN ARE BASED UPON FIELDSTONE SUBDIVISION PHASE 2 PLAT AS RECORDED IN PB 2012, PG 197-199 CHATHAM COUNTY REGISTER
4. NO NCOS MONUMENT IS WITHIN 2000 FEET
5. AREAS COMPUTED BY COORDINATE COMPUTATION METHOD.
6. THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A FULL AND ACCURATE TITLE SEARCH.
7. THIS PROPERTY IS LOCATED IN ZONE X (AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOOD PLAIN) ACCORDING TO FIRM MAPS # 3710976600 AND # 3710976500 EFFECTIVE DATE FEBRUARY 2, 2007.
8. PROPERTY IS SUBJECT TO ALL EASEMENTS, BUFFERS AND RESTRICTIONS SHOWN HEREON AND ALL OTHERS OF RECORD NOT SHOWN HEREON.
9. PROPERTY WITHIN WATERSHED DISTRICT WS-IV PA.
10. PUBLIC WATER IS AVAILABLE WITHIN FIELDSTONE LANE AND THE WATER DISTRIBUTION SYSTEM HAS BEEN APPROVED BY CHATHAM COUNTY.
11. ALL LOTS SHALL BE SERVED BY PROPERLY DESIGNED SEPTIC SYSTEMS.
12. WETLAND AREAS SHOWN ARE PER WETLAND DELINEATION APPROVED BY MONTE MATTHEWS OF THE U.S. ARMY CORPS OF ENGINEERS ON DECEMBER 20, 2007 - APPROVAL NUMBER 200703594.
13. ZONING: R1, SETBACK REQUIREMENTS: FRONT YARD: 40'; SIDE YARD: 25'; REAR YARD: 25'
14. ON CORNER LOTS, THE SIDE OF THE LOT WITH THE SHORTER ROAD FRONTAGE IS CONSIDERED THE FRONT YARD.
15. THE HOA WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON / OPEN SPACE LOTS, PRIVATE DRAINAGE EASEMENT(S) AND THE STORMWATER MEASURES.

SITE DATA

| |
|-------------------------------|
| DB 609 PG 277 DB 702 PG 201 |
| DB 710 PG 1013 DB 719 PG 333 |
| DB 758 PG 842 DB 965 PG 520 |
| DB 1098 PG 72 DB 1209 PG 877 |
| PLAT CABINET A SLIDE 82 |
| PB 34 PG 19 PB 97 PG 10 |
| PB 2004 PG 359 PB 2012 PG 154 |

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) CERTIFY THAT I (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, AND DEDICATE ALL RIGHTS-OF-WAY, STREETS, ALLEYS, WALKS, EASEMENTS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER OR AUTHORIZED AGENT: *[Signature]* DATE: *5/31/17*

CERTIFICATE OF APPROVAL FOR RECORDING

I, Elizabeth Smith, a Notary Public for said County and State do hereby certify that *[Signature]* personally appeared before me this day and acknowledged that he is the owner of the above described property and being authorized to do so, executed the foregoing instrument on behalf of the owner.

WITNESS MY HAND AND OFFICIAL SEAL, THIS 25th DAY OF May 2017.

NOTARY PUBLIC: *[Signature]*

MY COMMISSION EXPIRES: 12-3-2020



I hereby certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations for Chatham County and that it has been approved for recording in the Office of the County Register of Deeds.

May 31 2017 *[Signature]*

PLANNING DIRECTOR OR AUTHORIZED AGENT

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD CONSTRUCTION STANDARDS CERTIFICATION

APPROVED: *[Signature]*
DISTRICT ENGINEER

DATE: May 31, 2017

STATE OF NORTH CAROLINA
COUNTY OF CHATHAM

REVIEW OFFICER: *[Signature]*

DATE: 5-31-2017

I HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE: G.S. 47-30 (d)(1)(c). THIS SURVEY CREATES SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

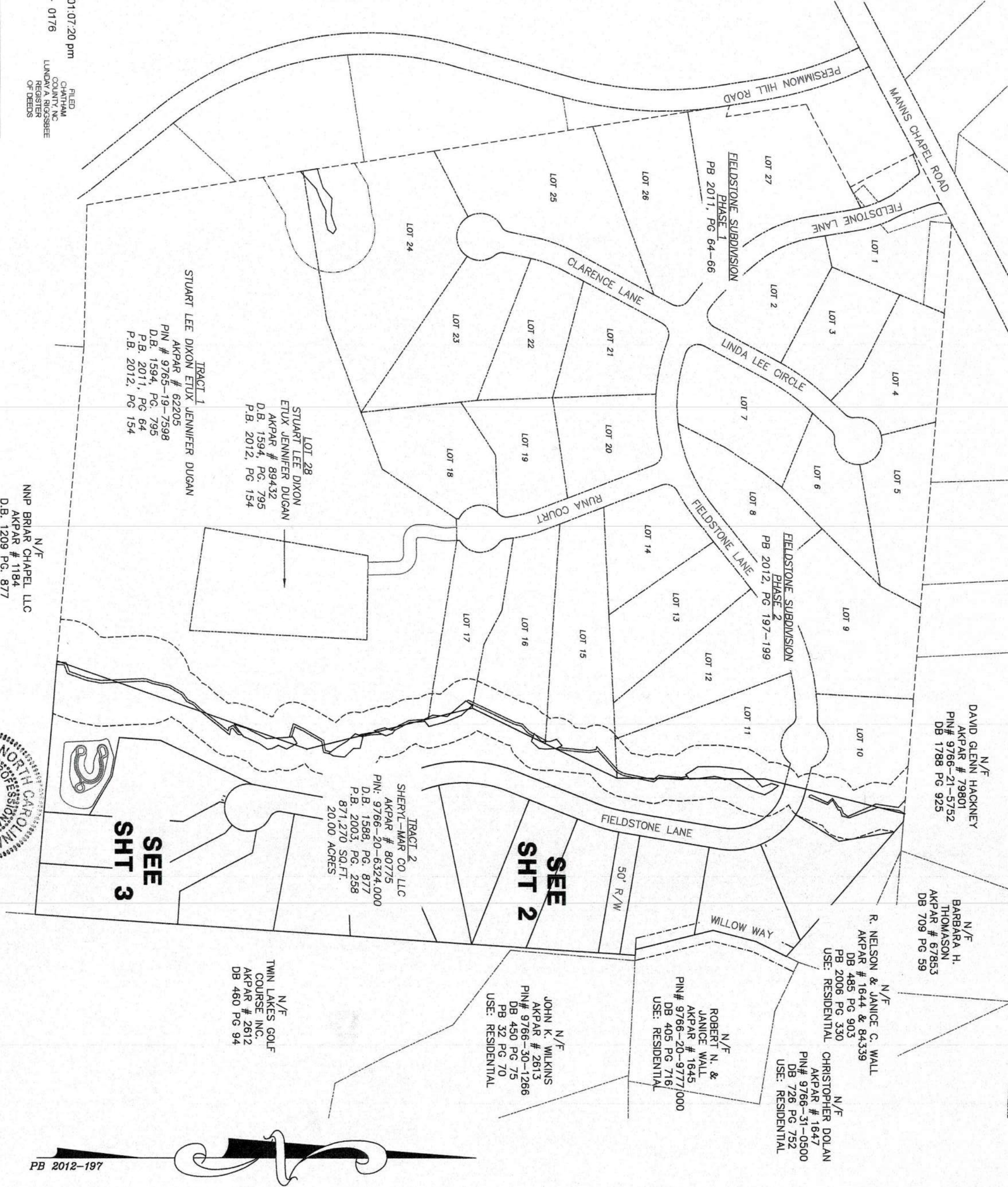
DATE: 05/19/17

ERIC M. MANTURUK PLS L-5019

I, ERIC M. MANTURUK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM DEED DESCRIPTION RECORDED IN BOOK AND PAGE (AS SHOWN); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AND DRAWN FROM INFORMATION NOT FOUND IN BOOK AND PAGE (AS SHOWN); THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000; AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL. THIS

DATE: May 31, 2017

ERIC M. MANTURUK PLS L-5019



ADJACENT SOILS CERTIFICATION OF REVIEW BY LICENSED SOIL SCIENTIST

I HEREBY CERTIFY THAT LOT(S) 1-13 SHOWN ON THIS PLAT FOR BROOKSIDE AT FIELDSTONE HAVE BEEN REVIEWED IN ACCORDANCE WITH THE 1900 NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, AS OF THIS DATE, AND BASED ON THIS REVIEW OF EXISTING SITE CONDITIONS THE LOTS NUMBERED ABOVE ON THIS PLAT MEETS THESE REGULATIONS.

CERTIFICATION OF THE APPROVAL OF UTILITIES

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OF THE CHATHAM COUNTY UTILITY POLICY AND/OR THE CHATHAM COUNTY SUBDIVISION REGULATIONS, EXCEPT AS NOTED HEREON, OR PROPER PROVISIONS HAVE BEEN MADE FOR THEIR INSTALLATION.



ROAD MAINTENANCE

ALL ROADS TO BE DEDICATED FOR PUBLIC USE. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE PUBLIC ROADS UNTIL THE MAINTENANCE RESPONSIBILITY IS ACCEPTED BY THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.

CERTIFICATION OF APPROVAL FOR ANY SITE WORK

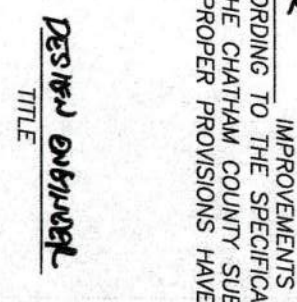
FINAL SITE APPROVAL FOR ISSUANCE OF PERMITS IS BASED ON REGULATIONS IN FORCE AT THE TIME OF SATISFACTORY COMPLETION OF INDIVIDUAL APPLICATION FOR AN IMPROVEMENT APPLICATION FOR AN IMPROVEMENT ANY CHANGE IN USE OR ANY SITE REVOCACTION OF CERTIFICATION.

DATE: 5/31/17

CERTIFICATION OF APPROVAL FOR ANY SITE WORK

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OF THE CHATHAM COUNTY UTILITY POLICY AND/OR THE CHATHAM COUNTY SUBDIVISION REGULATIONS, EXCEPT AS NOTED HEREON, OR PROPER PROVISIONS HAVE BEEN MADE FOR THEIR INSTALLATION.

DATE: May 31 2017



GRAPHIC SCALE

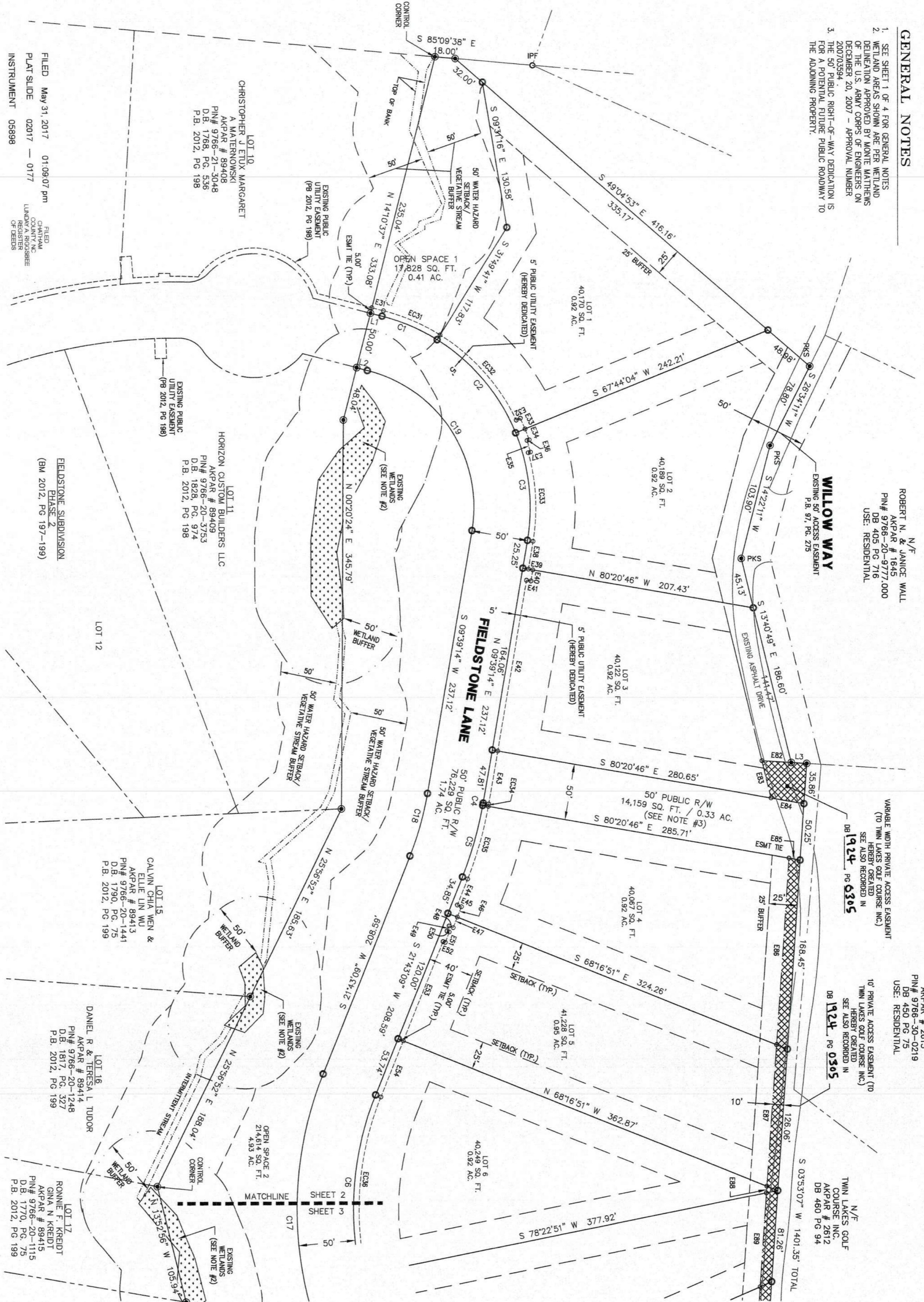
1 inch = 200 ft.

2017-176

| | | | | | |
|---|---|------------------------------|---|---|---|
| <p>BROOKSIDE AT FIELDSTONE SUBDIVISION SHERYL-MAR CO LLC BALDWIN TOWNSHIP, CHATHAM COUNTY, NORTH CAROLINA</p> <p>FINAL PLAT</p> | <p>ISSUED</p> <p>REVISION #1</p> | <p>DATE</p> <p>01 MAY 17</p> | <p>OWNER INFORMATION: SHERYL-MAR CO, LLC 87 NORWOOD RD. CHAPEL HILL, N.C. 27516</p> <p>OWNERS REPRESENTATIVE: JIM HODGIN PH: (919) 210-0920 EMAIL: jimhodgin@trntrial.com</p> | <p>Professional seal for Eric M. Manturuk, Land Surveyor, North Carolina.</p> | <p>Professional seal for Ballentine Associates, P.A., Corporate Seal.</p> |
| | <p>REVISION #1: TOWN COMMENTS</p> | <p>19 MAY 17</p> | | | |
| <p>JOB NUMBER: 113022.00</p> <p>DATE: 26 APR 17</p> <p>SCALE: 1"=200'</p> <p>DRAWN BY: EMM</p> <p>REVIEWED BY: EMM</p> <p>SHEET 1 OF 4</p> | <p>BALLENTINE ASSOCIATES, P.A. 221 PROVIDENCE ROAD, CHAPEL HILL, N.C. 27514 (919) 929-0481 (919) 489-4789</p> <p>COPYRIGHT © 2016 BALLENTINE ASSOCIATES, P.A. THIS DOCUMENT IS THE PROPERTY OF BALLENTINE ASSOCIATES, P.A. ALL RIGHTS RESERVED. ANY REPRODUCTION OF THIS DOCUMENT OR POSSESSION WITHOUT PRIOR PERMISSION OF BALLENTINE ASSOCIATES, P.A. WILL BE SUBJECT TO LEGAL ACTION.</p> | | | | |

GENERAL NOTES

1. SEE SHEET 1 OF 4 FOR GENERAL NOTES
2. WETLAND AREAS SHOWN ARE PER WETLAND DELINEATION APPROVED BY MONTE MATHEWS OF THE U.S. ARMY CORPS OF ENGINEERS ON DECEMBER 20, 2007 - APPROVAL NUMBER 200703394.
3. THE 50' PUBLIC RIGHT-OF-WAY DEDICATION IS FOR A POTENTIAL FUTURE PUBLIC ROADWAY TO THE ADJOINING PROPERTY.



N/F
ROBERT N. & JANICE WALL
AKPAR # 1645
PIN# 9766-20-9777.000
DB 405 PG 716
USE: RESIDENTIAL

VARIABLE WIDTH PRIVATE ACCESS EASEMENT
(TO TWIN LAKES GOLF COURSE INC.)
HEREBY CREATED IN
SEE ALSO RECORDED IN
DB 1924 PG 6305

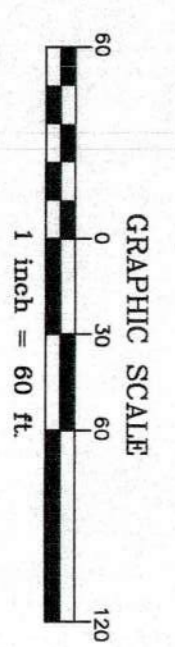
N/F
JOHN K. WILKINS
AKPAR # 2613
PIN# 9766-20-0219
DB 450 PG 75
USE: RESIDENTIAL

N/F
TWIN LAKES GOLF COURSE INC.
AKPAR # 2612
DB 460 PG 94

- LEGEND**
- EXISTING IRON PIPE
 - IRON PIPE SET
 - CALCULATED EASEMENT POINT
 - ▨ DRAINAGE EASEMENT HATCH
 - ▭ PRIVATE ACCESS EASEMENT

261-8102 BD

I HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE:
G.S. 47-30 (1)(1)(G). THIS SURVEY CREATES SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
ERIC MAANTURUK PLS L-6019



STATE OF NORTH CAROLINA
COUNTY OF CHATHAM
Amy W. Moore, REVIEW OFFICER
OF CHATHAM COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
REVIEW OFFICER
DATE 5-31-2017

FILED May 31, 2017 01:09:07 pm
PLAT SLIDE 02017 - 0177
INSTRUMENT 05898

FILED CHATHAM COUNTY LAND REGISTER OF DEEDS

LOT 10
CHRISTOPHER J. ETUX MARGARET A. WATERNOWSKI
AKPAR # 89408
PIN# 9766-21-3048
D.B. 1768, PG. 536
P.B. 2012, PG. 198

LOT 11
HORIZON CUSTOM BUILDERS LLC
AKPAR # 89409
PIN# 9766-20-3753
D.B. 1828, PG. 974
P.B. 2012, PG. 198

LOT 12
EIELDSTONE SUBDIVISION PHASE 2
(BM 2012, PG. 197-199)

LOT 13
CALVIN CHIA WEN & ELLIE LIN WU
AKPAR # 89413
PIN# 9766-20-1441
D.B. 1790, PG. 75
P.B. 2012, PG. 199

LOT 14
DANIEL R. & TERESA L. TUDOR
AKPAR # 88414
PIN# 9766-20-1248
D.B. 1817, PG. 327
P.B. 2012, PG. 199

LOT 15
RONNIE F. KREDIT
AKPAR # 89415
PIN# 9766-20-1115
D.B. 1770, PG. 75
P.B. 2012, PG. 199

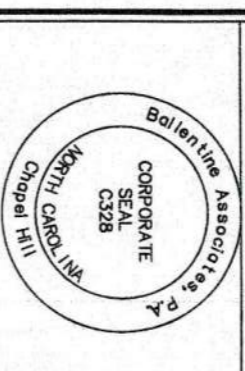
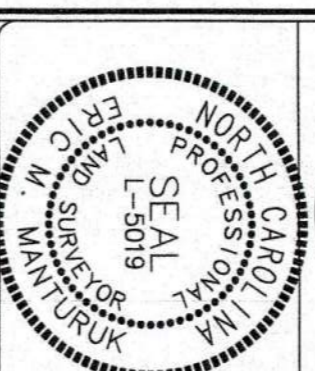
LOT 16
GINA N. KREDIT
AKPAR # 89415
PIN# 9766-20-1115
D.B. 1770, PG. 75
P.B. 2012, PG. 199

LOT 17
GINA N. KREDIT
AKPAR # 89415
PIN# 9766-20-1115
D.B. 1770, PG. 75
P.B. 2012, PG. 199

BROOKSIDE AT FIELDSTONE SUBDIVISION
SHERYL-MAR CO LLC
BALDWIN TOWNSHIP, CHATHAM COUNTY, NORTH CAROLINA
FINAL PLAT

| ISSUED | DATE |
|----------------------------|-----------|
| REVISION #1 | 01 MAY 17 |
| REVISION #1: TOWN COMMENTS | 19 MAY 17 |

OWNER INFORMATION:
SHERYL-MAR CO. LLC
87 NORWOOD RD.
CHAPEL HILL, N.C. 27516
OWNERS REPRESENTATIVE:
JIM HODGIN
PH.: (919) 210-0920
EMAIL: jimhodgin@shermar.com



BALLENTINE ASSOCIATES, P.A.
221 PROVIDENCE ROAD, CHAPEL HILL, N.C. 27514
(919) 929-0481
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JOB NUMBER: 113022.00
DATE: 26 APR 17
SCALE: 1"=60'
DRAWN BY: EMM
REVIEWED BY: EMM

SHEET 2 OF 4

2017-177

GENERAL NOTES

1. SEE SHEET 1 OF 4 FOR GENERAL NOTES.
2. WETLAND AREAS SHOWN ARE PER WETLAND DELINEATION APPROVED BY MONTE MATTHEWS OF THE U.S. ARMY CORPS OF ENGINEERS ON DECEMBER 20, 2007 - APPROVAL NUMBER 200703594.

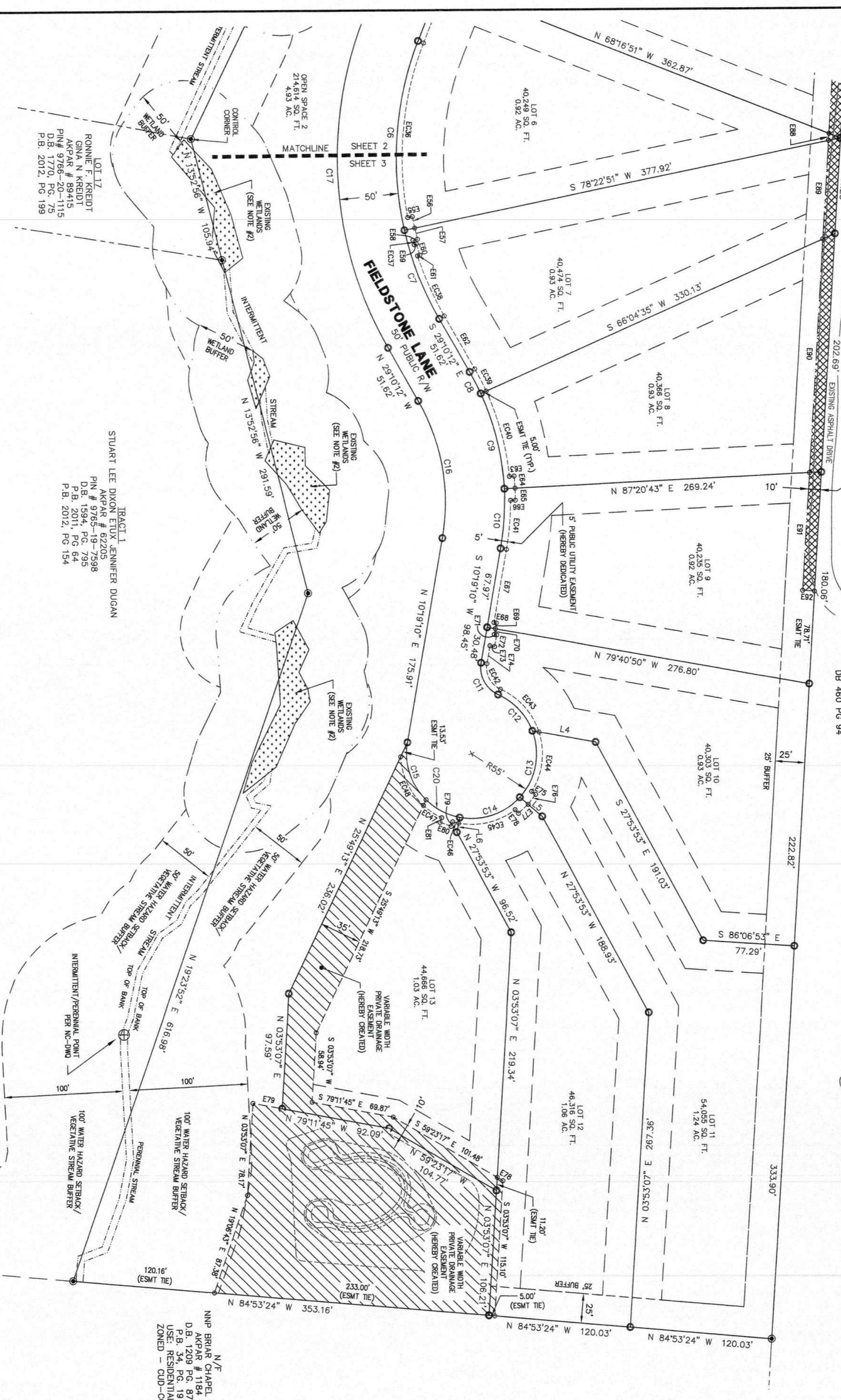
S 03°53'07" W 1401.35' TOTAL

10' PRIVATE ACCESS EASEMENT (TO TWIN LAKES GOLF COURSE INC.)
 HEREBY CREATED
 DB 19124 PG 8205

N/E
 TWIN LAKES GOLF COURSE INC.
 AKPAR # 2812
 DB 480 PG 94

1. HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE:
 G.S. 47-30 (f)(1)(g). THIS SURVEY CREATES SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

ERIC M. MAWATURUK PLS L-5019
 05/19/17



LEGEND

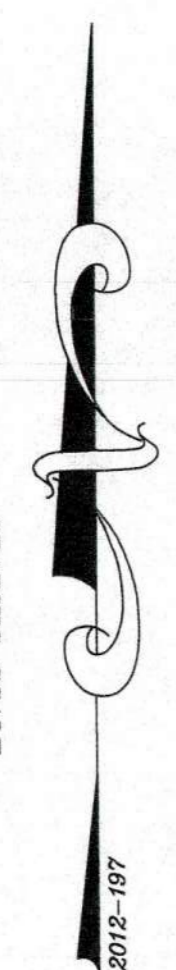
- EXISTING IRON PIPE
- IRON PIPE SET
- CALCULATED EASEMENT POINT
- ▨ DRAINAGE EASEMENT HATCH
- ▭ PRIVATE ACCESS EASEMENT

FILED

May 31, 2017 01:09:31 pm
 PLAT SLIDE 02017 - 0178
 INSTRUMENT 05899

FILED

CHATHAM COUNTY REGISTER OF DEEDS

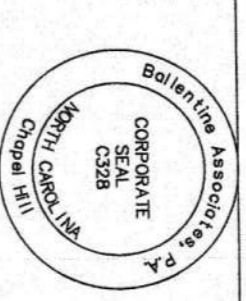
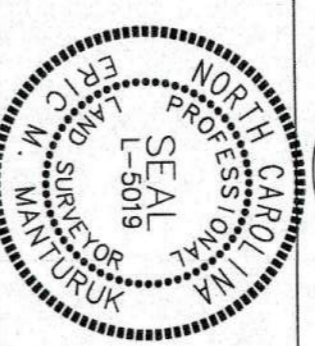


2017-178

BROOKSIDE AT FIELDSTONE SUBDIVISION
 SHERYL-MAR CO LLC
 BALDWIN TOWNSHIP, CHATHAM COUNTY, NORTH CAROLINA
FINAL PLAT

| ISSUED | DATE |
|----------------------------|-----------|
| REVISION #1 | 01 MAY 17 |
| REVISION #1: TOWN COMMENTS | 19 MAY 17 |

OWNER INFORMATION:
 SHERYL-MAR CO LLC
 87 NORWOOD RD.
 CHAPEL HILL, N.C. 27516
 OWNERS REPRESENTATIVE:
 JIM HODGIN
 PH: (919) 210-0920
 EMAIL: jimhodgin@hotmail.com



BALLENTINE ASSOCIATES, P.A.
 221 PROVIDENCE ROAD, CHAPEL HILL, N.C. 27514
 (919) 929-0481 (919) 489-4789
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SHEET 3 OF 4

JOB NUMBER: 113022.00
 DATE: 26 APR 17
 SCALE: 1"=60'
 DRAWN BY: EMM
 REVIEWED BY: EMM

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | N 75.37.49" W | 10.60' |
| L2 | S 75.37.49" E | 10.43' |
| L3 | S 86.43.19" E | 13.67' |
| L4 | S 79.40.50" E | 54.41' |
| L5 | N 49.09.09" W | 24.80' |
| L6 | N 120.41.7" E | 12.74' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| E31 | S 75.37.49" E | 10.60' |
| E32 | N 66.08.15" E | 4.00' |
| E33 | S 24.15.42" E | 10.26' |
| E34 | S 20.42.41" E | 10.20' |
| E35 | S 69.21.77" W | 2.00' |
| E36 | S 16.54.26" E | 10.85' |
| E37 | S 72.40.15" W | 2.00' |
| E38 | S 09.39.14" W | 25.19' |
| E39 | S 80.20.46" E | 4.00' |
| E40 | S 09.39.14" W | 10.00' |
| E41 | N 80.20.46" W | 4.00' |
| E42 | S 09.39.14" W | 154.06' |
| E43 | S 09.39.14" W | 47.81' |
| E44 | S 21.43.09" W | 24.89' |
| E45 | S 88.18.51" E | 4.00' |
| E46 | S 21.52.06" W | 9.96' |
| E47 | S 21.34.20" W | 10.10' |
| E48 | N 68.16.51" W | 4.00' |
| E49 | S 21.43.09" W | 4.90' |
| E50 | S 68.16.51" E | 2.00' |
| E51 | S 21.43.09" W | 10.00' |
| E52 | N 68.16.51" W | 2.00' |
| E53 | S 21.43.09" W | 95.00' |
| E54 | S 21.43.09" W | 53.74' |
| E55 | N 79.47.34" E | 4.00' |
| E56 | S 11.02.11" E | 9.95' |
| E57 | S 13.38.26" E | 9.73' |
| E58 | S 76.37.56" W | 4.00' |
| E59 | N 73.01.08" E | 2.00' |
| E60 | S 16.17.26" E | 10.00' |
| E61 | S 73.01.08" W | 2.00' |
| E62 | S 29.10.12" E | 51.62' |
| E63 | N 86.08.07" E | 4.00' |
| E64 | S 04.10.13" E | 10.20' |
| E65 | S 01.08.21" E | 10.20' |
| E66 | S 88.37.07" W | 4.00' |
| E67 | S 10.19.10" W | 62.97' |
| E68 | S 79.40.50" E | 2.00' |
| E69 | S 10.19.10" W | 5.00' |
| E70 | S 10.19.10" W | 2.00' |
| E71 | S 79.40.50" E | 10.00' |
| E72 | S 10.19.10" W | 4.00' |
| E73 | N 79.40.50" W | 4.00' |
| E74 | S 10.19.10" W | 15.49' |
| E75 | S 86.59.23" E | 4.00' |
| E76 | S 36.26.22" W | 10.54' |
| E77 | S 48.38.12" W | 11.12' |
| E78 | N 37.37.07" W | 4.00' |
| E79 | S 20.44.45" W | 4.00' |
| E80 | N 69.15.20" W | 10.00' |
| E81 | N 20.44.45" E | 4.00' |
| E82 | N 86.43.19" W | 26.14' |
| E83 | S 13.40.49" E | 34.04' |
| E84 | S 80.20.46" E | 10.05' |
| E85 | N 80.20.46" W | 166.25' |
| E86 | S 03.53.07" W | 126.06' |
| E87 | S 03.53.07" W | 5.99' |
| E88 | S 03.53.07" W | 83.76' |
| E89 | S 03.53.07" W | 198.56' |
| E90 | S 03.53.07" W | 100.21' |
| E91 | S 03.53.07" W | 10.00' |
| E92 | S 86.06.53" E | 10.00' |

| CURVE | RADIUS | ARC LENGTH | CHORD BEARING | CHORD LENGTH |
|-------|---------|------------|---------------|--------------|
| C1 | 175.00' | 53.35' | N 66.53.50" W | 53.14' |
| C2 | 175.00' | 109.70' | N 40.17.21" W | 107.91' |
| C3 | 175.00' | 97.44' | N 06.17.49" W | 96.18' |
| C4 | 325.00' | 2.19' | N 09.50.50" E | 2.19' |
| C5 | 325.00' | 66.24' | N 15.52.48" E | 66.13' |
| C6 | 275.00' | 163.40' | S 04.41.48" W | 161.01' |
| C7 | 275.00' | 80.88' | S 20.44.52" E | 80.56' |
| C8 | 225.00' | 20.60' | N 26.32.48" W | 20.60' |
| C9 | 225.00' | 83.52' | N 13.17.21" W | 83.04' |
| C10 | 225.00' | 50.95' | N 03.49.57" E | 50.84' |
| C11 | 25.00' | 32.95' | S 27.26.31" E | 30.82' |
| C12 | 55.00' | 43.19' | N 42.42.32" W | 42.08' |
| C13 | 55.00' | 60.40' | N 11.14.41" E | 57.41' |
| C14 | 55.00' | 55.99' | N 71.52.02" E | 53.60' |
| C15 | 55.00' | 53.18' | S 17.22.44" E | 51.13' |
| C16 | 175.00' | 120.61' | N 09.25.31" W | 118.24' |
| C17 | 325.00' | 288.66' | S 03.43.31" E | 279.26' |
| C18 | 275.00' | 57.91' | N 15.41.12" E | 57.80' |
| C19 | 125.00' | 186.06' | N 32.59.17" W | 189.35' |
| C20 | 55.00' | 32.53' | S 62.01.24" E | 32.08' |

| CURVE | RADIUS | ARC LENGTH | CHORD BEARING | CHORD LENGTH |
|-------|---------|------------|---------------|--------------|
| EC31 | 180.00' | 94.87' | S 66.53.50" E | 94.66' |
| EC32 | 180.00' | 102.89' | S 41.49.14" E | 101.30' |
| EC33 | 180.00' | 79.47' | S 02.58.25" E | 78.82' |
| EC34 | 330.00' | 2.19' | S 09.50.40" W | 2.19' |
| EC35 | 330.00' | 67.30' | S 15.52.37" W | 67.18' |
| EC36 | 270.00' | 150.45' | S 05.45.22" W | 148.51' |
| EC37 | 270.00' | 3.77' | S 14.46.45" E | 3.77' |
| EC38 | 270.00' | 55.89' | S 23.15.39" E | 55.59' |
| EC39 | 230.00' | 21.06' | S 26.32.48" E | 21.05' |
| EC40 | 230.00' | 75.27' | S 14.32.55" E | 74.93' |
| EC41 | 230.00' | 41.97' | S 05.05.31" W | 41.91' |
| EC42 | 20.00' | 26.36' | S 27.26.31" E | 24.49' |
| EC43 | 60.00' | 50.02' | S 41.19.08" E | 48.59' |
| EC44 | 60.00' | 52.83' | S 07.47.19" W | 51.14' |
| EC45 | 60.00' | 51.03' | S 76.44.58" W | 49.51' |
| EC46 | 60.00' | 3.08' | N 76.27.51" W | 3.08' |
| EC47 | 60.00' | 18.59' | N 55.36.02" W | 18.52' |
| EC48 | 60.00' | 46.58' | N 24.29.01" W | 45.42' |

STATE OF NORTH CAROLINA
COUNTY OF CHATHAM
I, Amy W. Moore, REVIEW OFFICER
OF CHATHAM COUNTY CERTIFY THAT THE MAP OR
PLAT TO WHICH THIS CERTIFICATION IS AFFIXED
MEETS ALL STATUTORY REQUIREMENTS FOR
RECORDING.

REVIEW OFFICER
Amy W. Moore
DATE 5-31-2017

FILED May 31, 2017 01:10:07 pm
PLAT SLIDE 02017 - 0179
INSTRUMENT 05900

FILED CHATHAM COUNTY, NC
COUNTY REGISTER
OF DEEDS

I HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE:
G.S. 47-30 (f)(1)(g). THIS SURVEY CREATES SUBDIVISION OF
LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT
HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
Eric M. Manturuk
ERIC M. MANTURUK PLS L-5019
05/19/17

2017-179

| | | | | | | |
|---|--|---|---|--|--|--|
| <p>BROOKSIDE AT FIELDSTONE SUBDIVISION SHERYL-MAR CO LLC BALDWIN TOWNSHIP, CHATHAM COUNTY, NORTH CAROLINA</p> <p>FINAL PLAT</p> | <p>ISSUED</p> <p>REVISION #1</p> <p>REVISION #1: TOWN COMMENTS</p> | <p>DATE</p> <p>01 MAY 17</p> <p>19 MAY 17</p> | <p>OWNER INFORMATION:</p> <p>SHERYL-MAR CO, LLC 87 NORWOOD RD, CHAPEL HILL, N.C. 27516</p> <p>OWNERS REPRESENTATIVE: JIM HODDGN PH: (919) 933-1027 EMAIL: jimhoddgn@sherylmar.com</p> | | | <p>BALLENTINE ASSOCIATES, P.A. 221 PROVIDENCE ROAD, CHAPEL HILL, N.C. 27514 (919) 929 - 0481 (919) 489 - 4788</p> <p><small>COPYRIGHT © 2016 BALLENTINE ASSOCIATES, P.A. THIS DOCUMENT IS THE PROPERTY OF BALLENTINE ASSOCIATES, P.A. ALL RIGHTS RESERVED. ANY REPRODUCTION OF THIS DOCUMENT OR POSSESSION WITHOUT PRIOR PERMISSION OF BALLENTINE ASSOCIATES, P.A. WILL BE SUBJECT TO LEGAL ACTION.</small></p> |
| | <p>JOB NUMBER: 113022.00</p> <p>DATE: 26 APR 17</p> <p>SCALE: N/A</p> <p>DRAWN BY: EMM</p> <p>REVIEWED BY: EMM</p> | <p>SHEET</p> <p>4 OF 4</p> | | | | |

STREET SUMMARY

Fieldstone Subdivision

Fieldstone Lane

From the centerline intersection of SR 1532 Mann's Chapel Rd. to dead end at cul-de-sac on Fieldstone Lane.

3273 Ft. (0.62 mile)
50 Ft. Right-of-way
45 Ft. Ditch to Ditch
20 Ft. Asphalt Surface
15 Occupied Homes

Clarence Lane

From the centerline intersection of Fieldstone Lane to cul-de-sac on Clarence Lane.

580 Ft. (0.11 mile)
50 Ft. Right-of-way
45 Ft. Ditch to Ditch
20 Ft. Asphalt Surface
6 Occupied Homes

Linda Lee Circle

From the centerline intersection of Fieldstone Lane to cul-de-sac on Linda Lee Circle.

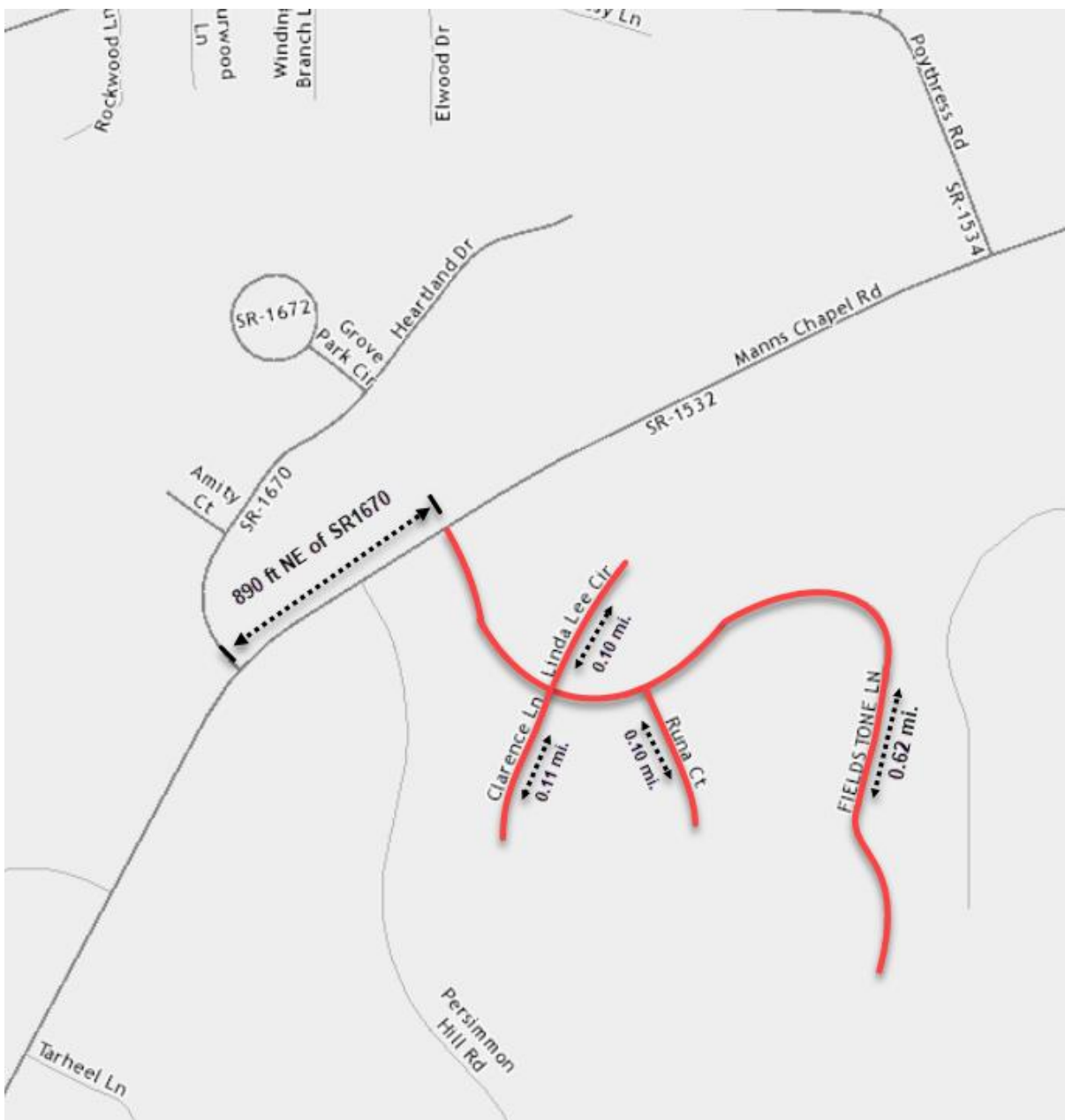
528 Ft. (0.10 mile)
50 Ft. Right-of-way
45 Ft. Ditch to Ditch
20 Ft. Asphalt Surface
6 Occupied Homes

STREET SUMMARY

Runa Court

From the centerline intersection of Fieldstone Lane to cul-de-sac on Runa Court.

- 528 Ft. (0.10 mile)
- 50 Ft. Right-of-way
- 45 Ft. Ditch to Ditch
- 20 Ft. Asphalt Surface
- 8 Occupied Homes



Vicinity Map

