



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

May 6, 2019

**Chatham County**

Chatham County Board of Commissioners  
c/o Mr. Mike Dasher, Chair  
P.O. Box 1809  
Pittsboro, NC 27312  
mike.dasher@chathamnc.org

**Subject: Addition - 0.08 miles Stony Branch Trail, Located in Price Creek Subdivision, Plat 98 Page 118**

Dear Sirs and Madams:

This is to request appropriate resolution for the addition of the above-mentioned street in the Price Creek Subdivision. Please find attached a street summary, plat, and maps showing the location of this street. This office has investigated the subject street and found it to meet minimum requirements for addition.

If you would forward the resolution directly to this office, I will attach it with other necessary documents and forward it through proper channels for addition to the State System.

Sincerely,

DocuSigned by:  
*Matthew Kitchen, P.E.*  
DE44C69E4BC74D9...  
Matthew Kitchen, P.E.  
District Engineer

MWK/tdl

**Attachments**

cc: Patrick D. Molamphy, Board Member  
Brandon Jones, P.E., Division Engineer  
Justin Bullock, P.E., Chatham County Maintenance Engineer  
Lindsay Ray, Clerk to the Chatham County Board of Commissioners [lindsay.ray@chathamnc.org](mailto:lindsay.ray@chathamnc.org)  
File

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION 8, DISTRICT 1  
POST OFFICE BOX 1164  
ASHEBORO, NC 27204

*Telephone:* (336) 318-4000  
*Fax:* (336) 318-4573  
*Customer Service:* 1-877-368-4968

*Location:*  
300 DOT DRIVE  
ASHEBORO, NC 27204

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

# STONY BRANCH STREET SUMMARY

## Stony Branch Trail

*From the center of cul-de-sac on Stony Branch Trail to the center of cul-de-sac on Stony Branch Trail*

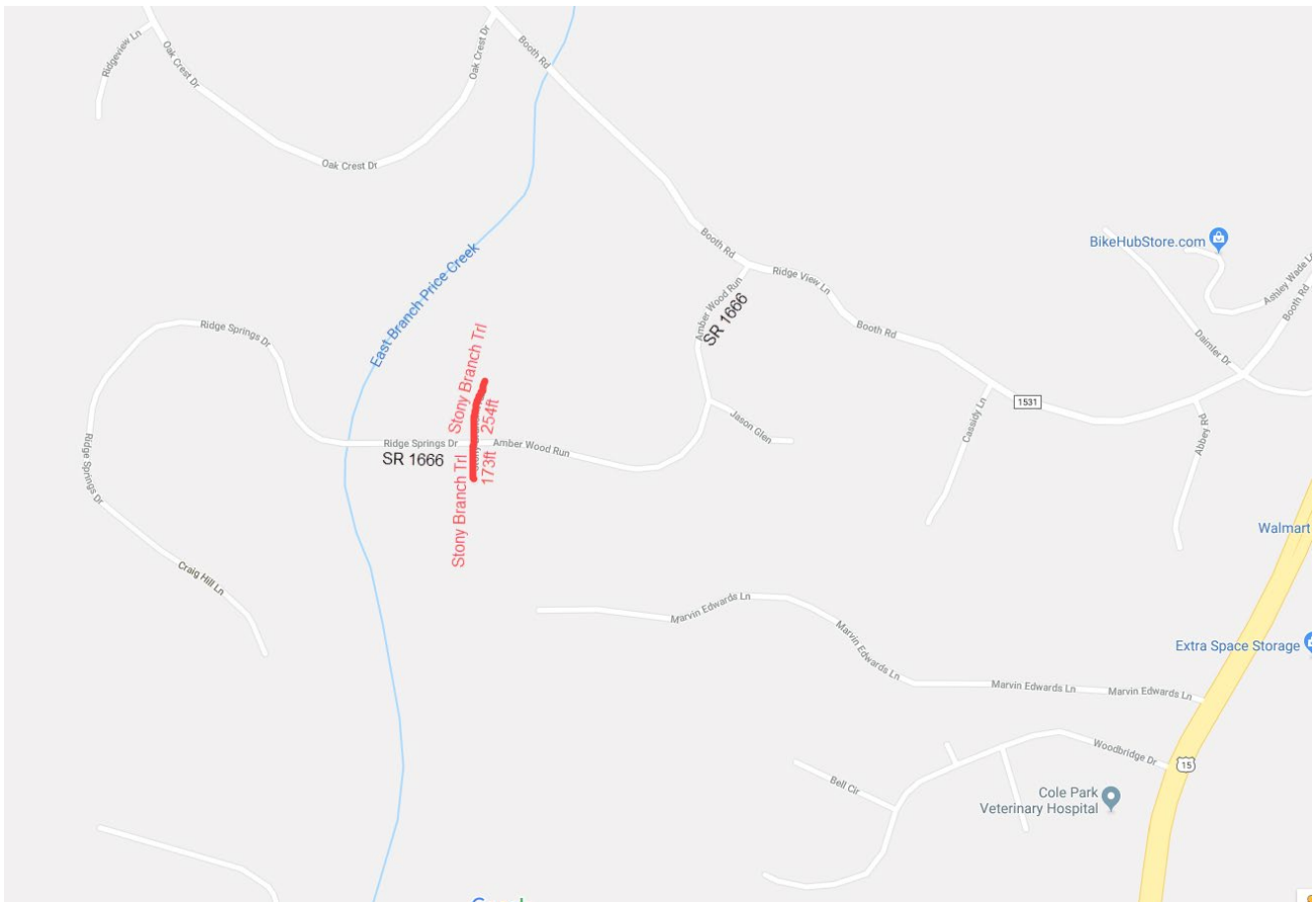
427 Ft. (0.08 mile)

50 Ft. Right-of-way

40 Ft. Ditch to Ditch

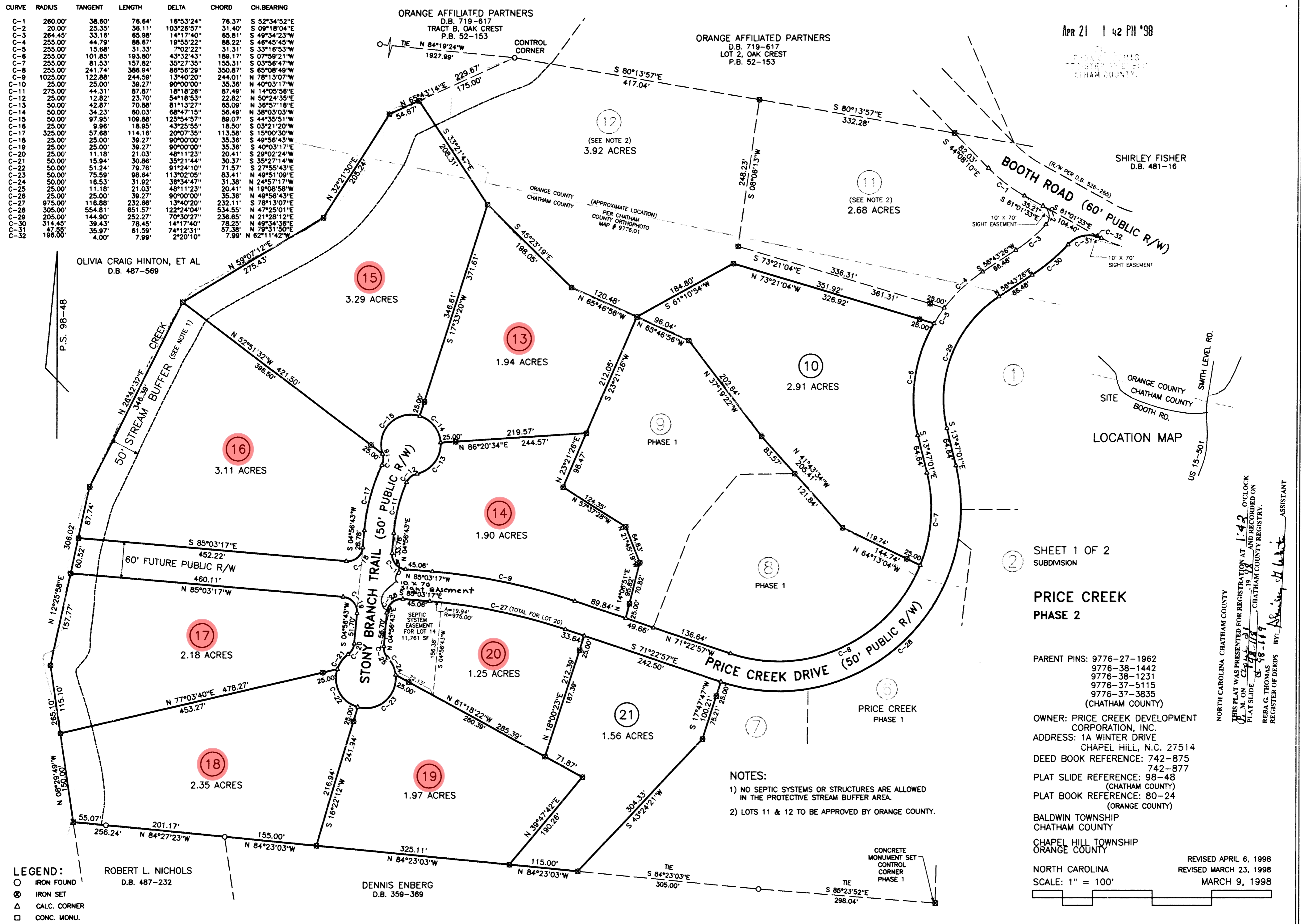
20 Ft. Asphalt Surface

8 Occupied Homes



CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD	CH. BEARING
C-1	260.00'	38.60'	76.64'	18°53'24"	76.37'	S 52°34'52"E
C-2	20.00'	25.35'	36.11'	103°28'57"	31.40'	S 09°18'04"E
C-3	264.45'	33.16'	85.98'	14°17'40"	85.81'	S 49°34'23"W
C-4	255.00'	44.79'	88.67'	19°55'22"	88.22'	S 48°45'45"W
C-5	255.00'	15.68'	31.33'	7°02'22"	31.31'	S 33°18'53"W
C-6	255.00'	101.85'	193.80'	43°32'43"	189.17'	S 07°59'21"W
C-7	255.00'	81.53'	157.82'	35°27'35"	155.31'	S 03°56'47"W
C-8	255.00'	241.74'	386.94'	88°58'28"	350.87'	S 65°08'49"W
C-9	1025.00'	122.88'	244.59'	13°40'20"	244.01'	N 78°13'07"W
C-10	25.00'	25.00'	39.27'	90°00'00"	35.38'	N 40°03'17"W
C-11	275.00'	44.31'	87.87'	18°18'28"	87.49'	N 14°05'58"E
C-12	25.00'	12.82'	23.70'	54°18'53"	22.82'	N 50°24'35"E
C-13	50.00'	42.87'	70.88'	81°13'27"	85.09'	N 38°53'18"E
C-14	50.00'	34.23'	60.03'	68°47'15"	56.49'	N 38°03'03"W
C-15	50.00'	97.95'	109.88'	125°54'57"	89.07'	S 44°35'51"W
C-16	25.00'	9.96'	18.95'	43°25'55"	18.50'	S 03°21'20"W
C-17	325.00'	57.68'	114.16'	20°07'35"	113.58'	S 15°00'30"W
C-18	25.00'	25.00'	39.27'	90°00'00"	35.38'	S 49°56'43"W
C-19	25.00'	25.00'	39.27'	90°00'00"	35.38'	S 40°03'17"E
C-20	25.00'	11.18'	21.03'	21.03'	20.41'	S 29°02'24"W
C-21	50.00'	15.94'	30.86'	35°27'14"	30.37'	S 35°27'14"W
C-22	50.00'	51.24'	79.76'	91°24'10"	71.57'	S 27°55'43"E
C-23	50.00'	75.59'	98.64'	113°02'05"	83.41'	N 49°51'09"E
C-24	50.00'	16.53'	31.92'	38°34'47"	31.38'	N 24°57'17"W
C-25	25.00'	11.18'	21.03'	48°11'23"	20.41'	N 19°08'58"W
C-26	25.00'	25.00'	39.27'	90°00'00"	35.38'	N 49°56'43"E
C-27	975.00'	118.88'	232.66'	13°40'20"	232.11'	N 78°13'07"W
C-28	305.00'	554.81'	651.57'	122°24'04"	534.55'	N 47°25'01"E
C-29	205.00'	144.90'	252.27'	70°30'27"	236.85'	N 21°28'12"E
C-30	314.45'	39.43'	78.45'	14°17'40"	78.25'	N 49°34'38"E
C-31	47.56'	35.87'	61.59'	74°12'31"	57.38'	N 79°51'50"E
C-32	196.00'	4.00'	7.99'	2°20'10"	7.99'	N 62°11'42"W

APR 21 1 42 PM '98



98-118

2 SHEET 1 OF 2  
SUBDIVISION

**PRICE CREEK  
PHASE 2**

PARENT PINS: 9776-27-1962  
9776-38-1442  
9776-38-1231  
9776-37-5115  
9776-37-3835  
(CHATHAM COUNTY)

OWNER: PRICE CREEK DEVELOPMENT  
CORPORATION, INC.  
ADDRESS: 1A WINTER DRIVE  
CHAPEL HILL, N.C. 27514  
DEED BOOK REFERENCE: 742-875  
742-877  
PLAT SLIDE REFERENCE: 98-48  
(CHATHAM COUNTY)  
PLAT BOOK REFERENCE: 80-24  
(ORANGE COUNTY)

BALDWIN TOWNSHIP  
CHATHAM COUNTY  
CHAPEL HILL TOWNSHIP  
ORANGE COUNTY

NORTH CAROLINA  
SCALE: 1" = 100'  
REVISED APRIL 6, 1998  
REVISED MARCH 23, 1998  
MARCH 9, 1998

- NOTES:
- 1) NO SEPTIC SYSTEMS OR STRUCTURES ARE ALLOWED IN THE PROTECTIVE STREAM BUFFER AREA.
  - 2) LOTS 11 & 12 TO BE APPROVED BY ORANGE COUNTY.

- LEGEND:
- IRON FOUND
  - ⊙ IRON SET
  - △ CALC. CORNER
  - CONC. MONU.

ROBERT L. NICHOLS  
D.B. 487-232

DENNIS ENBERG  
D.B. 359-369

**FREEHOLD LAND SURVEYS, INC.**

113 W. MAIN STREET  
P.O. BOX 188, CARRBORO, NC 27510  
PHONE 919-929-8090  
FAX 919-942-0698

STEPHEN E. WILSON REGISTERED LAND SURVEYOR L-1370  
CHARLES R. BILLINGS REGISTERED LAND SURVEYOR L-2711

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# Vicinity Map

