

Division of Public Health

Agreement Addendum

FY 17-18

Page 1 of 3

Chatham County Public Health Department
Local Health Department Legal Name

886 Healthy Communities
Activity Number and Description

06/01/2017 - 05/31/2018
Service Period

07/01/2017 - 06/30/2018
Payment Period

Chronic Disease and Injury Section
DPH Section / Branch Name

Sharon Nelson, 919-707-5207,
Sharon.boss.nelson@dhhs.nc.gov
DPH Program Contact
(name, phone number, and email)

DPH Program Signature _____ Date _____
(only required for a negotiable agreement addendum)

- ☐ Original Agreement Addendum
☒ Agreement Addendum Revision # 2

I. Background:

As of September 1, 2017, this Agreement Addendum Revision #1 adds the following Paragraph:

The Guide to Community Preventive Services recommends in-home multi-trigger, multicomponent environmental asthma interventions, especially for children and adolescents with asthma based on strong evidence of effectiveness in improving overall quality of life and productivity, and specifically improving asthma symptoms. Asthma programs in certain communities in North Carolina have demonstrated that these interventions can reduce school absenteeism, emergency department visits, hospitalizations and medical care costs. This one-time funding from the U.S. Environmental Protection Agency allows the North Carolina Chronic Disease and Injury Section (CDI) to work with the Childhood Lead Poisoning Prevention Program of the Environmental Health Section and the UNC Institute for the Environment to train local health departments in this evidence-based intervention. Further, it allows the CDI to provide seed funds (that can be used over two years or until depleted) for five local health departments (Macon, Chatham, Cumberland, Onslow and Jones) to carry out these interventions in these communities.

II. Purpose:

This Agreement Addendum Revision #2 enables health departments to (1) identify and pay travel for designated staff to attend one regional Healthy Homes Training; (2) develop a referral system with at least one healthcare clinic or school system nurse; (3) implement evidence-based asthma home trigger assessments; (4) provide education on eliminating asthma triggers; and (5) conduct follow-up visits to perform assessments between three to six months after the initial visit.


Health Director Signature

(use blue ink)

9-7-17
Date

Local Health Department to complete:
(If follow-up information is needed by DPH)

LHD program contact name:

Mike Zelek

Phone number with area code:

919-545-8466

Email address:

michael.zelek@chathamnc.org

Signature on this page signifies you have read and accepted all pages of this document.

Revised June 2016

III. Scope of Work and Deliverables:

As of September 1, 2017, this Agreement Addendum Revision #1 adds Paragraphs G through L as follows:

- G. Identify designated staff and pay travel expenses for them to attend one regional Healthy Homes training. There will be two regional trainings available on how to conduct evidence-based in-home multi-trigger, multicomponent environmental asthma interventions in Fall 2017. One will be held in the Winston-Salem area and the other in Cumberland County, North Carolina. The trainings will be provided by the Division of Public Health's Tobacco Prevention and Control Branch of the CDI and the Lead and Asbestos Branch of the Environmental Health Section in conjunction with the UNC Institute for the Environment.
- H. Develop a system with at least one health care provider organization or school system nurse for referring children with poorly managed asthma to the local health department for an in-home multi-trigger, multicomponent environmental asthma intervention.
- I. Conduct evidence-based asthma home trigger assessments for children with poorly controlled asthma with the consent of the parent or guardian.
- J. Recommend changes to the family about their indoor home environment to reduce exposure to asthma triggers based on the assessment. Non-environmental activities such as training to improve self-management, education, social services and support, or coordinated care can also be provided to the child's family as appropriate.
- K. If a child resides in a rental property, provide education to the family about how to communicate the need for the intervention to the property manager, landlord, or property owner.
- L. Conduct follow-up visits within three to six months after the home trigger assessments and document trigger reduction in two categories: (1) trigger reductions in the family's control and (2) trigger reductions in the control of the property manager, landlord, or property owner.

IV. Performance Measures/Reporting Requirements:

As of September 1, 2017, this Agreement Addendum Revision #1 adds Subparagraphs 7 through 12 to Paragraph A. Performance Measures, as follows:

- 7. Evidence that staff attended a regional Healthy Homes training.
- 8. Number and names of healthcare provider organizations and/or school system nurses which developed a referral system for referring children with asthma that is poorly managed.
- 9. Number of evidence-based asthma home trigger assessments conducted.
- 10. Evidence of education provided to families on eliminating asthma triggers.
- 11. Evidence of written education that the family provided to property managers, landlords, or property owners on eliminating asthma triggers.
- 12. Number of follow-up visits conducted within three to six months after the home trigger assessments which documented trigger reductions in the family's control and in the control of the property manager, landlord, or property owner.

As of September 1, 2017, this Agreement Addendum Revision #1 adds the following sentence to Paragraph B. Reporting Requirements, as follows:

Staff designated for the in-home multi-trigger, multicomponent environmental asthma interventions are required to submit quarterly progress and outcome reports to the Tobacco Prevention and Control Branch.

V. **Performance Monitoring and Quality Assurance:**

No change.

VI. **Funding Guidelines or Restrictions:**

As of September 1, 2017, this Agreement Addendum Revision #1 adds Paragraph D, as follows:

D. Funding may be used for supplies to reduce exposure to asthma triggers in the home.

DPH-Aid-To-Counties

For Fiscal Year: 17/18

Budgetary Estimate Number : 2

Activity 886	AA	1261 5503 00	1261 5503 PF	126C 195A 1Q	Proposed Total	New Total
Service Period		06/01-05/31	06/01-05/31	09/01-05/31		
Payment Period		07/01-06/30	07/01-06/30	10/01-06/30		
01 Alamance		0	0	0	0	39,984
D1 Albemarle		0	0	0	0	279,915
02 Alexander		0	0	0	0	39,984
04 Anson		0	0	0	0	0
D2 Appalachian		0	0	0	0	119,955
07 Beaufort		0	0	0	0	39,984
09 Bladen		0	0	0	0	39,984
10 Brunswick		0	0	0	0	39,984
11 Buncombe		0	0	0	0	39,984
12 Burke		0	0	0	0	39,984
13 Cabarrus		0	0	0	0	39,984
14 Caldwell		0	0	0	0	39,984
16 Carteret		0	0	0	0	39,984
17 Caswell		0	0	0	0	39,984
18 Catawba		0	0	0	0	39,984
19 Chatham	* 2	0	0	4,000	4,000	43,984
20 Cherokee		0	0	0	0	39,984
22 Clay		0	0	0	0	39,984
23 Cleveland		0	0	0	0	39,984
24 Columbus		0	0	0	0	39,984
25 Craven		0	0	0	0	39,984
26 Cumberland	* 2	0	0	6,000	6,000	45,984
28 Dare		0	0	0	0	39,984
29 Davidson		0	0	0	0	39,984
30 Davie		0	0	0	0	39,984
31 Duplin		0	0	0	0	39,984
32 Durham		0	0	0	0	76,180
33 Edgecombe		0	0	0	0	39,984
34 Forsyth		0	0	0	0	39,984
35 Franklin		0	0	0	0	39,984
36 Gaston		0	0	0	0	39,984
38 Graham		0	0	0	0	39,984
D3 Gran-Vance		0	0	0	0	79,970
40 Greene		0	0	0	0	39,984
41 Gullford		0	0	0	0	39,984
42 Halifax		0	0	0	0	39,984
43 Harnett		0	0	0	0	39,984
44 Haywood		0	0	0	0	39,984
45 Henderson		0	0	0	0	39,984
46 Hertford		0	0	0	0	39,984
47 Hoke		0	0	0	0	39,984
48 Hyde		0	0	0	0	39,984
49 Iredell		0	0	0	0	39,984
50 Jackson		0	0	0	0	39,984
51 Johnston		0	0	0	0	39,984

52 Jones	* 2	0	0	3,000	3,000	42,984
53 Lee		0	0	0	0	39,984
54 Lenoir		0	0	0	0	39,984
55 Lincoln		0	0	0	0	39,984
56 Macon	* 2	0	0	4,000	4,000	43,984
57 Madison		0	0	0	0	39,984
D4 M-T-W		0	0	0	0	119,955
60 Mecklenburg		0	0	0	0	39,984
62 Montgomery		0	0	0	0	39,984
63 Moore		0	0	0	0	0
64 Nash		0	0	0	0	39,984
65 New Hanover		0	0	0	0	39,984
66 Northampton		0	0	0	0	39,984
67 Onslow	* 2	0	0	4,000	4,000	43,984
68 Orange		0	0	0	0	39,984
69 Pamlico		0	0	0	0	39,984
71 Pender		0	0	0	0	39,984
73 Person		0	0	0	0	39,984
74 Pitt		0	0	0	0	39,984
76 Randolph		0	0	0	0	39,984
77 Richmond		0	0	0	0	39,984
78 Robeson		0	0	0	0	39,984
79 Rockingham		0	0	0	0	39,984
80 Rowan		0	0	0	0	39,984
D5 R-P-M		0	0	0	0	119,955
82 Sampson		0	0	0	0	39,984
83 Scotland		0	0	0	0	39,984
84 Stanly		0	0	0	0	39,984
85 Stokes		0	0	0	0	39,984
86 Surry		0	0	0	0	39,984
87 Swain		0	0	0	0	39,984
D6 Toe River		0	0	0	0	119,955
88 Transylvania		0	0	0	0	39,984
90 Union		0	0	0	0	39,984
92 Wake		0	0	0	0	39,984
93 Warren		0	0	0	0	39,984
96 Wayne		0	0	0	0	39,984
97 Wilkes		0	0	0	0	39,984
98 Wilson		0	0	0	0	39,984
99 Yadkin		0	0	0	0	39,984
Totals		0	0	21,000	21,000	3,975,669

Sign and Date - DPH Program Administrator <i>Sharon Phifer</i> SN 8/24/17	Sign and Date - DPH Section Chief <i>Gina</i> 8/23/17
Sign and Date - DPH Contracts Office <i>Michelle Miller</i> 8-25-17	Sign and Date - DPH Budget Officer <i>Camela Gail</i> 8/30/17

Cat 8/28/2017

FY18 Activity: #886 Healthy Communities

Supplement reason: ☒ In AA+BE or AA+BE Rev -OR- ☐ -

CFDA #: 66.034 Federal awd date: 6/6/2017 Is award R&D? no FAIN: 00D56117 Total amount of fed awd: \$ 24,000

CFDA name: Surveys, Studies, Investigations, Demonstrations and Special Purpose Activities relating to the Clean Air Act

Fed award project description: Training and Technical Assistance Program to Advance Evidence-based In-Home Asthma Interventions

Fed awarding agency: EPA, Office of Pollution Prevention and Toxics Substances

Federal award indirect cost rate: n/a %

Subrecipient	Subrecipient DUNS	Fed funds for this Supplement	Total All fed funds for this Activity	Subrecipient	Subrecipient DUNS	Fed funds for this Supplement	Total All fed funds for this Activity
Alamance	965194483	=	36,174	Jackson	019728518	=	36,174
Albemarle	130537822	=	253,245	Johnston	097599104	=	36,174
Alexander	030495105	=	36,174	Jones	095116935	3,000	39,174
Anson	847163029	0	0	Lee	067439703	=	36,174
Appalachian	780131541	=	108,525	Lenoir	042789748	=	36,174
Beaufort	091567776	=	36,174	Lincoln	086869336	=	36,174
Bladen	084171628	=	36,174	Macon	070626825	4,000	40,174
Brunswick	091571349	=	36,174	Madison	831052873	=	36,174
Buncombe	879203560	=	36,174	MTW	087204173	=	108,525
Burke	883321205	=	36,174	Mecklenburg	074498353	=	36,174
Cabarrus	143408289	=	36,174	Montgomery	025384603	=	36,174
Caldwell	948113402	=	36,174	Moore	050988146	0	0
Carteret	058735804	=	36,174	Nash	050425677	=	36,174
Caswell	077846053	=	36,174	New Hanover	040029563	=	36,174
Catawba	083677138	=	36,174	Northampton	097594477	=	36,174
Chatham	131356607	4,000	40,174	Onslow	172663270	4,000	40,174
Cherokee	130705072	=	36,174	Orange	139209659	=	36,174
Clay	145058231	=	36,174	Pamlico	097600456	=	36,174
Cleveland	879924850	=	36,174	Pender	100955413	=	36,174
Columbus	040040016	=	36,174	Person	091563718	=	36,174
Craven	091564294	=	36,174	Pitt	080889694	=	36,174
Cumberland	123914376	6,000	42,174	Randolph	027873132	=	36,174
Dare	082358631	=	36,174	Richmond	070621339	=	36,174
Davidson	077839744	=	36,174	Robeson	082367871	=	36,174
Davie	076526651	=	36,174	Rockingham	077847143	=	36,174
Duplin	095124798	=	36,174	Rowan	074494014	=	36,174
Durham	088564075	=	36,174	RPM	782359004	=	108,525
Edgecombe	093125375	=	36,174	Sampson	825573975	=	36,174
Forsyth	105316439	=	36,174	Scotland	091564146	=	36,174
Franklin	084168632	=	36,174	Stanly	131060829	=	36,174
Gaston	071062186	=	36,174	Stokes	085442705	=	36,174
Graham	020952383	=	36,174	Surry	077821858	=	36,174
Granville-Vance	063347626	=	72,350	Swain	146437553	=	36,174
Greene	091564591	=	36,174	Toe River	113345201	=	108,525
Guilford	071563613	=	36,174	Transylvania	030494215	=	36,174
Halifax	014305957	=	36,174	Union	079051637	=	36,174
Harnett	091565986	=	36,174	Wake	019625961	=	36,174
Haywood	070620232	=	36,174	Warren	030239953	=	36,174
Henderson	085021470	=	36,174	Wayne	040036170	=	36,174
Hertford	627320971	=	36,174	Wilkes	067439950	=	36,174
Hoke	091563643	=	36,174	Wilson	075585695	=	36,174
Hyde	832526243	=	36,174	Yadkin	089910624	=	36,174
Iredell	074504507	=	36,174				