

**From:** [BOC.Clerk](#)  
**To:** [Jenifer Johnson](#)  
**Subject:** Holli Kearns Advisory Committee Application Climate Change Advisory Committ  
**Date:** Sunday, August 17, 2025 7:59:27 PM

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1. Are you 18 years or older: Yes
2. Are you in active litigation against Chatham County: No
3. Are you employed by Chatham County Government: No
4. Name (First and Last): Holli Kearns
5. Residency Type: Resident of Chatham County
6. Home/Business/Property/Other Address: 1106 Highland Trl, Chapel Hill, NC, 27516, USA
7. Phone Number (Home or Mobile): 9197441454
8. Email Address: [hollikearns@gmail.com](mailto:hollikearns@gmail.com)
9. In which Board of Commissioners district do you reside: District 1
10. Does a immediate family member currently serve on the committee: No
11. Please demonstrate your interest, experience, or expertise relevant to the subject matter of the committee: I see local resilience as a key way to prepare for climate change, protect our communities, and make sure solutions are fair and equitable. My background is in technical communication and content strategy, where I focus on making complex information clear and easy to understand. In recent years, I've shifted my work toward climate and sustainability, building skills through professional roles, volunteer work, and programs with Terra.do, Climatebase, and USC Annenberg. Although I am new to county-level service, I am dedicated to applying a systems perspective and strong communication skills to support practical, community-focused solutions that promote both resilience and equity in our county.
12. Please select which board or committee you are applying to: Climate Change Advisory Committ
13. Are you willing to regularly attend scheduled meetings, participate in committee activities, and comply with all applicable laws, policies, and codes of conduct: Yes
14. State Reporting (Optional) Gender: Woman
15. Are you Hispanic or Latino/a/e? (Optional): No
16. What race or races do you identify with? (Optional): White
17. What is your Age Range (Optional): 55-64

18. Attachments: