

**Division of Public Health  
Agreement Addendum  
FY 15-16**

Chatham County Public Health Department  
**Local Health Department Legal Name**

Epidemiology / Communicable Disease Branch  
**DPH Section/Branch Name**

610 STD Prevention  
**Activity Number and Description**

Vivian Mears 252-341-3487  
vivian.mears@dhhs.nc.gov  
**DPH Program Contact**  
(name, telephone number with area code, and email)

06/01/2015 – 05/31/2016  
**Service Period**

**DPH Program Signature** **Date**  
(only required for a negotiable agreement addendum)

07/01/2015 – 06/30/2016  
**Payment Period**

- Original Agreement Addendum**  
 **Agreement Addendum Revision # 2** (Please do not put the Budgetary Estimate revision # here.)

**I. Background:**  
No change.

**II. Purpose:**  
This Agreement Addendum Revision #2 provides STD prevention funds. Receipt of these funds is the primary mechanism recognized by Health Resources and Services Administration (HRSA)'s Office of Pharmacy Affairs (OPA) as the basis for eligibility to be a covered entity for the STD 340b program.

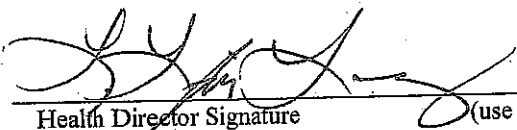
**III. Scope of Work and Deliverables:**  
*As of March 1, 2016, this Agreement Addendum Revision #2 adds Paragraph 7 as follows:*

7. Provide to the DPH Program Contact documentation which indicates that the Local Health Department is an eligible organization through the federal 340B Program.

**IV. Performance Measures/Reporting Requirements:**  
No change.

**V. Performance Monitoring and Quality Assurance:**  
No change.

**VI. Funding Guidelines or Restrictions:** (if applicable)  
No change.

  
\_\_\_\_\_  
Health Director Signature (use blue ink)

3-1-16  
\_\_\_\_\_  
Date

Local Health Department to complete: (If follow up information is needed by DPH)	LHD program contact name: <u>Debbie Garrett</u> Phone number with area code: <u>919-742-5641, ext. 8250</u> Email address: <u>debbie.garrett@chathamnc.org</u>
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**Signature on this page signifies you have read and accepted all pages of this document.**

DPH-Aid-To-Counties

For Fiscal Year:15/16

Budgetary Estimate Number : 2

Activity 610	AA	1311 462B NB	1311 462C NB	1311 981D HV	1311 981E HV	Proposed Total	New Total
Service Period		06/01-12/31	01/01-05/31	10/01-12/31	02/01-05/31		
Payment Period		07/01-01/31	02/01-06/30	11/01-01/31	03/01-06/30		
01 Alamance	* 2	0	49	0	0	49	2,510
D1 Albemarle	* 2	0	49	0	0	49	2,510
02 Alexander	* 2	0	49	0	0	49	2,510
04 Anson	* 2	0	49	0	0	49	2,510
D2 Appalachian	* 2	0	49	0	0	49	2,510
07 Beaufort	* 2	0	49	0	0	49	2,510
09 Bladen	* 2	0	49	0	0	49	2,510
10 Brunswick	* 2	0	49	0	0	49	2,510
11 Buncombe	* 2	0	49	0	0	49	2,510
12 Burke	* 2	0	49	0	0	49	2,510
13 Cabarrus	* 2	0	49	0	0	49	2,510
14 Caldwell	* 2	0	49	0	0	49	2,510
16 Carteret	* 2	0	49	0	0	49	2,510
17 Caswell	* 2	0	49	0	0	49	2,510
18 Catawba	* 2	0	49	0	0	49	2,510
19 Chatham	* 2	0	49	0	0	49	2,510
20 Cherokee	* 2	0	49	0	0	49	2,510
22 Clay	* 2	0	49	0	0	49	2,510
23 Cleveland	* 2	0	49	0	0	49	2,510
24 Columbus	* 2	0	49	0	0	49	2,510
25 Craven	* 2	0	49	0	0	49	2,510
26 Cumberland	* 2	0	49	0	0	49	2,510
28 Dare	* 2	0	49	0	0	49	2,510
29 Davidson	* 2	0	49	0	0	49	2,510
30 Davie	* 2	0	49	0	0	49	2,510
31 Duplin	* 2	0	49	0	0	49	2,510
32 Durham	* 2	0	49	0	0	49	2,510
33 Edgecombe	* 2	0	49	0	0	49	2,510
34 Forsyth	* 2	0	49	0	0	49	2,510
35 Franklin	* 2	0	49	0	0	49	2,510
36 Gaston	* 2	0	49	0	0	49	2,510
38 Graham	* 2	0	49	0	0	49	2,510
D3 Gran-Vance	* 2	0	49	0	0	49	2,510
40 Greene	* 2	0	49	0	0	49	2,510
41 Guilford	* 2	0	49	0	0	49	2,510
42 Halifax	* 2	0	49	0	0	49	2,510
43 Harnett	* 2	0	49	0	0	49	2,510
44 Haywood	* 2	0	49	0	0	49	2,510
45 Henderson	* 2	0	49	0	0	49	2,510
46 Hertford	* 2	0	49	0	0	49	2,510
47 Hoke	* 2	0	49	0	0	49	2,510
48 Hyde	* 2	0	49	0	0	49	2,510
49 Iredell	* 2	0	49	0	0	49	2,510
50 Jackson	* 2	0	49	0	0	49	2,510
51 Johnston	* 2	0	49	0	0	49	2,510
52 Jones	* 2	0	49	0	0	49	2,510