

ARCHITECTURE

ENGINEERING

INTERIORS

LANDSCAPE ARCHITECTURE

PLANNING



Master Planning Executive Summary

O'Brien Atkins Associates, PA 5001 S. Miami Blvd, Durham, NC 27703

October 15, 2018 DRAFT

Chatham County Government Complex & Park

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PROJECT OVERVIEW

## **PROJECT OVERVIEW**

#### Workplace Assessment & Engagement

Chatham County engaged O'Brien Atkins Associates in a master planning effort for the future Chatham County Goverment Complex and Park that covered various levels of employee engagement in order to inform and validate programmatic needs and planning for their new workplace.

The purpose of the engagement was to better understand the current work environment - this included opportunities and constraints of the physical space through user engagement (small group interviews and programming survey) and walkthroughs of the current spaces to understand the nature of work and functional requirements such as growth projections and work styles.

This document represents a summary of the workplace engagement and findings. The workplace strategy developments will allow for informed decision making and scenario planning for a Chatham County Government Complex of the future.

#### DESCRIPTION / ACTIVITY

#### **VISIONING SESSION**



4 Hours | Group of 15-20 people

A guided discussion to gather information on the project goals, culture, brand and structure of the organization, as well as the vision for the future and level of appetite for change.

#### PROGRAMMING SURVEY



Electronic workplace survey to gather information on the overall functionally of the workspace and other amenities.

#### **GROUP INTERVIEWS**



2 Hours Each | 10 Groups

Individual

Dialogue that covers the qualitative aspects of the work environment, work processes, and mobile profiles; in addition to insight on the nature of the office.

#### SPACE OBSERVATION



2 Hours Each | 10 Groups

Walk-throughs of the current office spaces to document existing conditions and discuss areas of opportunity.



#### PARTICIPANTS / SCHEDULE

05/04/18

1 Group: > Key Stakeholders

#### 05/07/18 - 05/18/18

> To be taken by Department Heads

#### 05/23/18 - 06/08/17

Multiple Groups: > Key Stakeholders or Department Heads

#### 05/23/18 - 06/08/17

Multiple Groups: > Key Stakeholders or Department Heads

## PROJECT OVERVIEW

## Government Complex and Park location

The site for the future Chatham County Government Complex is located at 12 East Street in Pittsboro, NC which is the heart of Downtown Pittsboro and within walking distance from the future Chatham Park development.

The 10 departments identified for inclusion in this stuy and planning for the future Government Complex are currently located in 4 separate buildings:

The Annex Building:

12 East St, Pittsboro, NC 27312

- County Manager's Office (includes HR & Governing Board)
- Finance
- Register of Deeds
- Tax Administration

90 East St, Pittsboro, NC 27312

- Parks & Recreation

\* In the process of relocating to 964 East St, Suite 100

The Dunlap Building:

80 East St, Pittsboro, NC 27312

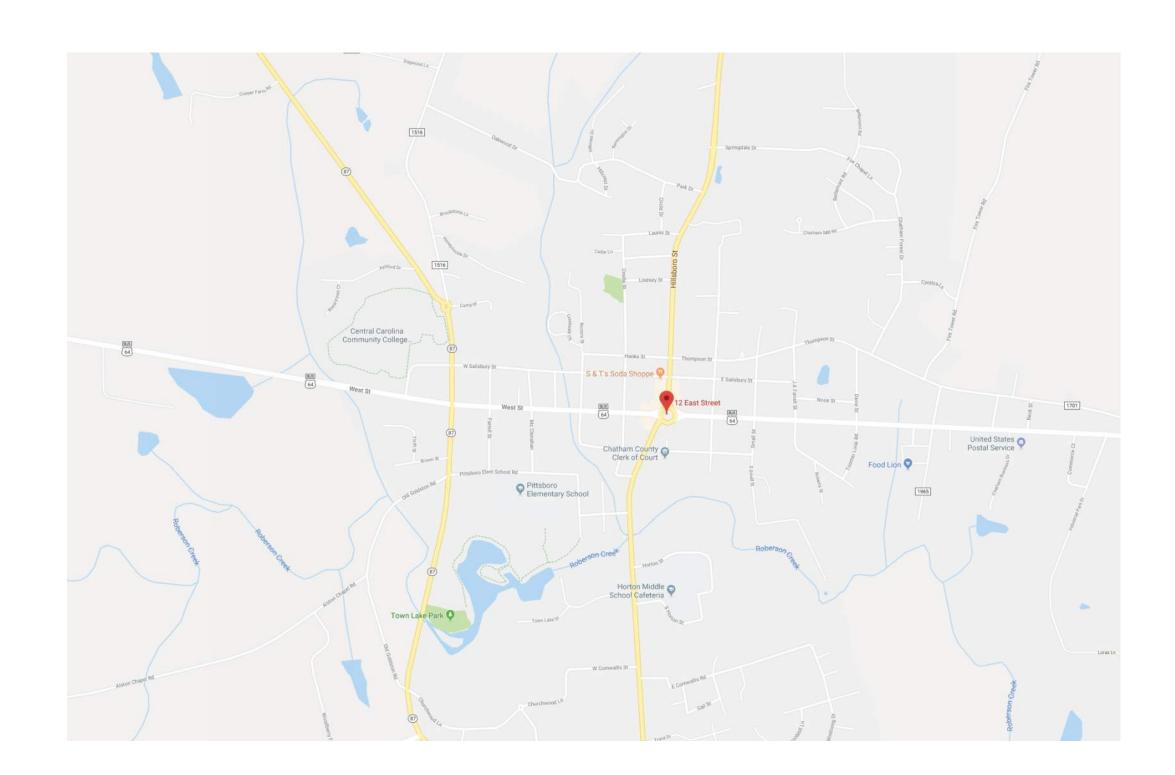
- Central Permitting/ Bldg Inspections/ Fire Inspections

- Watershed (formerly Environmental Quality)

- Health Admin/Promotion & Environmental Health - Planning

984-D Thompson St, Pittsboro, NC 27312

- Board of Elections



Chatham County Government Complex and Park

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#### Aspirations Dialogue

A Visioning Session was conducted with representatives from the Chatham County Government. The session helped to facilitate a discussion and gather insights on their vision for the new workplace through a series of visual exercises and verbal dialogues. In the Aspirations Exercise, participants described their vision for the new Government Complex and Park.

| Partici | nonter |
|---------|--------|
| Partici | Dants: |
|         |        |

Participants:

Chatham Co. Brian Stevens Facilities & Construction

> Vicki McConnell Finance

Lunday Rigsbee Register of Deeds

Karen Jones Tax Office

Jason Sullivan Planning

Tracy Burnett Parks & Recreation

Racheal Thorn Environmental Quality

Pandora Paschal Board of Elections

Steve Simos Board of Elections

Mike Zelek Health Admin & Promotion OB|A Tim Hillhouse, **Project Manager** Josh Brady, **Project Architect** Danielle Hoffmann, **Interior Designer** Kailyn Farkas, **Interior Designer** 

Workplace Strategist &

#### CHATHAMCOUNTYGOVERNMENTCOMPLEX&PARK-VISIONING

#### ASPIRATIONS

| IDENTITY /<br>PRESENCE  | - Welcoming<br>- Prepared<br>- Inspiring<br>- Come together as a department and county<br>- Ease of access to office<br>- Easy to find office<br>- We don't work only once a year   | BUILDING<br>CHARACTE               |
|-------------------------|---|------------------------------------|
| PLACEMAKING             | - Cohesive Government<br>- Woven into existing community fabric<br>- Ease of use for citizens<br>- Inclusive<br>- Participating<br>- Park between old and new courthouse<br>- Attractive new complex  | CONVENIE                           |
| CONNECTIVITY            | <ul> <li>Physical as well as technological connectivity</li> <li>Open doors</li> <li>Building that is connected to culture of community</li> <li>Pedestrian friendly downtown</li> <li>Communication among departments</li> <li>Near other departments that serve the same residents</li> </ul>                                     | Sustainabii<br>Environme<br>Health |
| GROWTH &<br>ADVANCEMENT | - Technological improvments to better serve customers<br>- Planb for future growth<br>- Technology Security<br>- Keep providing good services as county grows<br>- Community involvment is key<br>- Build for space into furture  | MAINTENAN                          |
| AMENITIES               | <ul> <li>Utility locations modernized</li> <li>Meeting space and storage</li> <li>Windows</li> <li>Community spaces (inside and outside) to build cohesion and lower social isolation</li> <li>Parking</li> <li>Wifi inside and outside of building</li> <li>Public restrooms</li> <li>Indoor fitness space with showers</li> </ul> | SECURITYA<br>SAFETY                |
| COLLABORATION           | <ul> <li>Inter-departmental community region</li> <li>Collaborate with them through walking down the hall not driving to their seperate building</li> <li>Continued collaboration with comp plan, depts, and parks plan</li> <li>Work flow with departments serving people</li> </ul>   | FLEXIBILITY                        |
|                         | Nr. 0/ 201  |                                    |







#### CHATHAMCOUNTYGOVERNMENTCOMPLEX&PARK-VISIONING

**ASPIRATIONS** Feels open (inside and out) Inspiring confidence in government Compatible with historical architecture of downtown Open and welcoming to the staff and public Reflect culture and history of community CHARACTER - Environmentally sound Fits old and new courthouse Bright paint colors Offices with windows and natural light Location and ease of going from one department to another Parking and traffic convenience Improved pedestrian access between parking, building, and downtown Usable kitchen space CONVENIENCE More connectivity between departments More space and more centralized Meeting space on site ADA Green space and innovative stormwater practices - Park space and grounds are open and well kept - Use of solar and other sustainable energy SUSTAINABILITY/ Nature Inspired, , keep as many old trees as possible **ENVIRONMENT**  Education in public spaces
 Electric vehincle charging station Community garden - Properly functioning HVAC so there are no space heaters - Natural light throughout the building We don't want to be responsible for anything Grounds and landscaping Good/inviting signage Keep arounds maintained Heating and AC systems that work and can be individually set MAINTENANCE Wiring so use of more than 1 appliance does not kick breakers and blow computers Additional security measures for employees collecting money Safe for front desk staff Badge entry/card swipe - On site cameras SECURITYAND Staff security priority (prevent all building access to non-staff) Bullet proof glass as needed
 Mantain seperation of staff and guests Lighting in green space for safety - Built for future growth, space, type, changing technology Not have to move again in 5 years - Flexible meeting space, classroom, conference, gathering all in one - Ability to expand office from 6 to 25 member staff Same cubicles but with the ability to minimize background noise FLEXIBILITY

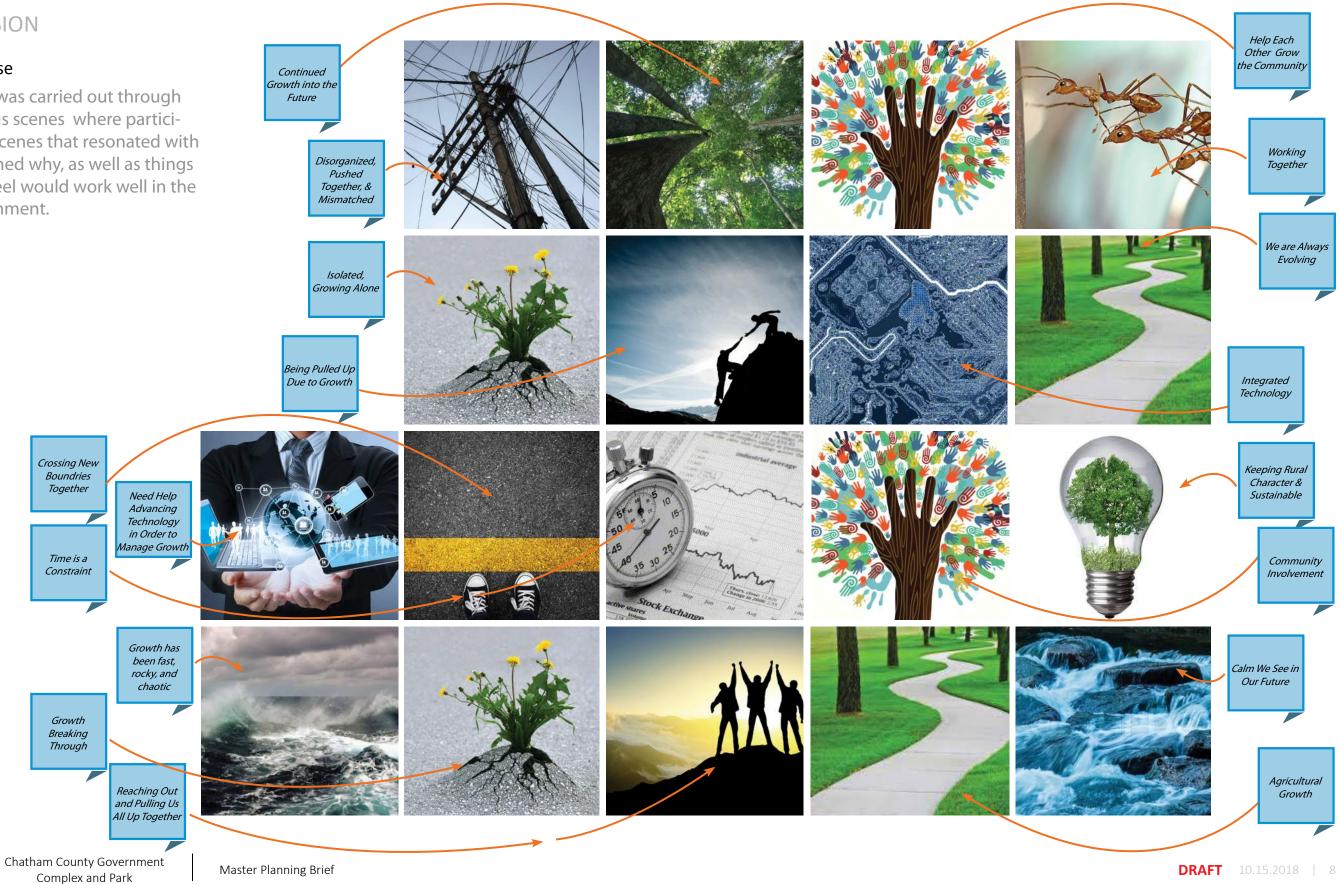


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#### Metaphors Exercise

O'BRIEN ATKINS

A visual exercise was carried out through imagery of various scenes where participants identified scenes that resonated with them, and explained why, as well as things that they didn't feel would work well in the new work environment.



Amenities

#### **Priorities Exercise**

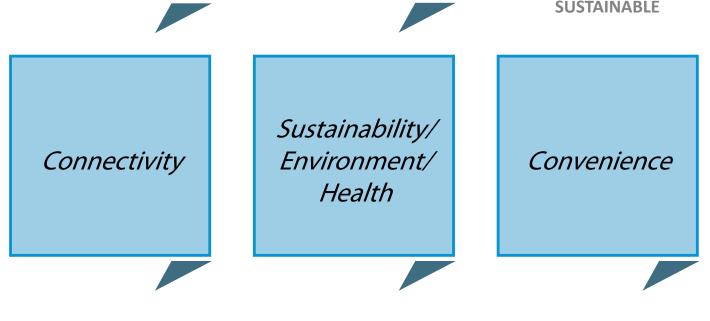
During the Visioning Session, a dialogue encompassing the business goals and priorities for the new workplace took place in order to identify the key planning drivers, appetite and level of 'transformation' envisioned.

#### Where we are today

CONSERVATIVE CAUTIOUS BORING GRID LOCK PERMANENT UNINSPIRING

#### Where we want to be in the future

TRANSFORMATIVE ORGANIZED COLLABORATIVE LEADING PROFESSIONAL WELCOMING INNOVATIVE UNIQUE SUSTAINABLE



Identity/

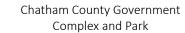
Presence

## CHATHAMCOUNTYGOVERNMENTCOMPLEX&PARK-VISIONING

## **GUIDING PRIORITIES**

| IDENTITY / PRESENCE                    |    |
|--|----|
| PLACEMAKING                            |    |
| CONNECTIVITY                           |    |
| GROWTH&ADVANCEMENT                     |    |
| AMENITIES                              |    |
| COLLABORATION                          |    |
| BUILDING CHARACTER                     | •• |
| CONVENIENCE                            |    |
| SUSTAINABILITY /<br>ENVIRONMENT/HEALTH |    |
| MAINTENANCE                            |    |
| SECURITY AND SAFETY                    |    |
| FLEXIBILITY                            |    |
|  |    |
|  |    |
|  |    |
|  |    |
|  |    |





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#### Keep / Toss Exercise

A dialogue was conducted in order to analyze what is working in the current workplace environment and what could be improved in the new workplace.

# Desirable

- + Good Acoustics
- (sound masking)
- + Controlled Space
- + Transformative
- + Warm
- + Professional
- + Wayfinding
- + Outdoor Space
- + Fitness Center
- + Conservative/
- Progressive Balance
- + Secure
- + ADA Accessible
- + Room for Growth
- + Parking
- + On-site Storage

- + Inclusive
- + Multipurpose
- + Connectivity
- + Conversational
- + Windows & Light
- + Variety
- + Collaboration as Needed
- + Informal/Formal **Meeting Spaces**
- + Balance Open/
- **Enclosed Space**
- + Offices
  - + Lounge Area
- + User-Friendly
- + Welcoming

- Sterile
- Cube farm
- Too open
- Distractions
- Lack of privacy
- Noise
- Unsafe



# Undesirable

- Workstation spillover into corridor



## INTERVIEWS





## INTERVIEW OVERVIEW

#### **Departmental Interviews**

Small group interviews were conducted with each department, in conjunction with the programmatic information provided, covering the qualitative aspects of the nature of work, their work style and processes, as well as qualitative insight on the work environment.





## County Manager's Office 15 ppl

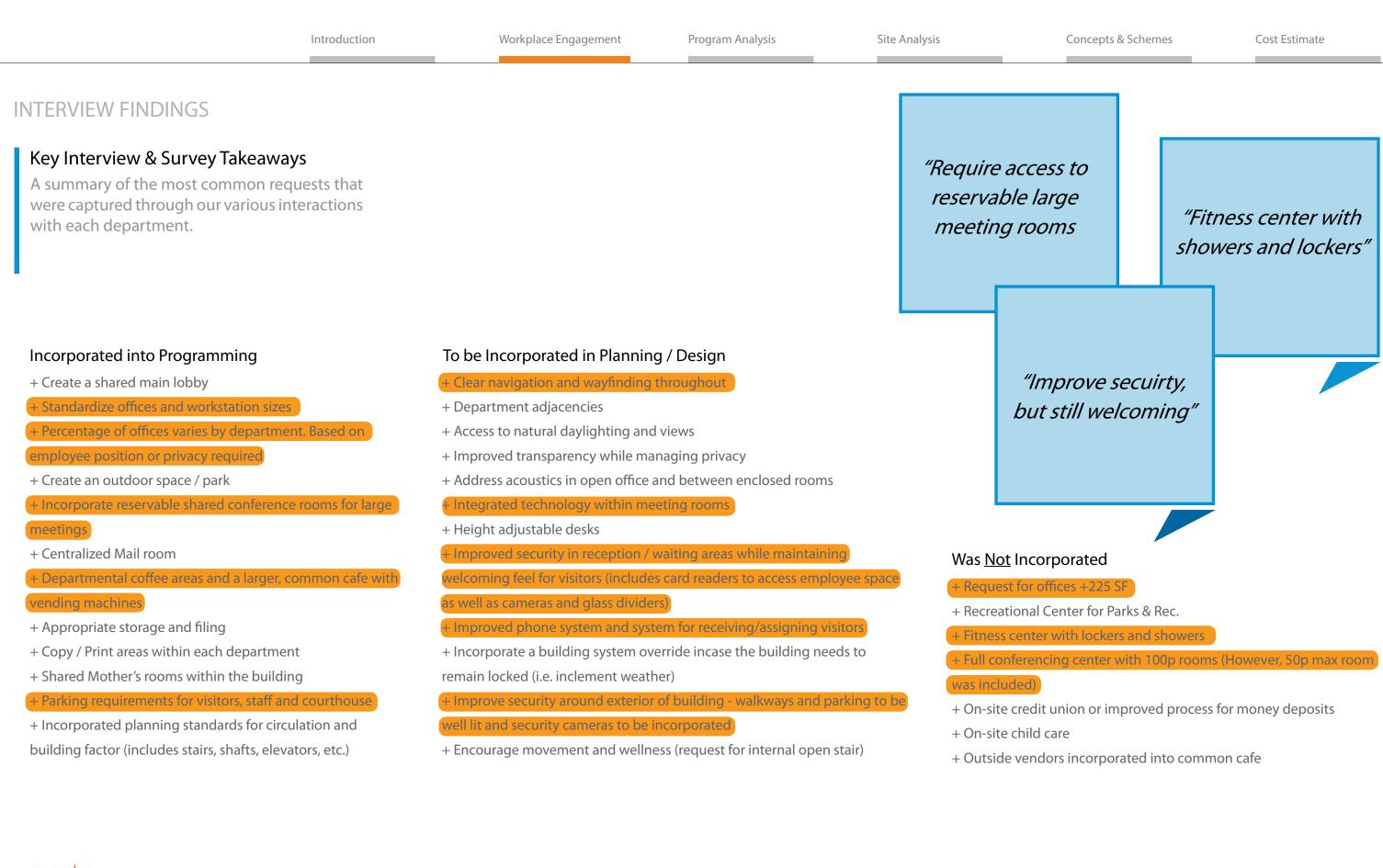
## Watershed Protection (formerly EQ) 4 ppl



Parks & Recreation

Planning 10 ppl







## PROGRAM ANALYSIS





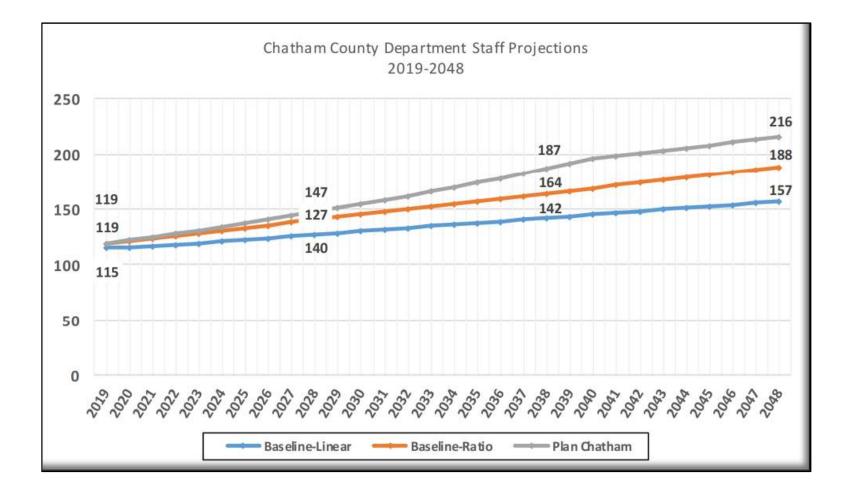
## STAFF PROJECTIONS

#### Chatham County Government Employees

Solutions for Local Government, Inc. (SFLG) created three (3) staffing scenarios based on the survey information provided by each department, FTE employee history and the State's baseline projections for resident population. 30-year staff projections were generated for each department and were graphically illustrated in 10-year increments.

The scenarios were as follows: Baseline-Linear Forecast Baseline-Ratio Plan Chatham

Each department reviewed SFLG's findings and selected their preferred growth model. The program numbers are a representation of their selections along with information gathered in departmental surveys and interviews.



| Cooperio     |      | Ye   | 2019-2048 Increase |      |            |               |
|--------------|------|------|--------------------|------|------------|---------------|
| Scenario     | 2019 | 2028 | 2038               | 2048 | Percentage | No. Employees |
| Linear       | 115  | 140  | 142                | 157  | 36.5%      | 42            |
| Ratio        | 115  | 127  | 164                | 188  | 63.5%      | 73            |
| Plan Chatham | 119  | 147  | 187                | 216  | 81.5%      | 97            |



## **PROGRAM SUMMARY**

#### Chatham County Government Complex

\* Refer to the full program PDF for specific departmental and support space breakdowns

Utilizes 140 SF Offices Retains 48 SF (6' x 8') Workstations

| Yorkplace Departments<br>Board of Elections<br>Central Permitting/Bldg Inspections/Fire Inspection<br>County Manager's Office (Incl. HR & Governing Board)<br>Watershed Protection (formerly EQ)<br>Finance<br>Enviro. Health and Health Admin/Promotion | 2018<br>4<br>16<br>15<br>4<br>2018 | Staff Growth<br>2028<br>5<br>21<br>16 | n Projections<br>2038<br><u>6</u><br>27 | 2048      | 2018   | Proposed A<br>2028 | rea 2038 | 2048  |
|--|------------------------------------|---------------------------------------|---|-----------|--------|--------------------|----------|-------|
| Board of Elections<br>Central Permitting/Bldg Inspections/Fire Inspection<br>County Manager's Office (Incl. HR & Governing Board)<br>Watershed Protection (formerly EQ)<br>Finance   | 4<br>16<br>15<br>4                 | 5<br>21                               | 6                                       |           | 2018   | 2028               | 2038     | 2048  |
| Board of Elections<br>Central Permitting/Bldg Inspections/Fire Inspection<br>County Manager's Office (Incl. HR & Governing Board)<br>Watershed Protection (formerly EQ)<br>Finance   | 16<br>15<br>4                      | 21                                    |   | 7         |        |                    |          |       |
| Central Permitting/Bldg Inspections/Fire Inspection<br>County Manager's Office (Incl. HR & Governing Board)<br>Watershed Protection (formerly EQ)<br>Finance   | 16<br>15<br>4                      | 21                                    |   | 7         |        |                    |          |       |
| County Manager's Office (Incl. HR & Governing Board)<br>Watershed Protection (formerly EQ)<br>Finance  | 15<br>4                            |                                       | 77                                      | /         | 3,162  | 4,296              | 4,361    | 5,    |
| Watershed Protection (formerly EQ)<br>Finance  | 4                                  | 16                                    | <i>∠1</i>                               | 31        | 2,279  | 5,378              | 5,891    | 6     |
| Finance  |                                    |                                       | 18                                      | 21        | 6,083  | 6,693              | 7,170    | 8     |
|  | 0                                  | 10                                    | 12                                      | 15        | 1,315  | 3,297              | 3,551    | 3     |
| Enviro. Health and Health Admin/Promotion  | 9                                  | 11                                    | 13                                      | 15        | 2,371  | 3,632              | 4,010    | 4     |
|  | 29                                 | 41                                    | 48                                      | 55        | 5,607  | 6,858              | 8,100    | 8     |
| Parks and Recreation   | 4                                  | 9                                     | 11                                      | 13        | 1,720  | 3,667              | 3,796    | 4     |
| Planning   | 10                                 | 12                                    | 16                                      | 19        | 2,341  | 4,196              | 4,552    | 5     |
| Register of Deeds  | 6                                  | 8                                     | 10                                      | 12        | 2,411  | 4,072              | 4,201    | 4     |
| Tax Administration   | 16                                 | 22                                    | 26                                      | 29        | 3,993  | 5,870              | 6,367    | 6,    |
| Subtotal FTE Workplace   | 113                                | 155                                   | 187                                     | 217       | 31,281 | 47,957             | 51,998   | 57,   |
| USF/PP Workplace   |                                    |                                       |   |           | 277    | 309                | 278      | :     |
| nared Support Space  |                                    |                                       |   |           |        |                    |          |       |
| Conference   |                                    |                                       |   |           | 900    | 6,600              | 7,625    | 7     |
| Departmental Support   |                                    |                                       |   |           | 3,312  | 5,203              | 5,281    | 5     |
| Facility Support   |                                    |                                       |   |           | 6,345  | 9,734              | 9,734    | 10,   |
| Subtotal Shared Support Space  |                                    |                                       |   |           | 10,557 | 21,536             | 22,639   | 23,   |
| USF/PP Support Spaces  |                                    |                                       |   |           | 93     | 139                | 121      | 1     |
| otal Program Area  |                                    |                                       |   |           | 41,838 | 69,494             | 74,637   | 81,   |
| 35% Building Factor (This is an estimate. Includes restroom  | ns, exit stairs, shafts, etc. Exac | t % TBD)                              |   |           | 56,481 | 93,817             | 100,760  | 109,6 |
|  | 2018 (Current)                     | 2028                                  | 2038                                    | 2048      |        |                    |          |       |
| otal Private Offices:  | 54                                 | 64                                    | 73                                      | 88        |        |                    |          |       |
| otal Shared Offices:   | 1                                  | 0                                     | 0                                       | 0         |        |                    |          |       |
| otal Staff in Offices:   | 56                                 | 64                                    | 73                                      | 88        |        |                    |          |       |
| otal Workstations:   | 57                                 | 91                                    | 114                                     | 129       |        |                    |          |       |
| ffice to Workstation Ratio   | 50% : 50%                          | 42% : 58%                             | 40% : 60%                               | 41% : 59% |        |                    |          |       |
| General Notes<br>ffice to Wkst Ratio of <b>41% : 59%</b>   |                                    |                                       |   |           |        |                    |          |       |

Standard Office Size: 140 SF

Standard Workstation Size: 48 SF



| Introduction | Workplace Engagement | Program Analysis | Site Analysis |
|--------------|----------------------|------------------|---------------|
|              |                      |                  |               |

## SUPPORT SPACES (WITHIN EACH DEPARTMENT)

## REQUESTED BY EACH DEPARTMENT

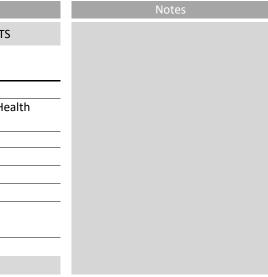
Includes: 5% Hotelling/Touch-down Areas Copy/Print/Supply Room Coffee/Break Areas Coat Closet

|                                |     |         |       |     | Spac   | e Require | ements |        |       |        |     |       |           |
|--------------------------------|-----|---------|-------|-----|--------|-----------|--------|--------|-------|--------|-----|-------|-----------|
|                                | CUR | RENT 20 | 18    | ,   | YE2028 |           |        | YE2038 |       | YE2048 |     |       |           |
|                                | QTY | SF      | SF    | QTY | SF     | SF        | QTY    | SF     | SF    | QTY    | SF  | SF    |           |
| Special Areas                  |     |         |       |     |        |           |        |        |       |        |     |       |           |
| Hoteling/Touch-down Areas (5%) | 6   | 36      | 203   | 8   | 36     | 279       | 9      | 36     | 337   | 11     | 36  | 396   |           |
| Copy/Print/Supply              | 7   | 150     | 1,050 | 11  | 150    | 1,650     | 11     | 150    | 1,650 | 11     | 150 | 1,650 | (1)<br>Gr |
| Coffee/Break                   | 8   | 150     | 1,200 | 11  | 150    | 1,650     | 11     | 150    | 1,650 | 11     | 150 | 1,650 |           |
| Coat Closet                    | 0   | 25      | 0     | 11  | 25     | 275       | 11     | 25     | 275   | 11     | 25  | 275   |           |
| Subtotal Special Areas         |     |         | 2,453 |     |        | 3,854     |        |        | 3,912 |        |     | 3,971 | _         |
| Subtotal                       |     |         | 2,453 |     |        | 3,854     |        |        | 3,912 |        |     | 3,971 |           |
| Planning Factor (35%)          |     |         | 859   |     |        | 1,349     |        |        | 1,369 |        |     | 1,390 |           |
| Total NUSF                     |     |         | 3,312 |     |        | 5,203     |        |        | 5,281 |        |     | 5,361 |           |
|                                |     |         |       |     |        |           |        |        |       |        |     |       |           |



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#### DEPARTMENTAL SUPPORT



#### COMMENTS

(1) per Dpt. (2) for Health Groups.

## SUPPORT SPACES (THROUGHOUT BUILDING)

## SHARED BY ALL DEPARTMENTS

Shared Conferencing Includes: 12-30p Meeting Rooms (1) 50p Training Room Conferencing Lobby/Common Area Pre-Function Area Catering Kitchen

Facility Support Includes: 1st Floor Main Lobby Common Cafe/Lounge Mail/Shipping/Receiving Area General Building Storage Mother's/Wellness Rooms Server & Equipment Rooms

|                                  |     |         |     |     |        | Space R | equirements |        |       |     |        |       |                |
|----------------------------------|-----|---------|-----|-----|--------|---------|-------------|--------|-------|-----|--------|-------|----------------|
|                                  | CUR | RENT 20 | 18  |     | YE2028 |         |             | YE2038 |       |     | YE2048 |       |                |
|                                  | QTY | SF      | SF  | QTY | SF     | SF      | QTY         | SF     | SF    | QTY | SF     | SF    |                |
| Shared Conferencing              |     |         |     |     |        |         |             |        |       |     |        |       |                |
| Meeting Room (9-12p)             | 0   | 400     | 0   | 1   | 400    | 400     | 2           | 400    | 800   | 2   | 400    | 800   |                |
| Meeting Room (13-16p)            | 0   | 420     | 0   | 2   | 420    | 840     | 3           | 420    | 1,260 | 3   | 420    | 1,260 |                |
| Meeting Room (17-30p)            | 0   | 720     | 0   | 2   | 720    | 1,440   | 2           | 720    | 1,440 | 2   | 720    | 1,440 |                |
| Lg. Training Room (50p)          | 0   | 1,200   | 0   | 1   | 1,200  | 1,200   | 1           | 1,200  | 1,200 | 1   | 1,200  | 1,200 | *Can           |
| Dunlap Current Shared 6-8p Conf. | 3   | 240     | 720 | 0   | 240    | 0       | 0           | 240    | 0     | 0   | 240    | 0     | Exist<br>publi |
| Subtotal Special Areas           |     |         | 720 |     |        | 3,880   |             |        | 4,700 |     |        | 4,700 |                |
| Facility Support                 |     | 400     |     | 1   | 200    | 200     | 1           | 200    | 200   | 1   | 200    | 200   |                |
| Lobby/Common Area                | 0   | 400     | 0   | 1   | 200    | 200     | 1           | 200    | 200   | 1   | 200    | 200   |                |
| Pre-Function                     | 0   | 500     | 0   | 1   | 500    | 500     | 1           | 500    | 500   | 1   | 500    | 500   |                |
| Catering Kitchen                 | 0   | 300     | 0   | 1   | 300    | 300     | 1           | 300    | 300   | 1   | 300    | 300   |                |
| Server Room/MDF                  | 0   | 200     | 0   | 1   | 200    | 200     | 1           | 200    | 200   | 1   | 200    | 200   |                |
| IDF                              | 0   | 200     | 0   | 1   | 200    | 200     | 1           | 200    | 200   | 1   | 200    | 200   |                |
| Subtotal Special Areas           |     |         | 0   |     |        | 1,400   |             |        | 1,400 |     |        | 1,400 |                |
| Subtotal                         |     |         | 720 |     |        | 5,280   |             |        | 6,100 |     |        | 6,100 |                |
| Planning Factor (25%)            |     |         | 180 |     |        | 1,320   |             |        | 1,525 |     |        | 1,525 |                |
| Total NUSF                       |     |         | 900 |     |        | 6,600   |             |        | 7,625 |     |        | 7,625 |                |
|                                  |     |         |     |     |        |         |             |        |       |     |        |       |                |

General Notes

All conference and training rooms to be reservable with the exception of phone rooms.

|                                  |     |         |          |     | Spa    | ce Require | ments |        |       |     |        |        |  |
|----------------------------------|-----|---------|----------|-----|--------|------------|-------|--------|-------|-----|--------|--------|--|
|                                  | CU  | RRENT 2 | 2018     |     | YE2028 |            |       | YE2038 |       |     | YE2048 |        | COMMENTS                               |
|                                  | QTY | SF      | Total SF | QTY | SF     | Total SF   | QTY   | SF     | SF    | QTY | SF     | SF     |  |
| Special Areas                    |     |         |          |     |        |            |       |        |       |     |        |        |  |
| Reception/Security Desk at Lobby | 1   | 1,000   | 1,000    | 1   | 1,000  | 1,000      | 1     | 1,000  | 1,000 | 1   | 1,000  | 1,000  |  |
| Common Café/Lounge               | 0   | 1,500   | 0        | 1   | 1,500  | 1,500      | 1     | 1,500  | 1,500 | 1   | 1,500  | 1,500  |  |
| Coffee/Break                     | 8   | 150     | 1,200    | 11  | 150    | 1,650      | 11    | 150    | 1,650 | 11  | 150    | 1,650  | (1) per Dpt. (2) for Health<br>Groups. |
| Mail/Shipping/Receiving Area     | 1   | 300     | 300      | 1   | 300    | 300        | 1     | 300    | 300   | 1   | 400    | 400    | Currently in Finance Dept.             |
| General Bldg Storage             | 0   | 0       | 0        | 3   | 200    | 600        | 3     | 200    | 600   | 5   | 200    | 1,000  |  |
| Server Room                      | 11  | 200     | 2,200    | 3   | 200    | 600        | 3     | 200    | 600   | 3   | 200    | 600    |  |
| MDF                              | 0   | 0       | 0        | 3   | 200    | 600        | 3     | 200    | 600   | 3   | 200    | 600    |  |
| IDF                              | 0   | 0       | 0        | 3   | 200    | 600        | 3     | 200    | 600   | 3   | 200    | 600    |  |
| Mother's Room                    | 0   | 0       | 0        | 3   | 120    | 360        | 3     | 120    | 360   | 3   | 120    | 360    |  |
| Other                            | 0   | 0       | 0        | 0   | 0      | 0          | 0     | 0      | 0     | 0   | 0      | 0      |  |
| Subtotal Special Areas           |     |         | 4,700    |     |        | 7,210      |       |        | 7,210 |     |        | 7,710  |  |
|                                  |     |         |          |     |        |            |       |        |       |     |        |        |  |
| Subtotal                         |     |         | 4,700    |     |        | 7,210      |       |        | 7,210 |     |        | 7,710  |  |
| Planning Factor (35%)            |     |         | 1,645    |     |        | 2,524      |       |        | 2,524 |     |        | 2,699  |  |
| Total NUSF                       |     |         | 6,345    |     |        | 9,734      |       |        | 9,734 |     |        | 10,409 |  |



Master Planning Brief

|   | Notes                                 |
|---|---------------------------------------|
| COMMENTS  |                                       |
|   |                                       |
|   |                                       |
|   | —                                     |
|   | —                                     |
|   |                                       |
| *Con he divisible into 2 smaller 25n rooms  |                                       |
| *Can be divisible into 2 smaller 25p rooms<br>Existing shared conference located off of |                                       |
| public waiting area   |                                       |
|   | —                                     |
|   | —                                     |
|   |                                       |
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#### SHARED CONFERENCING

#### FACILITY SUPPORT

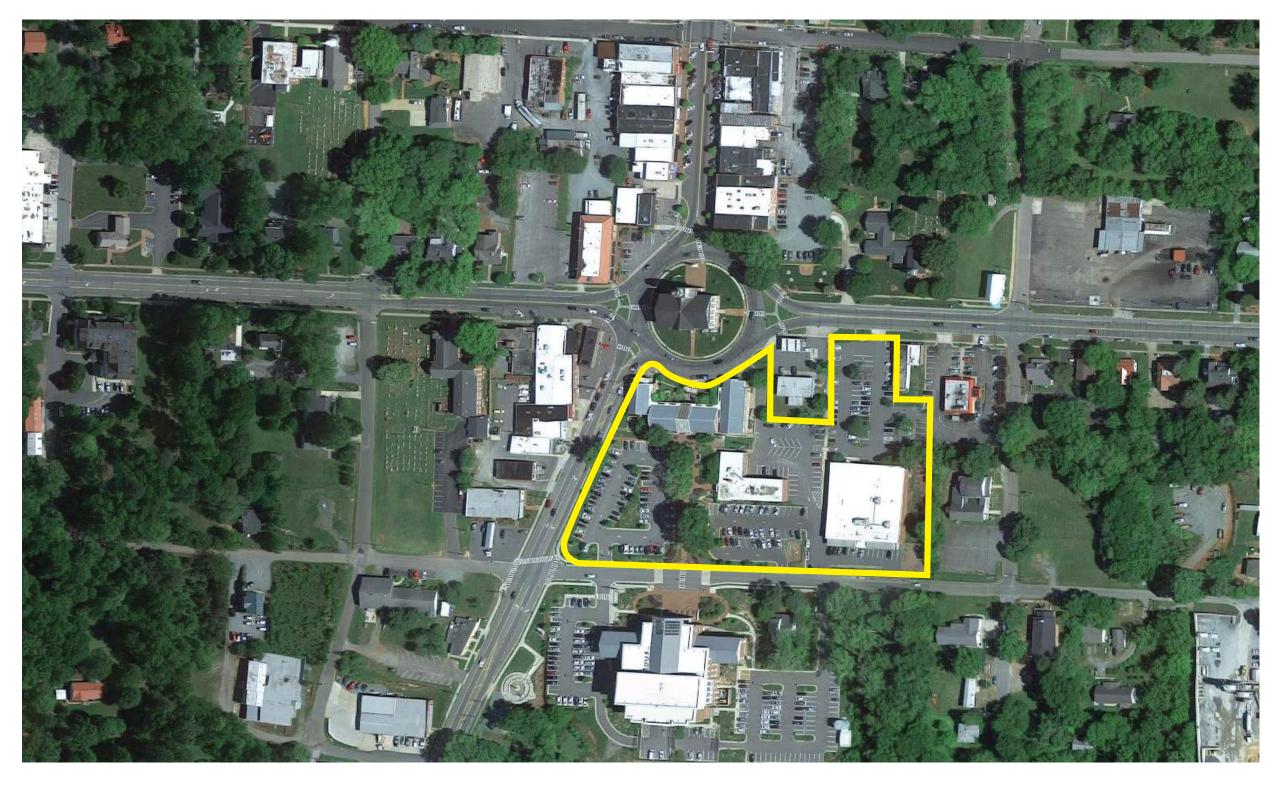


## Site Analysis

DRAFT 10.15.2018

Site Analysis

## SITE OVERVIEW





Master Planning Brief

## SITE ANALYSIS

## **Existing Conditions**

Acres: 4.5

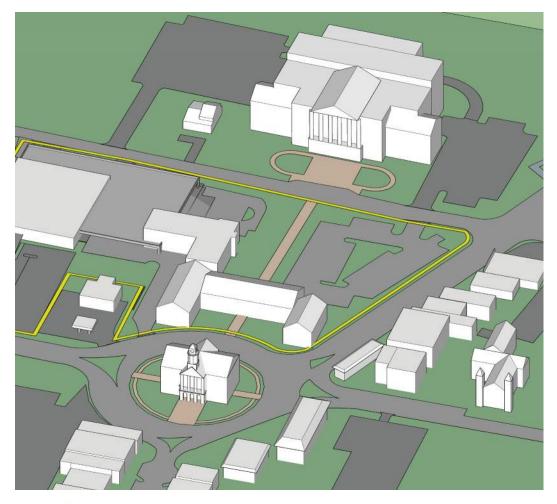
Slope: 12' Fall North to South, Fall 12' West to East

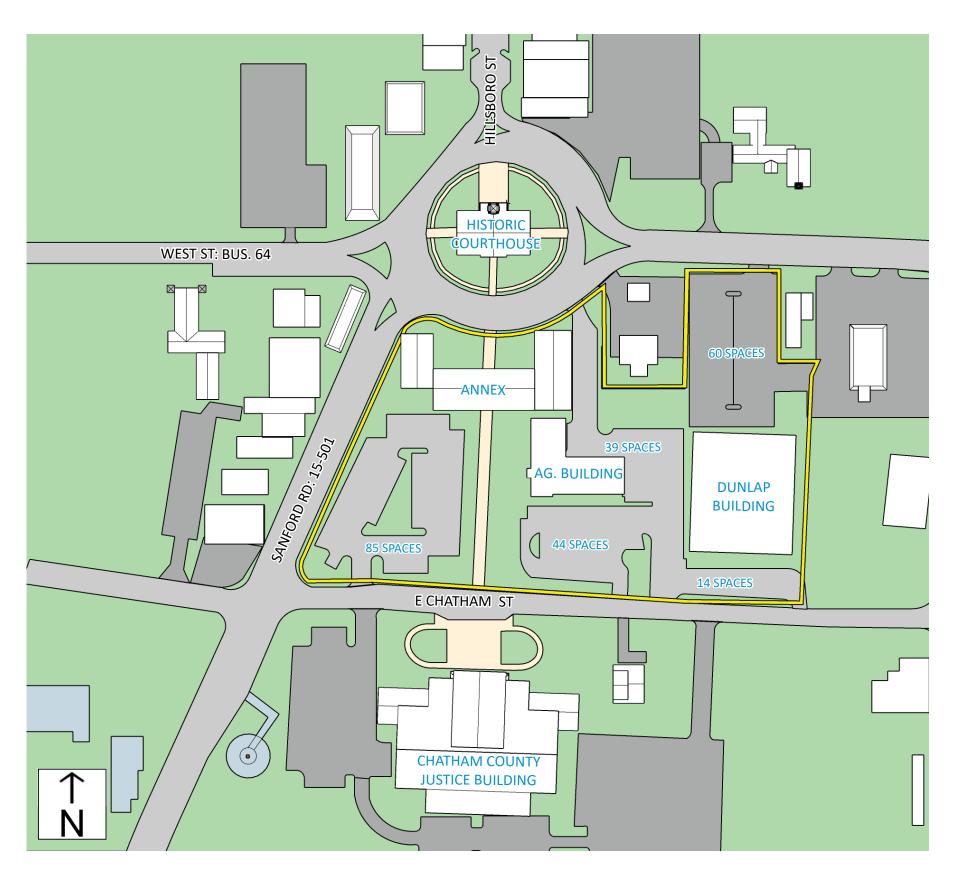
Existing Parking: 242 (North of Chatham St.)

Zoning: C-4 (Commercial 4) & O-I (Office & Industrial)

Setbacks: 0 ft. Unless abutting Residential, then 10 ft.

Maximum Building Height: 50'-0"







Chatham County Government Complex and Park

Master Planning Brief

#### Concepts & Schemes



## Initial Concepts (A-F)

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## ORIGINAL PROGRAMMING SUMMARY (has since been updated)

## Office Space Needs

- 100,000 GSF (low end of range for most efficient usage)
- Includes Shared Conferencing for large meeting rooms
- Does not include Recreational Facility
- Programmed office size: 175 sf
- Programmed workstation size: 48 sf

#### Parking

- 250 spaces Recreates the existing surface spaces on site today including visitors and county vehicles
- Note Office Ratio is typically 4 spaces per 1000 SF (100,000 SF bldg. would require 400 spaces not including visitors)

#### Park

Park vision discussion



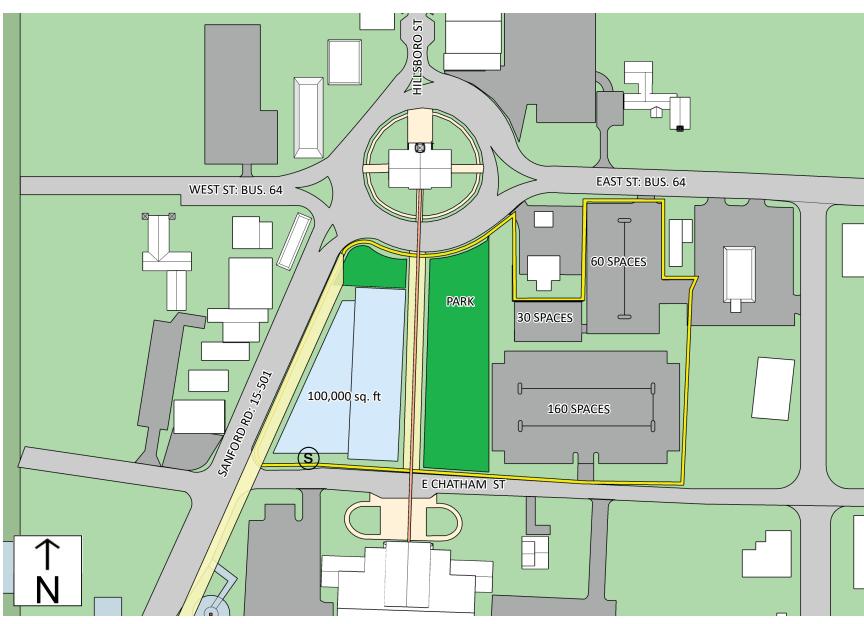
## CONCEPT A

## PROS

Open axis between court houses Street frontage on 15-501

## CONS

Must demo the Annex Bldg. 1st (displacement of staff) Parking distance for visitors

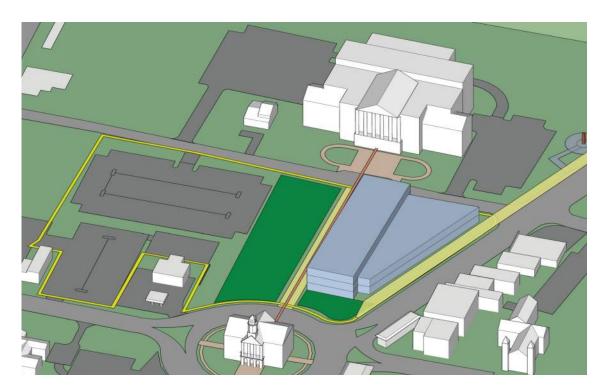


Impacted Buildings

Site Analysis



3D Axon View





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## Introduction Workplace Engagement Program Analysis Site Analysis

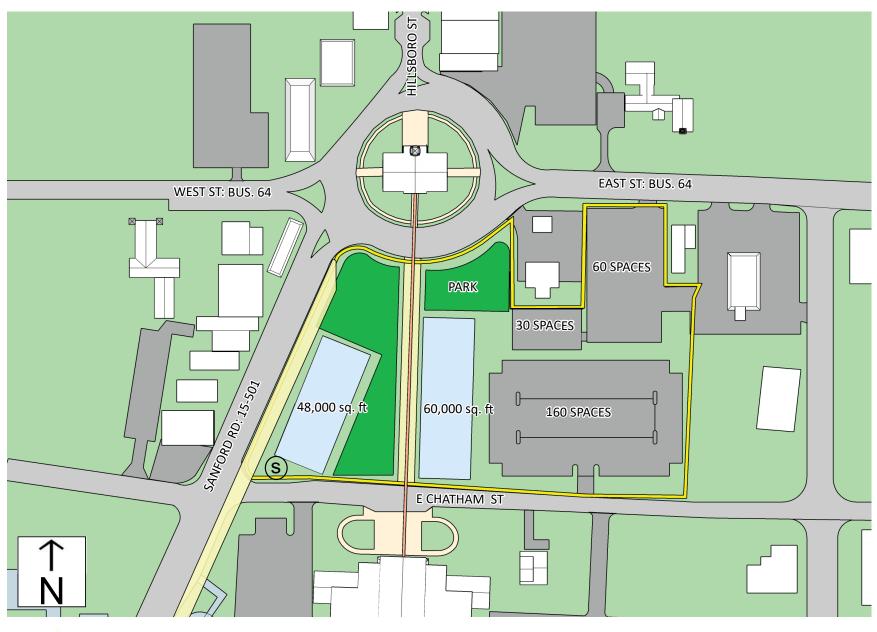
## CONCEPT B

## PROS

Phasing allows the Annex Bldg. to stay in place Open pedestrian axis framed by buildings 15-501 Streetscape

## CONS

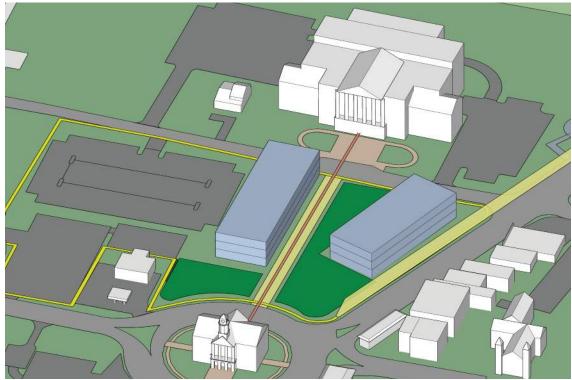
2 Building scheme adds cost



## Impacted Buildings



#### 3D Axon View





Chatham County Government Complex and Park

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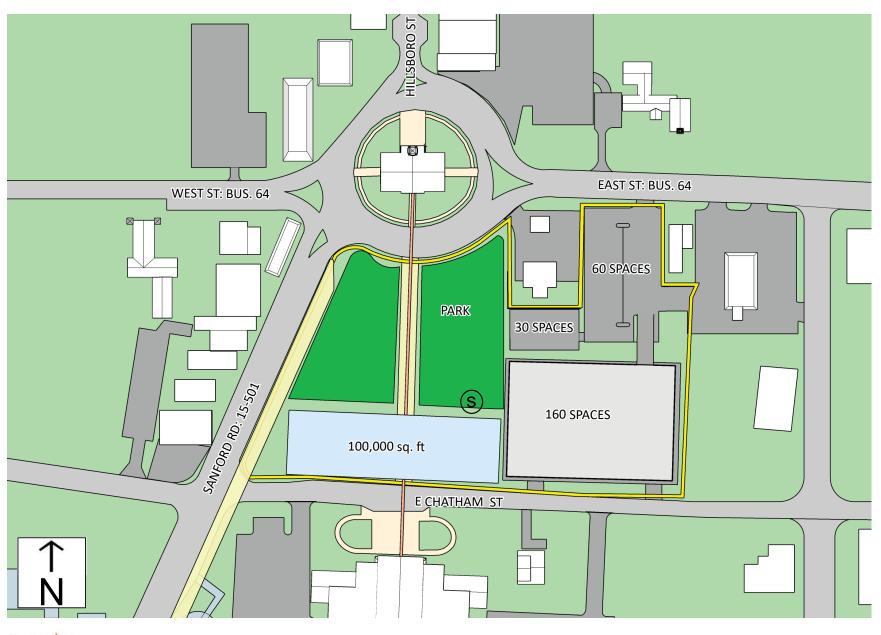
## CONCEPT C

## PROS

Community Park has address on roundabout Street Frontage on 15-501 Keeps the Annex in place

## CONS

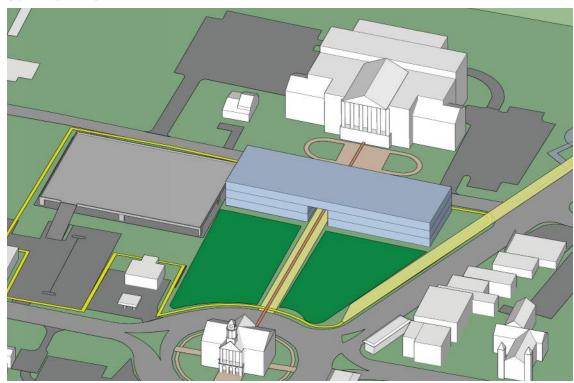
Blocks connecting view between courthouses







3D Axon View



Chatham County Government Complex and Park

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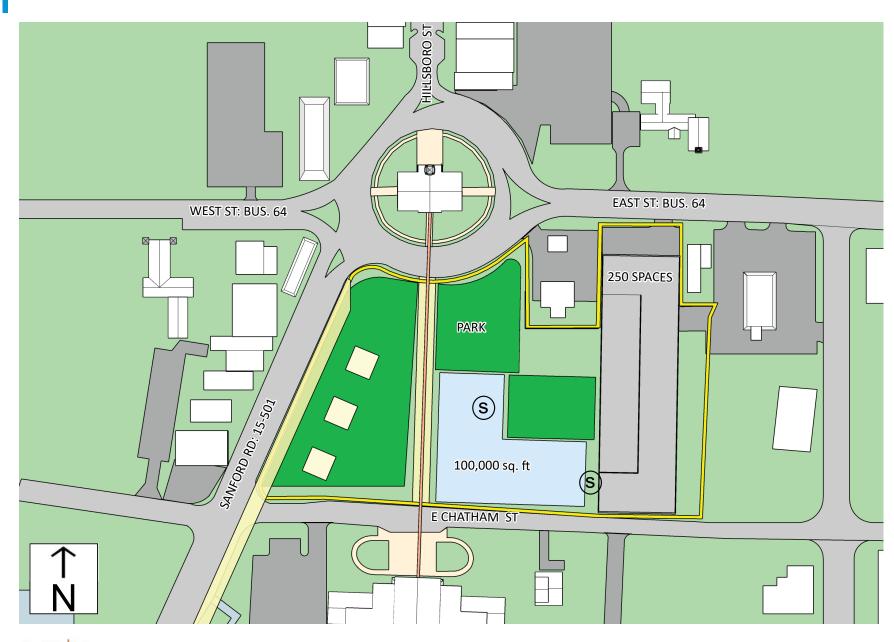
## CONCEPT D

## PROS

Keeps existing buildings in place Large community park Private staff parking Keeps open axis between courthouses

## CONS

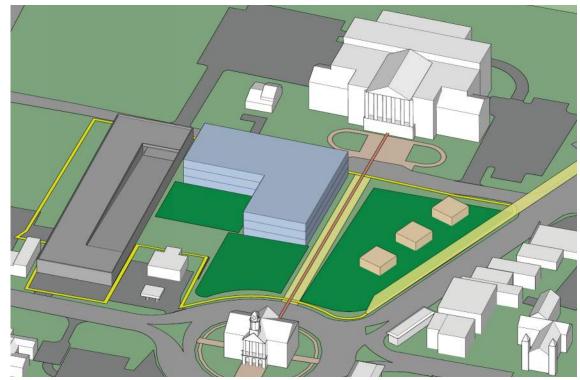
Parking deck fronts 64 Lack of civic building presence Surface parking replaced with deck parking (higher cost)



## Impacted Buildings



3D Axon View



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Chatham County Government Complex and Park

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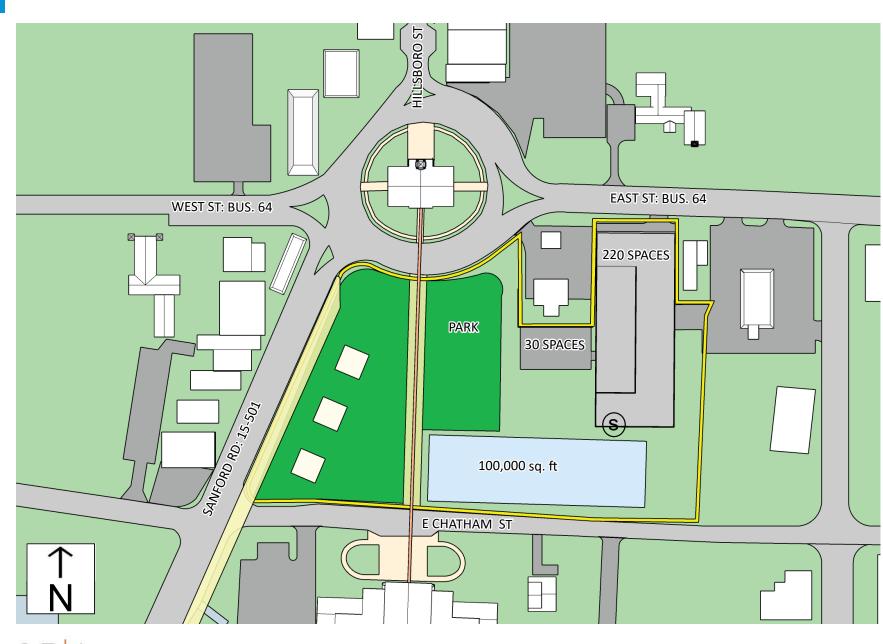
## CONCEPT E

## PROS

Keeps existing buildings in place Large community park 15-501 Streetscape Employee Parking

## CONS

Lack of civic building presence Parking deck cost Parking deck presence on 65



## Impacted Buildings



3D Axon View



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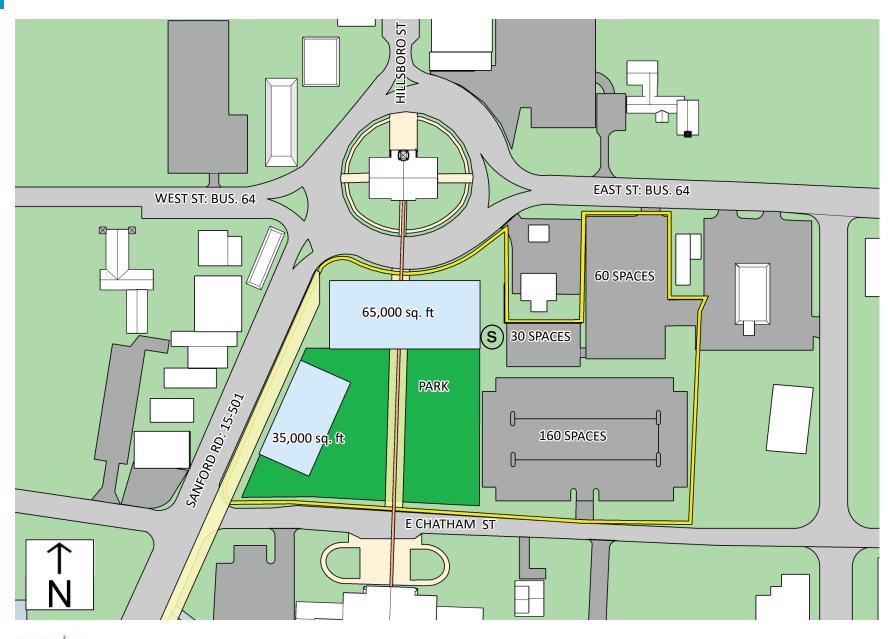
## CONCEPT F

## PROS

Allows existing building to remain during phase 1 of construction Building address on roundabout Streetscape on 15-501

## CONS

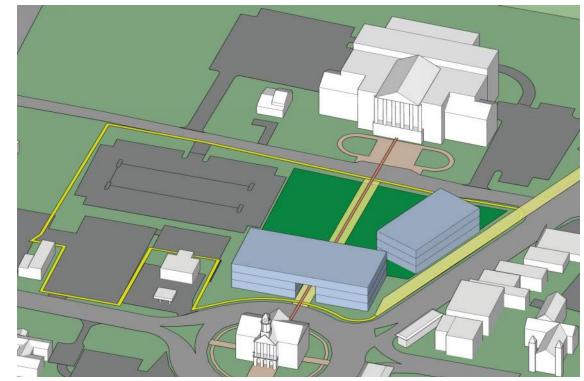
Blocks connecting view between courthouses 2 Building scheme adds cost Park is less open to the public



## Impacted Buildings



3D Axon View



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## Developed Schemes (1-3)

DRAFT 10.15.2018

| Introduction | Workplace Engagement | Program Analysis | Site Analysis | ( |
|--------------|----------------------|------------------|---------------|---|
|              |                      |                  |               |   |
|              |                      |                  |               |   |





Master Planning Brief









100,000 SF Total
3 Floors
33,300 SF Per Floor
357 Parking Spaces
Open Space Oriented Along 15-501 and Roundabout
Pervious Parking Plaza





Master Planning Brief

| Introduction | Workplace Engagement | Program Analysis | Site Analysis | ( |
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|              |                      |                  |               |   |





Master Planning Brief





Master Planning Brief

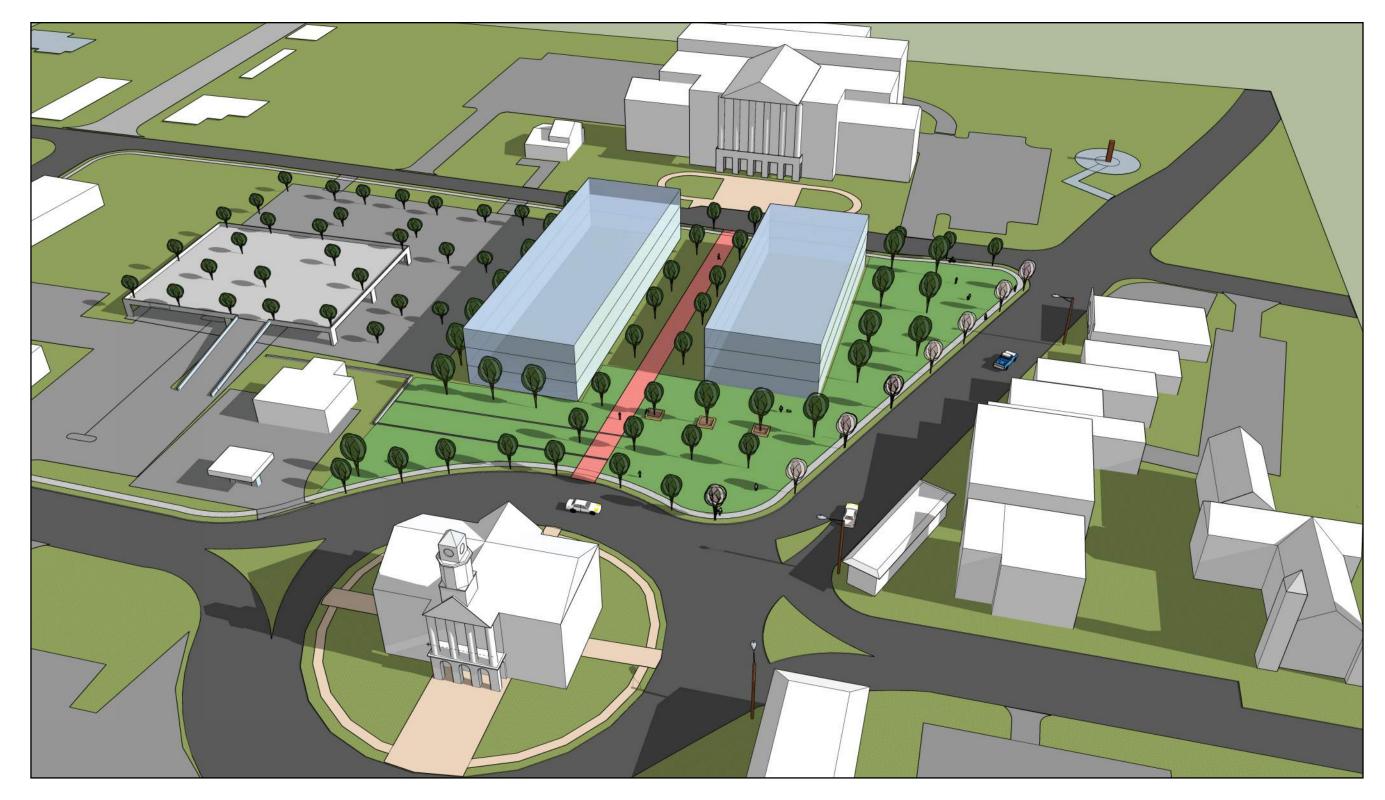
100,000 SF Total
3 Floors
33,300 SF Per FLoor
330 Parking SPaces
Open Space Oriented Toward Roundaobut
Pervious Parking Plaza





Master Planning Brief

| Introduction | Workplace Engagement | Program Analysis | Site Analysis |  |
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|              |                      |                  |               |  |
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|              |                      |                  |               |  |





Master Planning Brief

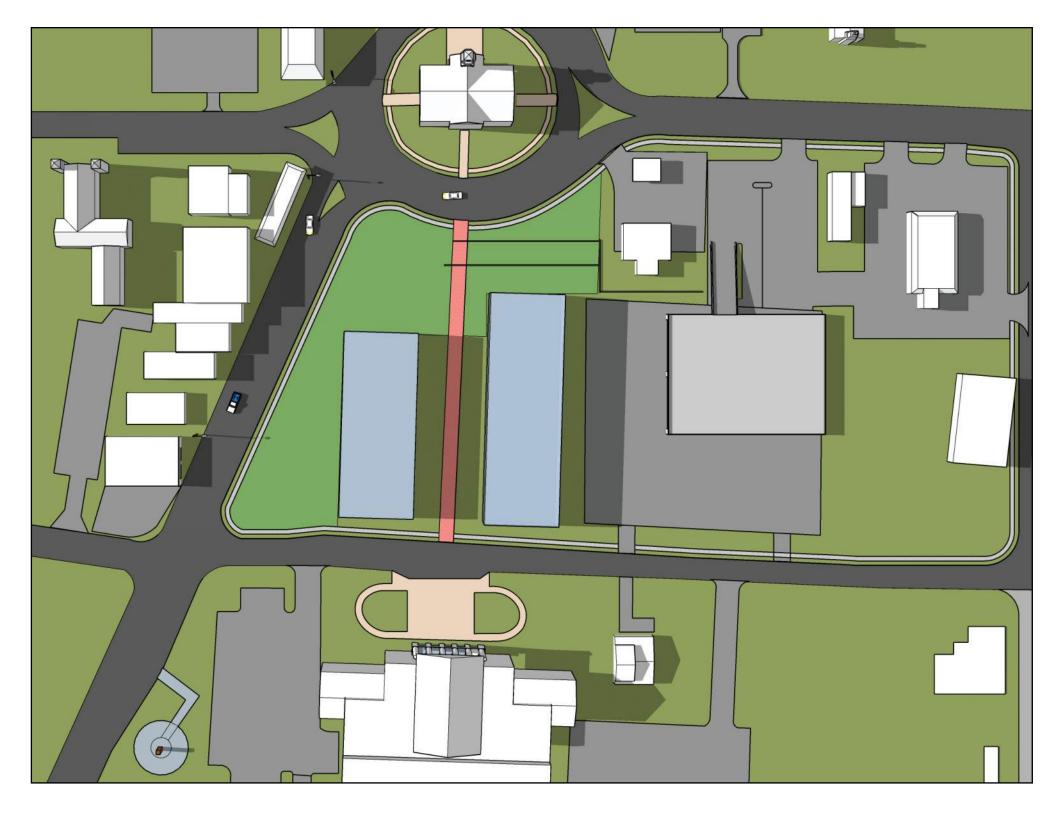
| Introduction | Workplace Engagement | Program Analysis | Site Analysis |
|--------------|----------------------|------------------|---------------|
|              |                      |                  |               |
|              |                      |                  |               |





Master Planning Brief

108,000 SF Total
3 Floors
2 Buildngs
36,000 sf Per Floor
306 Parking Spaces
Open Space Oriented Along 15-501 and Roundabout





Master Planning Brief



Preliminary Cost Estimate

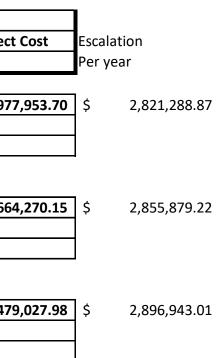


| Introduction | Workplace Engagement | Program Analysis | Site Analysis |
|--------------|----------------------|------------------|---------------|
|              |                      |                  |               |

## PRELIMINARY COST ESTIMATE

|          | Hard Costs        |                     | Soft Costs          |                    |                   |               |
|----------|-------------------|---------------------|---------------------|--------------------|-------------------|---------------|
|          | Construction Cost | Design Fees         | FFE-Technology      | Misc Services      | Contingency       | Total Project |
|          |                   | 10% of construction | 15% of construction | 2% of construction | 5% of Soft & Hard |               |
| Scheme 1 | \$ 41,978,218.00  | \$ 4,197,821.80     | \$ 6,296,732.70     | \$ 839,564.36      | \$ 2,665,616.84   | \$ 55,977     |
|          |                   |                     |                     |                    |                   |               |
|          |                   |                     |                     |                    |                   |               |
|          |                   |                     |                     |                    |                   |               |
| Scheme 2 | \$ 42,492,891.00  | \$ 4,249,289.10     | \$ 6,373,933.65     | \$ 849,857.82      | \$ 2,698,298.58   | \$ 56,664     |
|          |                   |                     |                     |                    |                   |               |
|          |                   | I                   | I                   | I                  |                   |               |
|          |                   |                     |                     | 1. 1               |                   |               |
| Scheme 3 | \$ 43,103,883.00  | \$ 4,310,388.30     | \$ 6,465,582.45     | \$ 862,077.66      | \$ 2,737,096.57   | \$ 57,479     |







Discussion...

